

# Annual Report 2009-2010



## Arkansas State Board of Nursing

# Arkansas State Board of Nursing Annual Report

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July 1, 2009 - June 30, 2010



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## Letter from the Director

### Greetings!

*The Arkansas State Board of Nursing is pleased to present its 2010 Annual Report. The report reflects the board of nursing's activity from July 1, 2009 through June 30, 2010. The mission of the board of nursing is to protect the public and act as their advocate by effectively regulating the practice of nursing. The agency protects the public, in part, by ensuring that individuals who hold a nursing license have the knowledge, skills and ability to practice nursing safely.*

*The Arkansas State Board of Nursing is composed of 13 board members. In accordance with state statutes, there are seven registered nurses (RNs) on the board. Of these seven RNs, one is an advanced practice nurse with prescriptive authority; two have (as their highest educational preparation) a diploma, two have an associate degree and two have a baccalaureate or higher degree in nursing. There are four licensed practical or licensed psychiatric technician nurses and two consumers, one of which represents the elderly population. The agency consists of an administrative staff of 25 hard working and dedicated individuals. The staff work tirelessly to carry out the regulatory functions of the agency and to ensure public protection.*

*I hope that you find the information included in this report useful. Feel free to contact us with any unanswered questions or suggestions relating to the regulation of nursing in Arkansas.*

*The pages of this report include many of the success stories of the Board of Nursing over the past year. I hope you find this summation of the fiscal year to be, not only informative, but also proof of this agency's commitment to public protection.*

*Faith A. Fields, MSN, RN*  
Faith A. Fields, MSN, RN  
ASBN Executive Director

## INTRODUCTION

The Annual Report of the Arkansas State Board of Nursing is prepared and distributed in accordance with the *Nurse Practice Act* of the State of Arkansas, Arkansas Code Annotated, § 17-87-203(4). It contains information regarding the Board's activities, as well as information about nurses licensed by the Arkansas State Board of Nursing, organized by licensure type and county of residence. Data on the supply and distribution of nurses licensed is included in Appendix B of this report. This data is obtained from responses during license renewal.

## GOAL STATEMENTS

We, the Arkansas State Board of Nursing, will:

- Aim to identify our overall broad goals, in the context of protecting the public.
- Conduct our business by focusing on our identified goals, being open to new ideas and speaking with one voice after decision-making.
- Relate to our staff, committees and constituents through clear policies and criteria and empowering people to manage themselves.
- Evaluate our performance by focusing on results accomplished.
- Maintains an office for the administration of its business and employs personnel necessary for carrying out its functions; examines, licenses and renews licenses or certificates of duly qualified applicants for nursing licensure and medication assistant certification;
- Prescribes minimum standards, approves curricula, surveys and approves educational programs preparing nurses for nursing licensure and medication assistant certification;
- Promulgates rules necessary for the implementation of the Act and submits these to the Arkansas legislative bodies for review;
- Develops and recommends role levels of technical classes of nursing service and practice to state and federal health agencies and to public and private administrative bodies;
- Conducts disciplinary proceedings and causes prosecution of persons violating the Act; and
- Grants certificates of prescriptive authority to qualified advanced practice nurses.

## MISSION STATEMENT

The mission of the Arkansas State Board of Nursing is to protect the public and act as their advocate by effectively regulating the practice of nursing.

## BOARD FUNCTIONS

The Arkansas State Board of Nursing has a legislative mandate to protect the public by assuring that any person practicing nursing is qualified to do so. The current law governing the Board of Nursing is covered under the *Nurse Practice Act* of the State of Arkansas (reprinted from Arkansas Code Annotated, § 17-87-101 - § 17-87-711). In keeping with the power and responsibilities in the *Nurse Practice Act*, the Board:

In the past year the Arkansas State Board of Nursing met three days for business sessions, one day for strategic planning and ten days for disciplinary hearings. Board members and staff participated in nursing education advisory group meetings, regional and national meetings of the National Council of State Boards of Nursing; consulted with nursing education programs, health care agencies, other governmental agencies; and met with professional nursing organizations.

The Board complies with the Arkansas Freedom of Information Act and informs the news media of dates and times of all meetings. All Board deliberations and meetings are open to the public except matters that involve personnel or test information covered by security agreements. Accomplishments of note for the fiscal year beginning July 1, 2009 through June 30, 2010 include the following:

- Conducted continuing education workshops titled "Staying on Top of Nursing Practice in 2010" at various locations around the state
- Coordinated the fifth annual continuing education cruise for nurses from 11 states
- Co-sponsored the seventh annual Nursing Expo with employees and educators to address the nursing shortage
- Approved the rating scale and policy for administration of the ASBN Nursing Student Loan/Scholarship Program - Nursing Educator Loan
- Modified Position Statement 94-1 regarding administration of IV conscious sedation
- Formed a committee to discuss disciplinary procedures
- Elected officers for 2009-2010: President - Darlene Byrd, APN; Vice president - Gladwin Connell, Rep. of Older Population; Secretary - Brenda Murphree, RN; Treasurer - Cynthia Burroughs, Consumer Representative
- Participated in the Celebrate Nursing Week and announcement of the 2009 Compassionate Nurse Award during Nurses Week Activities at Dickey-Stephens Park
- Accepted the retirement of ASBN Executive Director Faith Fields, MSN, RN, to be effective June 30, 2010
- Participated in Nurse's Day at the Capitol
- Approved the formation of a task force to review ASBN *Rules*, Chapter 6, Standards for Nursing Education Programs
- Awarded eight applicants the ASBN Nursing Student Loan/Scholarship Program - Nursing Educator Loan
- Named Sue A. Tedford, MNSc, RN, the new executive director for the Arkansas State Board of Nursing effective July 1, 2010
- Improved the online registry search for license verification
- Authorized the scholarship awarded through the ASBN Nursing Student Loan Program be named the Faith A. Fields Nursing Scholarship Loan.
- Revised the Board of Nursing website and it now includes informational videos, photos and an online complaint form
- ASBN board members and staff hosted a retirement reception honoring ASBN Executive Director Faith A. Fields, MSN, RN
- Authorized the ASBN to sponsor a continuing education program annually for nurse educators. The initial program will begin during the 2010-2011 academic year

## Board Activities



Board President Darlene Byrd, APN, (*center*) presented Strategic Planning speaker Valerie Smith, MS, RN, Associate Director of Investigation and Compliance, Arizona Board of Nursing, an Arkansas Traveler certificate. Also pictured is ASBN Executive Director Faith A. Fields

- Began the process of implementing paperless licensing, which is set to begin July 1, 2011
- Continued involvement with the National Council of State Boards of Nursing (NCSBN) with staff and board members serving on national committees. Board member Darlene Byrd and Executive Director Faith Fields serve as members of the NCSBN advanced practice committee, Sue A. Tedford serves on the NURSISYS committee, Dr. Calvin Thomas serves on the Commitment to Ongoing Regulatory Excellence Committee, Board member Cynthia Burroughs serves on the Finance Committee, Board member Sandra Priebe serves on the Model Act and Rules Committee and Mary Trentham serves on the Discipline Resources Committee. LouAnn Walker serves on the Web Review and Resources Committee of the Nurse Licensure Compact Administrators.
- Sue A. Tedford, MNSc, RN, ASBN Assistant Director, received the NCSBN Exceptional Contribution Award which is awarded for significant contribution by a board of nursing staff member



# Board Members

The Board of Nursing is composed of thirteen Board Members appointed by the Governor: there are seven registered nurses (RN) - one of which is advanced practice with prescriptive authority, two of which are diploma school graduates, two of which are associate degree graduates, and two baccalaureate degree or post-baccalaureate degree graduates; four licensed practical nurses (LPN) or licensed psychiatric technician nurses (LPTN); one consumer member; and one representative of the older population. The appointees for the fiscal year 2009-2010 are listed below:

- Peggy Baggenstoss, LPN, Fordyce — Term expires October 1, 2013 • *LPN*  
 Cynthia Burroughs, PhD, Little Rock — Term expires October 1, 2011 • *Consumer member*  
 Darlene Byrd, MNSc, APN, Cabot — Term expires October 1, 2010 • *APN (with prescriptive authority)*  
 F. Gladwin Connell, D.Min., Little Rock — Term expires October 1, 2011 • *Representative of the older population*  
 Clevesta Flannigan, LPN, Camden — Term expires October 1, 2010 • *LPN*  
 Cassandra Harvey, RN, Brinkley — Term expires October 1, 2009 • *RN (associate degree)*  
 Karen Holcomb, RN, Pine Bluff — Term expires October 1, 2013 • *RN (diploma)*  
 J. Roger Huff, LPN, Springdale — Term expires October 1, 2012 • *LPN*  
 Brenda Murphree, RN, El Dorado — Term expires October 1, 2011 • *RN (associate degree)*  
 Sandra Priebe, MSN, RN, Mountain Home — Term expires October 1, 2012 • *RN (baccalaureate or higher degree)*  
 Doris Scroggin, RN, Vilonia — Term expires October 1, 2011 • *RN (diploma)*  
 Cathleen Shultz, PhD, RN, Searcy — Term expires October 1, 2012 • *RN (baccalaureate or higher degree)*  
 Richard Spivey, LPN, Greenbrier — Term expires October 1, 2013 • *LPN*

## Term expired October 1, 2009

Lori Eakin, LPN, Smackover  
 Cassandra Harvey, RN, Brinkley  
 Kathy Hicks, RN, Rogers  
 Peggy Morgan, LPN, Osceola

## Officers

President - Darlene Byrd, APN  
 Vice President - F. Gladwin Connell  
 Secretary - Brenda Murphree, RN  
 Treasurer - Cynthia Burroughs



*Seated, L to R:* Brenda Murphree, RN, Secretary; Darlene Byrd, APN, President; Gladwin Connell, Rep. of the Older Population, Vice President; Cynthia Burroughs, Consumer Rep., Treasurer *Standing, L to R:* Doris Scroggin, RN; Clevesta Flannigan, LPN; Cassandra Harvey, RN; Peggy Baggenstoss, LPN; Sandra Priebe, RN; Karen Holcomb, RN; Roger Huff, LPN Not pictured: Cathleen Shultz, RN; Richard Spivey, LPN

# Board Staff

Faith A. Fields, MSN, RN  
 ASBN Executive Director

Gail Bengal • Fiscal Support Specialist  
 Margie Brauer • Licensing Coordinator  
 Naomi Bryant • Licensing Coordinator  
 Carla Davis • Administrative Specialist II  
 Phyllis DeClerk, RN, LNCC • ASBN Assistant Director  
 Darla Erickson, CPA • Administrative Services Manager  
 Lori Gephardt • Administrative Specialist III  
 Jackie Gray, EdD, MNSc, RN • ASBN Program Coordinator  
 Ellen Harwell • Licensing Coordinator  
 Deborah Jones, MNSc, RN • ASBN Program Coordinator  
 Fred Knight • General Counsel  
 Andrea McCuien • Administrative Specialist II  
 Susan Moore • Licensing Coordinator  
 Amanda Newton • Licensing Coordinator  
 Carmen Sebastino • Legal Support Specialist  
 Patty Smith • Legal Support Specialist  
 Matt Stevens • Information Systems Coordinator  
 Mary Stinson • Licensing Coordinator  
 Leslie Suggs • Legal Support Specialist  
 Sue Tedford, MNSc, RN • ASBN Assistant Director  
 Calvina Thomas, PhD, RN • ASBN Program Coordinator  
 Mary Trentham, MNSc, MBA, APN-BC • Attorney Specialist  
 Pamela Tyler • Executive Assistant  
 LouAnn Walker • Public Information Coordinator



*L to R:* Gail Bengal; Margie Brauer; Faith A. Fields, MSN, RN; Susan Moore; Calvina Thomas, Ph.D., RN

# Budget

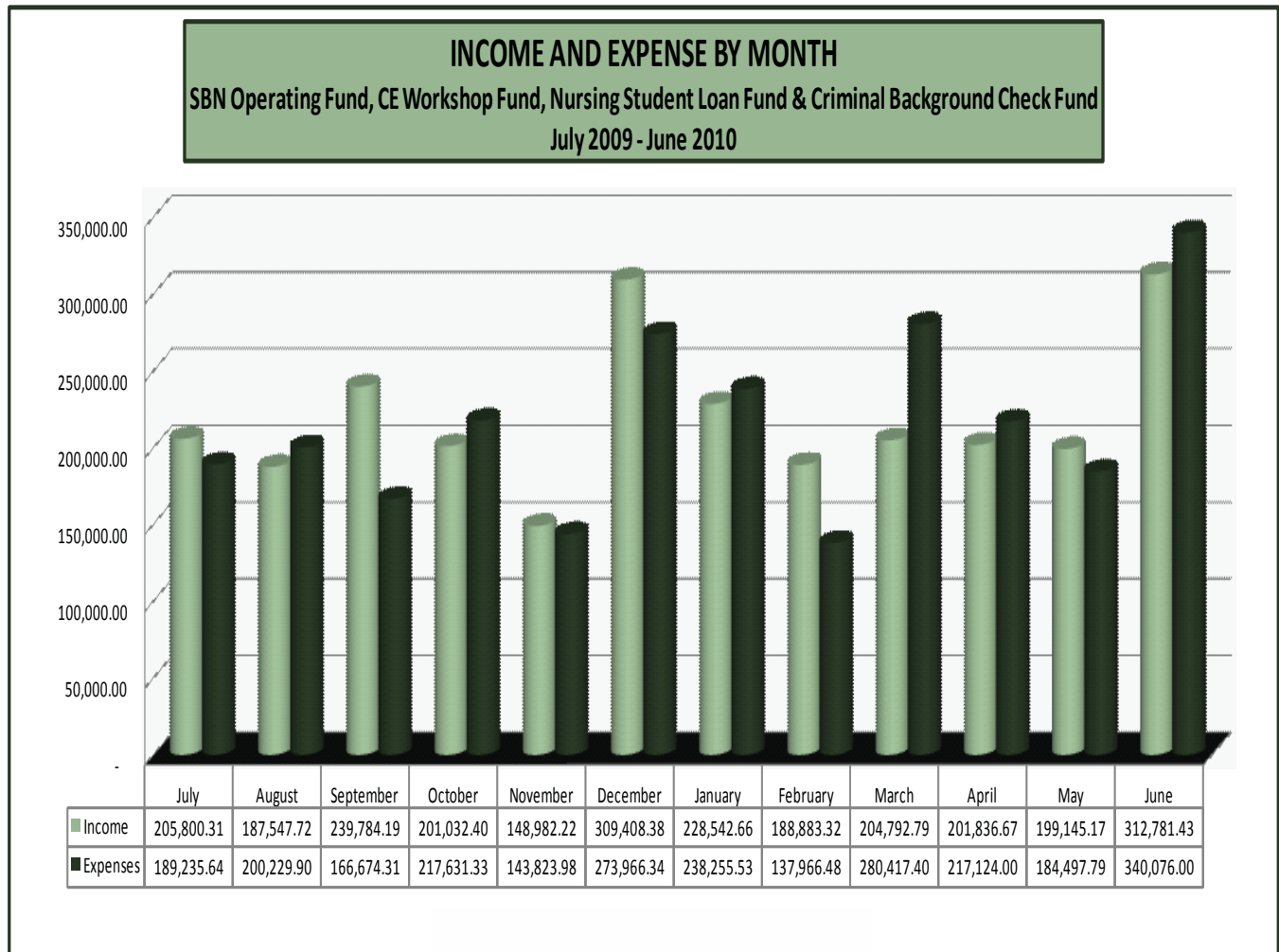
The Board is required to pay 1.5% of revenue fees to the Treasury of the State of Arkansas. These funds are credited to the State's General Fund for appropriation to various other agencies and services of state government. The Board paid \$36,379.28 to the General Fund for FY 2010. The financial statements and graphs on the following pages reflect the breakdown of revenue and expenses for the fiscal year 2010.

The Nursing Student Loan fund, titled the Faith A. Fields Nursing Scholarship Loan, is a separate fund used only for the purpose of providing loan/scholarships to nursing students and nurse educator students. The program is funded by donations that are deposited into the designated fund. From these funds, nursing students are awarded loans that can become scholarships if they work in the state of Arkansas for one calendar year after graduation and licensure.

The Continuing Education fund is also a separate fund that allows the Board of Nursing to collect registration fees for the educational workshops provided by the Board of Nursing. The designated funds from the registration fees are used to offset the costs associated with providing this service.

The Criminal Background Check fund is a separate cash fund the Board uses to collect and submit payments for the federal and state criminal background checks for applicants and employees. This fund was established to allow ASBN to run the background checks online. Online processing shortens the time to receive the results and speeds the application process.

The ending balance in the operating fund as of June 30, 2010 was \$2,648,570.99. The balance in the NNB (Continuing Education Workshop) Fund was \$43,309.44. The balance in the NNB (Nursing Loan) Fund was \$533,936.07. The balance in the NNB (Criminal Background Check) Fund was \$12,037.41.



## ASBN Profit & Loss (All Funds) July 2009 - June 2010

|                                 |                     |  |
|---------------------------------|---------------------|--|
| <b>INCOME</b>                   |                     |  |
| Appl/Endorse 4031080000         | 131,490.00          |  |
| CBC Income                      | 126,226.68          |  |
| CE Income                       | 14,404.85           |  |
| CE Reg Returns 404-600-1000     | -45.00              |  |
| Certifications 4031042000       | 12,060.00           |  |
| Corp Nursing Reg 4031043000     | 190.00              |  |
| Exam Fees & Scope P 4031015000  | 290,285.00          |  |
| Intra-Agency Trans In           | 2.50                |  |
| License & Permit 4033027000     | 1,687,924.85        |  |
| Misc Rev 4047099000             | 25,100.95           |  |
| NSL Income                      | 12,205.93           |  |
| Pen/Civil Fines 4032001000      | 124,261.76          |  |
| Refnd to Exp Pr Yr 699-000-3000 | 618.13              |  |
| Refund -non rev (404-600-1000)  | 549.51              |  |
| Reinst Fees/Late Pen 4031017000 | 97,099.18           |  |
| Status Watch 4041028000         | 24,040.00           |  |
| Temp License 4033024000         | 81,975.00           |  |
| Tln-PY Warr Outlw-6990001000    | 147.92              |  |
| Wash Account                    | 0.00                |  |
| <b>Total Income</b>             | <b>2,628,537.26</b> |  |
| Cost of Goods Sold              |                     |  |
| Special Rev Fee 4090010000      | 36,379.28           |  |
| Total COGS                      | 36,379.28           |  |
| <b>Gross Profit</b>             | <b>2,592,157.98</b> |  |
| <b>EXPENSE</b>                  |                     |  |
| Advertising                     | 3,047.41            |  |
| Automobile Expense              | 855.26              |  |
| Board Member Exp                | 40,582.03           |  |
| Capital Outlay                  | 32,250.62           |  |
| CBC Expense                     | 121,874.50          |  |
| CE Workshop Expenses            | 24,313.06           |  |
| Contract Labor                  | 7,728.75            |  |
| Dues and Subscriptions          | 9,226.02            |  |
| Empl Benefits                   | 121,680.00          |  |
| Equipment Rental                | 14,744.27           |  |
| Insurance                       | 1,371.00            |  |
| Investigation                   | 124,693.94          |  |
| Licenses and Permits            | 759.30              |  |
| Low Value Asset Purchase        | 37,348.48           |  |
| Miscellaneous                   | 22.00               |  |
| Nursing Student Loan Payment    | 30,000.00           |  |
| Office Supplies                 | 29,684.41           |  |
| Payroll-Matching                | 257,235.66          |  |
| Payroll Expenses                | 1,317,752.84        |  |
| Postage and Delivery            | 46,414.90           |  |
| Printing and Reproduction       | 13,982.60           |  |
| Professional Fees               | 65,293.22           |  |
| Refunds                         | 1,050.00            |  |
| Rent-Bldg                       | 114,480.70          |  |
| Repairs                         | 7,642.64            |  |
| Software                        | 70,517.55           |  |
| Supplies                        | 503.38              |  |
| Telephone                       | 29,895.80           |  |
| Travel-Staff                    | 26,592.39           |  |
| Travel - Other                  | 508.75              |  |
| Utilities                       | 1,467.94            |  |
| <b>Total Expense</b>            | <b>2,553,519.42</b> |  |
| <b>NET INCOME</b>               | <b>38,638.56</b>    |  |

## ASBN SBN0100 (Operating Fund) July 2009 - June 2010

|                                 |                     |  |
|---------------------------------|---------------------|--|
| <b>INCOME</b>                   |                     |  |
| Appl/Endorse 4031080000         | 131,490.00          |  |
| CE Reg Returns 404-600-1000     | -45.00              |  |
| Certifications 4031042000       | 12,060.00           |  |
| Corp Nursing Reg 4031043000     | 190.00              |  |
| Exam Fees & Scope P 4031015000  | 290,285.00          |  |
| Intra-Agency Trans In           | 2.50                |  |
| License & Permit 4033027000     | 1,687,924.85        |  |
| Misc Rev 4047099000             | 25,100.95           |  |
| Pen/Civil Fines 4032001000      | 124,261.76          |  |
| Refnd to Exp Pr Yr 699-000-3000 | 618.13              |  |
| Refund -non rev (404-600-1000)  | 549.51              |  |
| Reinst Fees/Late Pen 4031017000 | 97,099.18           |  |
| Status Watch 4041028000         | 24,040.00           |  |
| Temp License 4033024000         | 81,975.00           |  |
| Tln-PY Warr Outlw-6990001000    | 147.92              |  |
| Wash Account                    | 0.00                |  |
| <b>Total Income</b>             | <b>2,475,699.80</b> |  |
| Cost of Goods Sold              |                     |  |
| Special Rev Fee 4090010000      | 36,379.28           |  |
| Total COGS                      | 36,379.28           |  |
| <b>Gross Profit</b>             | <b>2,439,320.52</b> |  |
| <b>EXPENSE</b>                  |                     |  |
| Advertising                     | 3,047.41            |  |
| Automobile Expense              | 855.26              |  |
| Board Member Exp                | 40,582.03           |  |
| Capital Outlay                  | 32,250.62           |  |
| Contract Labor                  | 7,728.75            |  |
| Dues and Subscriptions          | 9,226.02            |  |
| Empl Benefits                   | 121,680.00          |  |
| Equipment Rental                | 14,744.27           |  |
| Insurance                       | 1,371.00            |  |
| Investigation                   | 124,693.94          |  |
| Licenses and Permits            | 759.30              |  |
| Low Value Asset Purchase        | 37,348.48           |  |
| Miscellaneous                   | 22.00               |  |
| Office Supplies                 | 29,684.41           |  |
| Payroll-Matching                | 257,235.66          |  |
| Payroll Expenses                | 1,317,752.84        |  |
| Postage and Delivery            | 46,414.90           |  |
| Printing and Reproduction       | 13,982.60           |  |
| Professional Fees               | 65,293.22           |  |
| Refunds                         | 1,050.00            |  |
| Rent-Bldg                       | 114,480.70          |  |
| Repairs                         | 7,642.64            |  |
| Software                        | 70,517.55           |  |
| Supplies                        | 503.38              |  |
| Telephone                       | 29,895.80           |  |
| Travel-Staff                    | 26,592.39           |  |
| Travel - Other                  | 508.75              |  |
| Utilities                       | 1,467.94            |  |
| <b>Total Expense</b>            | <b>2,377,331.86</b> |  |
| <b>NET INCOME</b>               | <b>61,988.66</b>    |  |

## ASBN CE Workshop Fund Profit & Loss July 2009 - June 2010

### INCOME

#### CE INCOME

|                              |                  |
|------------------------------|------------------|
| CE Int Income 404-900-3000   | 954.85           |
| CE Registration 404-100-6000 | 13,450.00        |
| <b>Total Income</b>          | <b>14,404.85</b> |
| <b>Gross Profit</b>          | <b>14,404.85</b> |

### EXPENSE

#### CE Workshop Expenses

|                                   |                  |
|-----------------------------------|------------------|
| Bd Mbr Lodging CE02-5050020200    | 179.48           |
| Bd Mbr Meals CE02-5050020100      | 23.02            |
| Bd Mbr Mileage CE02-5050020300    | 548.52           |
| Educ Supplies CE02-5090007000     | 643.27           |
| Food Purchase CE02-5090019000     | 16,769.88        |
| Grnd Trans CE02-5050009000        | 84.65            |
| Honorarium 10-5060007000          | 1,000.00         |
| License CE02-5110008000           | 500.00           |
| Meals&Lodging CE02-5050003000     | 1,280.01         |
| Mileage CE02-5050001000           | 504.84           |
| Off Supplies CE02-5090006000      | 4.33             |
| Other Travel CE02-5050013000      | 50.00            |
| Printing 02-5030001000            | 53.62            |
| Prof Fees CE10-5060001000         | 2,450.00         |
| Reimb Exp-Honor. 10-5060007100    | 221.44           |
| <b>Total CE Workshop Expenses</b> | <b>24,313.06</b> |
| <b>Total Expense</b>              | <b>24,313.06</b> |
| <b>Net Income</b>                 | <b>-9,908.21</b> |

## ASBN Nursing Student Loan Fund Profit & Loss July 2009 - June 2010

### INCOME

#### NSL INCOME

|                                |                  |
|--------------------------------|------------------|
| Contribute/Donate 404-700-3000 | 2,100.00         |
| Interest Inc from NNB0200      | 10,105.93        |
| <b>Total Income</b>            | <b>12,205.93</b> |
| <b>Gross Profit</b>            | <b>12,205.93</b> |

### EXPENSE

#### Nursing Student Loan Payment

|   |                   |
|---|-------------------|
| Ln Pmt Grant 29-5120013000                | 30,000.00         |
| <b>Total Nursing Student Loan Payment</b> | <b>30,000.00</b>  |
| <b>Total Expense</b>                      | <b>24,313.06</b>  |
| <b>Net Income</b>                         | <b>-17,794.07</b> |

## ASBN CBC Fund Profit & Loss July 2009 - June 2010

### INCOME

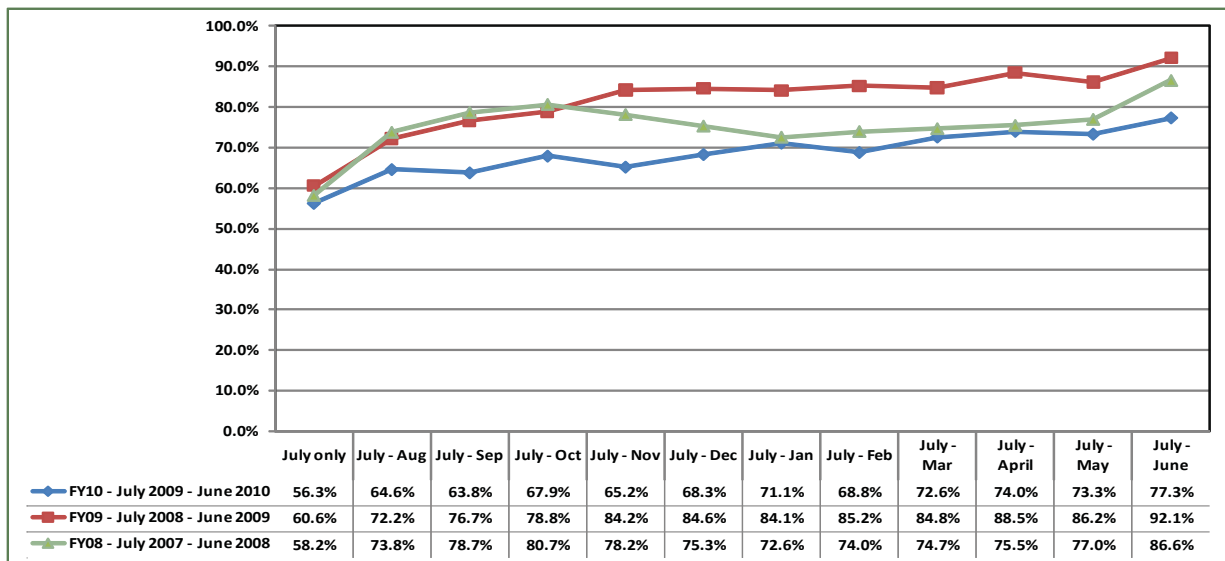
#### CBC INCOME

|  |                   |
|--|-------------------|
| CBChecks Inc 404-102-8000              |                   |
| Federal                                | 58,115.75         |
| State                                  | 67,804.00         |
| <b>Total CBChecks Inc 404-102-8000</b> | <b>125,919.75</b> |
| <b>Interest Income</b>                 | <b>306.93</b>     |
| <b>Total CBC Income</b>                | <b>126,226.68</b> |
| <b>Gross Profit</b>                    | <b>126,226.68</b> |

### EXPENSE

|                                |                   |
|--------------------------------|-------------------|
| CBC Expense                    |                   |
| CBC (Invest Exp) 02-5080020000 | 121,874.50        |
| <b>Total CBC Expense</b>       | <b>121,874.50</b> |
| <b>Total Expense</b>           | <b>121,874.50</b> |

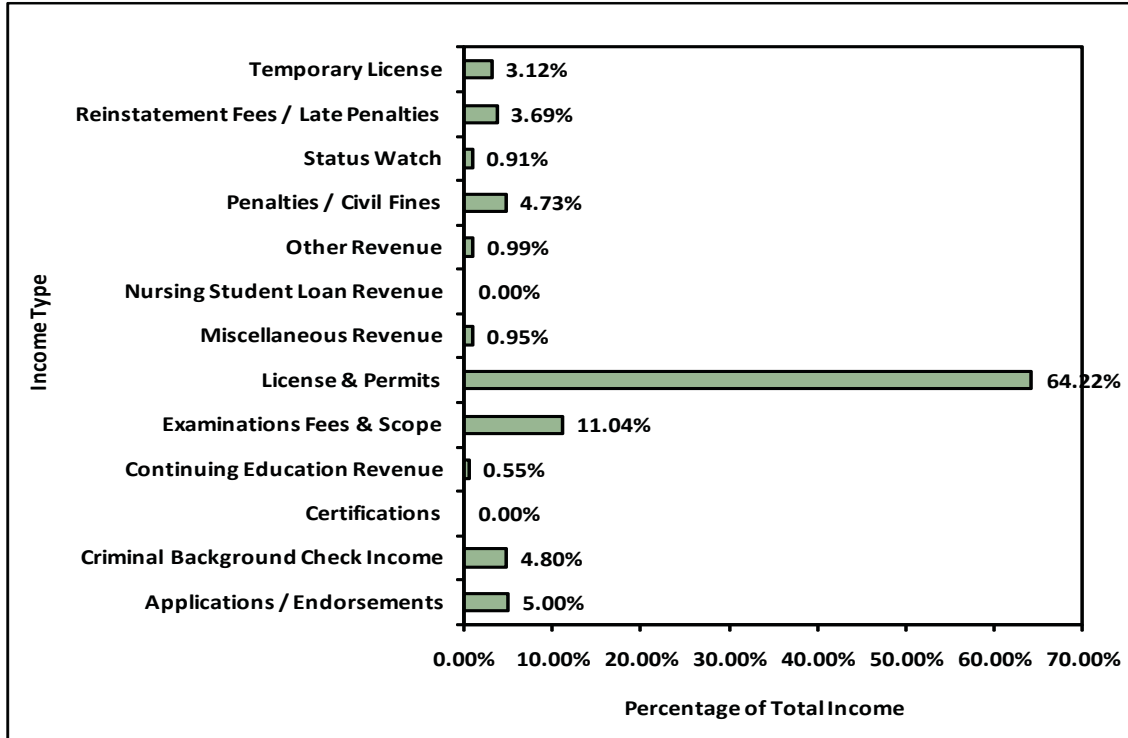
## Percentage Graph of Budget Used For FY2008 - FY2010





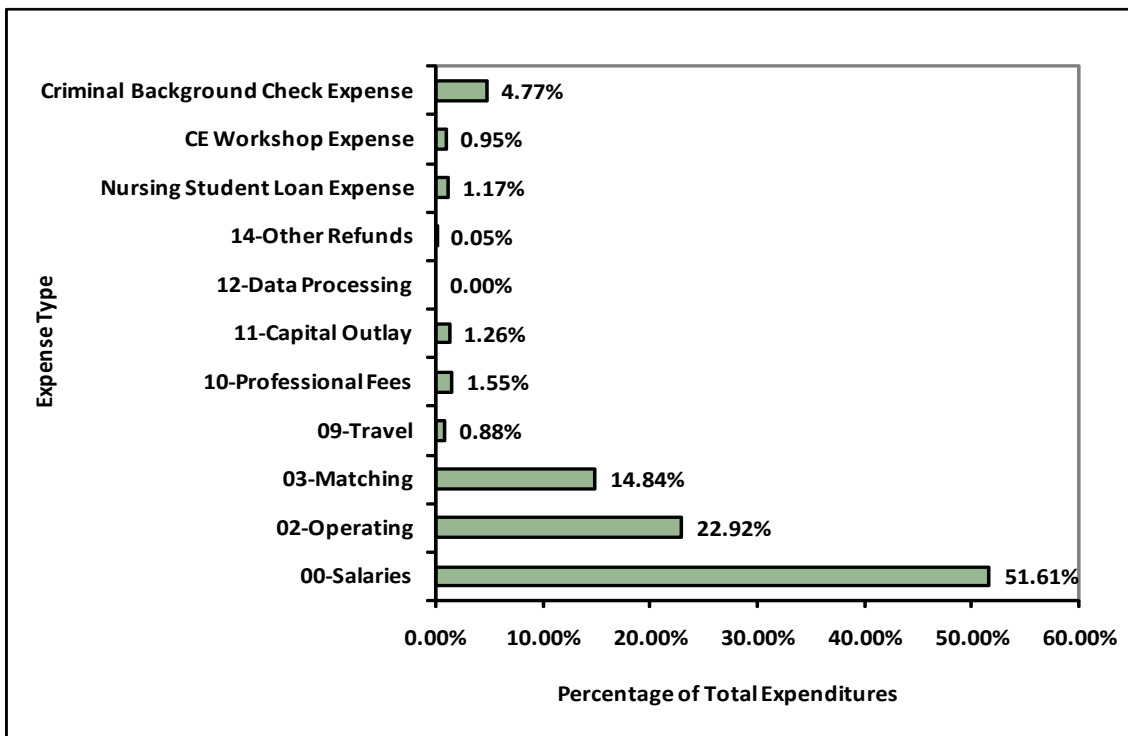
## INCOME GRAPH

### July 2009 - June 2010



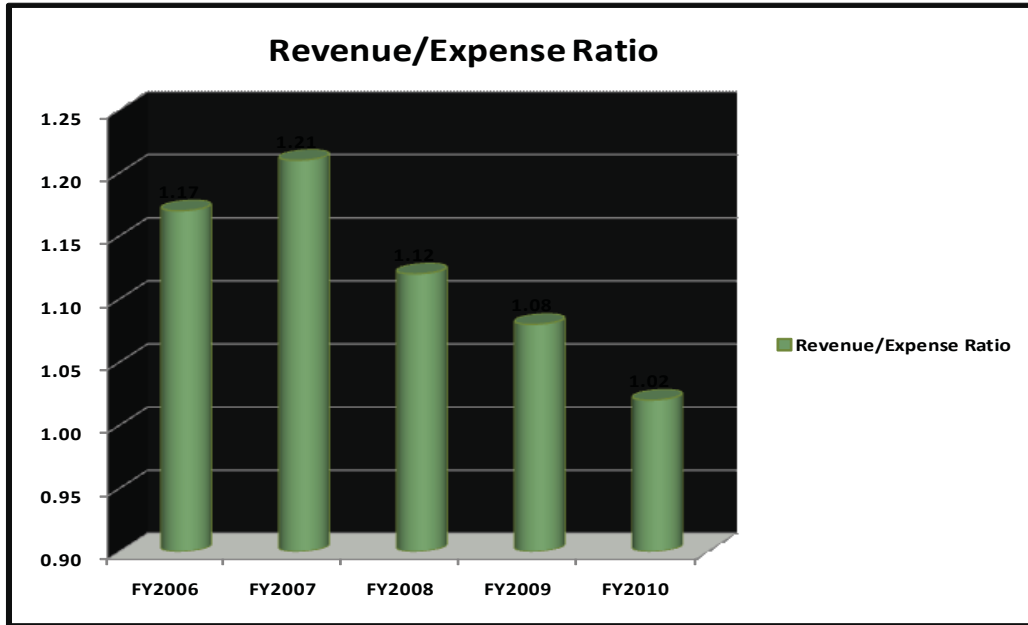
## EXPENSE GRAPH

### July 2009 - June 2010

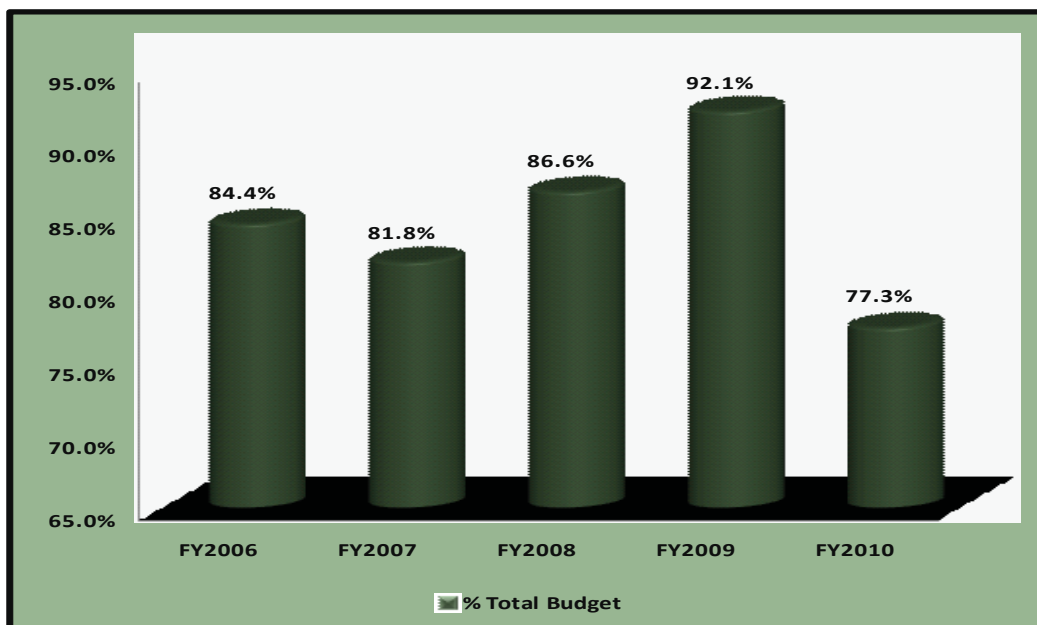


# FINANCIAL STRATEGY MEASURES

**Financial Ratio - Revenue/Expense for FY 2006 - FY2010**  
(Goal = 1.0 or above)



**Percentage of the Total Budget Spent for FY2006 - FY2010**  
(Goal = 90% or above)



# Budget

The Arkansas State Board of Nursing is a special revenue agency. Income is derived from fees authorized under provisions of the *Nurse Practice Act*. Fees are established and approved by the Board.

| Arkansas State Board of Nursing Fees<br>July 2009 - June 2010 |        |
|---|--------|
| Advanced Practice Application                                 | 100.00 |
| Certified Copy of Records                                     | 20.00  |
| Certification to another state                                | 30.00  |
| CE Approval Request   | 10.00  |
| CRNA Corp. Registration                                       | 25.00  |
| State Criminal Background Check Fee                           | 22.00  |
| Federal Criminal Background Check Fee                         | 19.25  |
| Duplicate Credential  | 25.00  |
| Duplicate (wall) Credential                                   | 20.00  |
| Inactive Licensure Reinstatement                              | 10.00  |
| Lapsed Licensure Reinstatement (late penalty)                 | 100.00 |
| Lapsed Certification Reinstatement (late penalty)             | 50.00  |
| Licensure by Endorsement Application                          | 100.00 |
| Licensure by Examination Application                          | 75.00  |
| Licensure by Examination for International Nurses             | 125.00 |
| Medication Assistant - Certified Endorsement                  | 65.00  |
| Medication Assistant - Certified Examination                  | 35.00  |
| Prescriptive Authority Application                            | 150.00 |
| Renewal License/Certification                                 |        |
| RN  | 75.00  |
| LPN/LPTN  | 65.00  |
| *APN/RNP  | 40.00  |
| Medication Assistant  | 40.00  |
| Replacement License   | 25.00  |
| Retired Application/Retired Renewal                           | 10.00  |
| Returned Check Fee  | 25.00  |
| Rosters - RN, LPN, APN  | 200.00 |
| Rosters - LPTN, RNP   | 150.00 |
| Temporary Permit Application                                  | 25.00  |

*\*must also hold a valid RN license*

# Nursing Discipline

The Arkansas *Nurse Practice Act* (NPA) and its *Rules* provide that the Board may deny, suspend, revoke, limit or otherwise discipline any license to practice nursing or certificate of prescriptive authority for certain causes. These causes include: (1) is guilty of fraud or deceit in procuring or attempting to procure a license to practice nursing; (2) is guilty of a crime or gross immorality; (3) is unfit or incompetent by reason of negligence, habits, or other causes; (4) is habitually intemperate or is addicted to the use of habit-forming drugs; (5) is mentally incompetent; (6) is guilty of unprofessional conduct; (7) has had a license, certificate, or registration revoked, suspended or placed on probation or under disciplinary order in any jurisdiction; (8) has voluntarily surrendered a license, certification, or registration and has not been reinstated in any jurisdiction; or (9) has willfully or repeatedly violated any of the provisions of any chapter of the Arkansas NPA. The Arkansas NPA further provides that the Board shall refuse to issue or shall revoke the license of any person who is found guilty of or pleads guilty or nolo contendere to any offense listed in §17-87-312(e).

Inquiries and reports to the Board concerning safety in individual nursing practice continue to increase. Investigations of these inquiries and reports are completed by Board staff, legal counsel or other governmental agencies. During its investigations, the staff has continued to emphasize the Board's commitment to the due process afforded each licensee under the provisions of the Arkansas NPA and the Administrative Procedures Act as well as the Board's charge to protect the public. During the reporting period, 1744 complaints were closed, 362 cases were pending, and 1790 cases were opened. At the end of the reporting period 56 cases were awaiting hearings and 98 cases were awaiting consent agreements.

| Board Disciplinary Actions<br>July 1, 2009 - June 30, 2010                  |     |      |     |     |     |      |      |              |
|---|-----|------|-----|-----|-----|------|------|--------------|
| ACTION  | RN  | CRNA | APN | RNP | LPN | LPTN | APPL | TOTAL        |
| Licenses Suspended  | 19  | 0    | 3   | 0   | 28  | 1    | 0    | 51           |
| Licenses Revoked  | 5   | 0    | 0   | 0   | 5   | 0    | 1    | 11           |
| Placed on Probation   | 103 | 1    | 4   | 0   | 74  | 0    | 8    | 190          |
| Licenses Reinstated   | 10  | 0    | 1   | 0   | 6   | 0    | 0    | 17           |
| Probation Removed   | 56  | 1    | 0   | 2   | 23  | 1    | 0    | 83           |
| Written Reprimands  | 28  | 0    | 0   | 0   | 33  | 1    | 0    | 62           |
| Voluntary Surrenders  | 38  | 1    | 1   | 1   | 44  | 0    | 0    | 85           |
| Imposters Investigated  | 3   | 0    | 0   | 0   | 2   | 0    | 0    | 5            |
| Prescriptive Authority Terminated   | 0   | 0    | 0   | 0   | 0   | 0    | 0    | 0            |
| TOTAL   | 262 | 3    | 9   | 3   | 215 | 3    | 9    | 504          |
|   |     |      |     |     |     |      |      |              |
| Administrative Hearings   | 20  | 0    | 3   | 1   | 35  | 0    | 12   | 71           |
| Consent Agreements  | 100 | 1    | 4   | 0   | 67  | 1    | 8    | 181          |
|   |     |      |     |     |     |      |      |              |
| Licensees Fined   | 84  | 1    | 3   | 0   | 79  | 0    | 0    | 167          |
| Total Fines Assessed  |     |      |     |     |     |      |      | \$238,030.50 |
| Total Fines Collected   |     |      |     |     |     |      |      | \$125,609.25 |
|   |     |      |     |     |     |      |      |              |
| In addition, the Board sent non-disciplinary letters of warning as follows: |     |      |     |     |     |      |      |              |
| Letters of Warning  | 47  | 0    | 2   | 0   | 140 | 3    | —    | 192          |



# Disciplinary Action by the Board of Nursing

One of the methods used by the Board of Nursing to insure protection of the public is to cause the prosecution of persons violating provisions of sections 17-87-101 through 17-87-402 of the Arkansas *Nurse Practice Act*. The following is the order of disciplinary proceedings against nurses in the state of Arkansas:

## LETTER OF COMPLAINT RECEIVED

|  |   |   |
|--|---|---|
| Reviewed by Board Staff  | → | Request a formal investigation<br>Gathers additional information<br>Determines additional information not needed              |
| General Counsel reviews complaints and investigative information | → | Determines charges of violation of <i>Nurse Practice Act</i><br><br>Determines whether disciplinary action should be pursued. |

IF DISCIPLINARY ACTION IS PURSUED, THIS CAN BE ACCOMPLISHED IN ONE OF TWO WAYS:

### CONSENT AGREEMENT

The Board staff determines the violations and proposed stipulations. Board Attorney draws up a legally binding agreement.



The licensee receives a copy of the Agreement, agrees to the terms, including waiving their right to a hearing before the Board, signs the agreement, and returns it to the Board office. (If the licensee refuses to sign the agreement, the Disciplinary Hearing process begins.)



Board attorney and a staff witness sign the Consent Agreement and forward it to the Board.



Board President signs the Consent Agreement following a majority approval by the Board.

### DISCIPLINARY HEARING

The General Counsel files formal charges. This may be done initially or after the licensee refuses a Consent Agreement.



#### Disciplinary Hearing is Held

If the Board finds the nurse violated the *Nurse Practice Act*:



Disciplinary Order  
The Board issues an Order setting forth the discipline. (reprimand, probation, suspension, revocation or limitation)

If the Board finds that the conduct which was charged did not occur or that the conduct which did occur is not a violation of the *Nurse Practice Act*, the case is dismissed and no further action is taken.

The Order becomes effective the day it is signed.

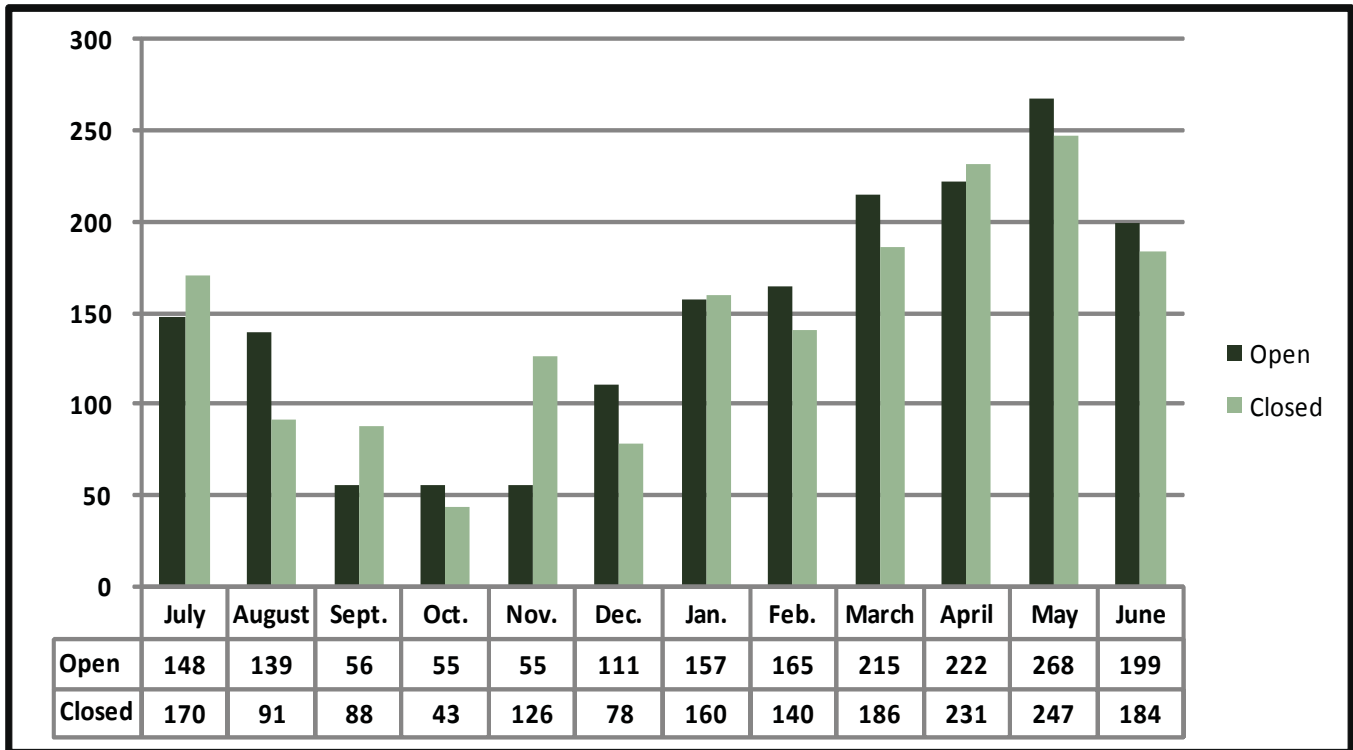


#### Appeal

The licensee may appeal this decision to the circuit court of the County in which he or she resides or the Circuit Court of Pulaski County, AR.

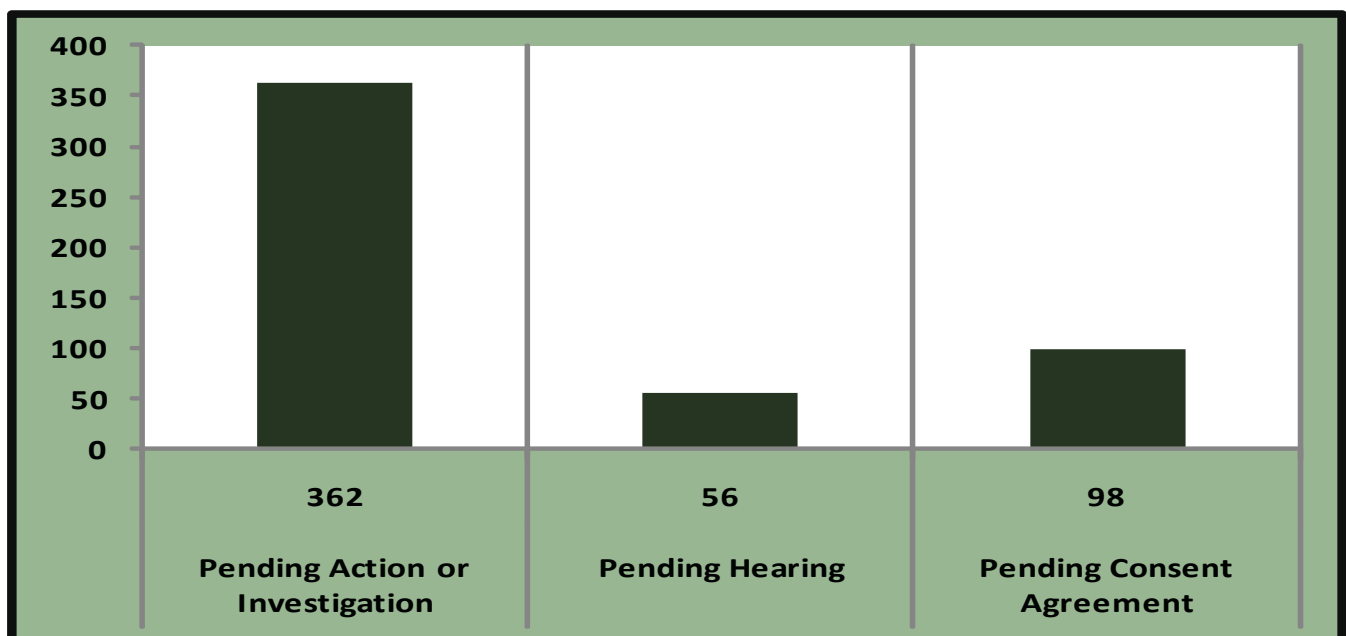
## DISCIPLINARY INVESTIGATIONS BY MONTH

### July 2009 - June 2010



## PENDING DISCIPLINE AS OF JUNE 2010

### July 2009 - June 2010



# Licensure

The *Nurse Practice Act* requires that any person practicing as a(n)

- Registered Nurse
- Advanced Practice Nurse
- Registered Nurse Practitioner
- Practical Nurse, or
- Psychiatric Technician Nurse

in this state shall be licensed by the Arkansas State Board of Nursing. Legislation enacted in 1979 authorized the licensing of registered nurse practitioners. Act 409 of 1995 created advanced practice nurse licensure. This licensure includes the previous categories of certified registered nurse anesthetist and certified nurse midwives and adds licensure of advanced nurse practitioners and clinical nurse specialists. Appendix B gives totals of nurses licensed in Arkansas by licensure category and county of residence. The information is derived from those questions that are completed on the licensure renewal forms. Incomplete data indicates that the licensee did not provide that information.

## Advanced Practice

The table below lists the numbers of Advanced Practice Nurses granted licensure in Arkansas during the reporting period:

| Advanced Practice Nurses Licensure<br>July 1, 2009 - June 30, 2010 |            |
|--|------------|
| Advanced Nurse Practitioners                                       | 136        |
| Certified Registered Nurse Anesthetists                            | 62         |
| Clinical Nurse Specialists   | 10         |
| Certified Nurse Midwives   | 1          |
| <b>TOTAL</b>   | <b>209</b> |

## Advanced Practice — Prescriptive Authority

Act 409 of 1995 gave the Board authority to grant certificates of prescriptive authority to qualified advanced practice nurses. Advanced Practice licensure categories and numbers of licensees granted a certificate of prescriptive authority during the reporting period are identified below:

| Advanced Practice Nurses Granted Prescriptive Authority<br>July 1, 2009 - June 30, 2010 |            |
|---|------------|
| Advanced Nurse Practitioners  | 128        |
| Endorsements  | 19         |
| Initial   | 109        |
| <b>TOTAL</b>  | <b>128</b> |

## Examinations

Licensure examinations for registered nurse and practical nurse candidates are administered via computerized adaptive testing. State boards of nursing contract with the National Council of State Boards of Nursing (NCSBN) for these examinations. In Arkansas, tests are administered by technology centers located in Little Rock, Fort Smith and Texarkana. A candidate may test at any center nationwide or internationally for licensure by the Board that provided authorization to test.

The licensure examinations have one purpose: to test knowledge, skills and abilities essential to the safe and effective practice of nursing at the entry level. The use of national RN and PN examinations facilitates licensure by endorsement from one jurisdiction to another. The passing standard is set by a panel of practicing nurses who are knowledgeable of entry-level nursing practice. Membership on the panel is open to all NCSBN jurisdictions. Examination results are reported to boards of nursing and to the candidates as either “pass” or “fail”. Unsuccessful candidates are provided with a performance report that gives information on areas for remedial study.

The Board participates in the test development system administered by the testing service of the NCSBN. The Arkansas Board approves practicing nurses to participate in RN and PN item writing, item review, and standard-setting panels.

Graduates of an approved nursing program are eligible for licensure in Arkansas after passing the National Council Licensure Exam (NCLEX®). The number of registered nurse and licensed practical nurse licenses issued by exam is shown in the following table:

| Licensure by Exam<br>July 1, 2009 - June 30, 2010 |             |
|---|-------------|
| Registered Nurses                                 | 1590        |
| Practical Nurses                                  | 1160        |
| <b>TOTAL</b>                                      | <b>2750</b> |

## Endorsements

Pursuant to the Arkansas *Nurse Practice Act*, the Board may issue a license to practice nursing by endorsement to an applicant who is duly licensed as a nurse under the laws of another state, territory or foreign country if the applicant meets Board qualifications. Applicants for endorsement must have successfully completed a nursing education program, the appropriate NCLEX®, and must be verified by the jurisdiction of original licensure. In addition to these requirements, advanced practice nurses shall have documentation of current unencumbered advanced practice license/authority to practice in another jurisdiction. Nurses licensed in Arkansas by interstate endorsement from each state during the reporting period (July 1, 2009 – June 30, 2010) are identified below:

| Advanced Practice Nurse Interstate Endorsements |   |                |           |
|---|---|----------------|-----------|
| Alabama   | 1 | Nebraska       | 1         |
| California                                      | 1 | North Carolina | 2         |
| Colorado  | 2 | Ohio           | 2         |
| Florida   | 2 | Oklahoma       | 7         |
| Iowa  | 1 | South Carolina | 2         |
| Kansas  | 2 | Tennessee      | 9         |
| Kentucky  | 1 | Texas          | 9         |
| Louisiana                                       | 7 | Virginia       | 1         |
| Michigan  | 1 | Washington     | 1         |
| Mississippi                                     | 5 | Wisconsin      | 2         |
| Missouri  | 2 |                |           |
| <b>TOTAL</b>                                    |   |                | <b>61</b> |



## Endorsements

| Registered Nurse Interstate Endorsements<br>July 1, 2009 - June 30, 2010 |    |                |     |                |     |
|--|----|----------------|-----|----------------|-----|
| Alabama  | 13 | Maine          | 3   | Oklahoma       | 68  |
| Arizona  | 4  | Maryland       | 9   | Oregon         | 1   |
| California   | 34 | Massachusetts  | 4   | Pennsylvania   | 45  |
| Colorado   | 4  | Michigan       | 14  | Rhode Island   | 2   |
| Connecticut  | 5  | Minnesota      | 13  | South Carolina | 5   |
| Delaware   | 1  | Mississippi    | 16  | South Dakota   | 1   |
| Florida  | 25 | Missouri       | 109 | Tennessee      | 25  |
| Georgia  | 29 | Montana        | 1   | Texas          | 72  |
| Hawaii   | 1  | Nebraska       | 4   | Utah           | 1   |
| Idaho  | 4  | Nevada         | 2   | Vermont        | 4   |
| Illinois   | 56 | New Jersey     | 3   | Virginia       | 13  |
| Indiana  | 58 | New Mexico     | 6   | Washington     | 7   |
| Iowa   | 17 | New York       | 112 | West Virginia  | 3   |
| Kansas   | 34 | North Carolina | 8   | Wisconsin      | 8   |
| Kentucky   | 7  | North Dakota   | 1   |                |     |
| Louisiana  | 52 | Ohio           | 27  | TOTAL          | 931 |

| Practical Nurse Interstate Endorsements<br>July 1, 2009 - June 30, 2010 |    |                |    |               |     |
|---|----|----------------|----|---------------|-----|
| Alabama   | 2  | Louisiana      | 29 | Ohio          | 5   |
| Arizona   | 2  | Maryland       | 1  | Oklahoma      | 61  |
| California  | 9  | Michigan       | 1  | Pennsylvania  | 3   |
| Colorado  | 1  | Minnesota      | 4  | Tennessee     | 6   |
| Florida   | 11 | Mississippi    | 7  | Texas         | 24  |
| Georgia   | 1  | Missouri       | 21 | Vermont       | 1   |
| Hawaii  | 1  | Montana        | 1  | West Virginia | 2   |
| Illinois  | 8  | Nebraska       | 4  | Wisconsin     | 1   |
| Indiana   | 2  | New Hampshire  | 1  | Wyoming       | 1   |
| Iowa  | 4  | New Jersey     | 1  |               |     |
| Kansas  | 8  | New York       | 1  |               |     |
| Kentucky  | 3  | North Carolina | 1  | <b>TOTAL</b>  | 228 |

| Psychiatric Technician Nurse Interstate Endorsements<br>July 1, 2009 - June 30, 2010 |   |  |              |   |
|--|---|--|--------------|---|
| California   | 1 |  | <b>TOTAL</b> | 1 |

## Medication Assistants - Certified

Act 1423 of 2005 gave the Board authority to grant certification to qualified unlicensed persons to administer certain medications in facilities determined by the Board. The Board decided to allow medication assistants only in Arkansas nursing homes in which nursing supervision is available and nurse patient ratios are legislatively required. This authorization included persons who have met certain qualifications in Arkansas or who have met substantially similar qualifications and held similar credentials under the law in another state. In addition, in 2007, persons who have completed a certain portion of a nursing education program may be eligible to take the certification exam and work as a certified medication assistant if successful. The table below lists the numbers of medication assistants granted certification in Arkansas during the reporting period.

| Medication Assistants - Certified<br>July 1, 2009 - June 30, 2010 |           |
|---|-----------|
| Medication Assistants-certified by examination                    | 10        |
| Medication Assistants-certified by endorsement                    | 1         |
| <b>TOTAL</b>  | <b>11</b> |

## Renewals

The *Nurse Practice Act* requires biennial license renewal for practicing nurses. Renewal reminders are mailed at least thirty days before the license expiration date. Nurses who allow their licenses to lapse and who have not practiced nursing during the preceding licensure period may be reinstated upon request, payment of the renewal fee and late penalty, and after meeting the continuing education requirements. Nurses who do not renew are in good standing as long as they do not practice nursing in Arkansas. Legislation to require continuing education prior to license renewal was passed in the 2001 Legislative session.

| License Renewals<br>July 1, 2009 - June 30, 2010 |               |
|--|---------------|
| Registered Nurse                                 | 15,604        |
| Licensed Practical Nurse                         | 7,105         |
| Licensed Psychiatric Technician Nurse            | 80            |
| Registered Nurse Practitioner                    | 352           |
| Certified Registered Nurse Anesthetist           | 339           |
| Certified Nurse Midwife                          | 8             |
| Advanced Nurse Practitioner                      | 511           |
| Clinical Nurse Specialist                        | 57            |
| Retired Certified Registered Nurse Anesthetist   | 1             |
| Retired Clinical Nurse Specialist                | 1             |
| Retired Licensed Practical Nurse                 | 12            |
| Retired Registered Nurse                         | 50            |
| <b>TOTAL</b>                                     | <b>24,120</b> |

## Temporary Permits

Temporary permits may be issued to Arkansas licensed nurses who are graduates of a nursing program. This permit allows a nurse to practice between graduation and receipt of results of the first examination for which the licensee is eligible. The number of temporary permits issued July 1, 2009 to June 30, 2010, is shown in the following table:

| Temporary Permits - Examination Applicants<br>July 1, 2009 - June 30, 2010 |             |
|--|-------------|
| Registered Nurse   | 1249        |
| Licensed Practical Nurse   | 841         |
| Advanced Nurse Practitioner  | 57          |
| Certified Nurse Midwife  | 0           |
| Certified Registered Nurse Anesthetist                                     | 25          |
| Clinical Nurse Specialist  | 6           |
| <b>TOTAL</b>   | <b>2178</b> |

An amendment to the *Nurse Practice Act* enacted by the 1980 Special Session of the Legislature, provided for issuing temporary permits to qualified endorsement applicants holding current licensure in other states. The number of temporary permits issued July 1, 2009 to June 30, 2010, to advanced practice, registered nurse, licensed practical nurse, and licensed psychiatric technician nurse endorsement applicants is shown in the table below:

| Temporary Permits - Endorsement Applicants<br>July 1, 2009 - June 30, 2010 |            |
|--|------------|
| Registered Nurse   | 659        |
| Licensed Practical Nurse   | 201        |
| Advanced Nurse Practitioner  | 18         |
| Certified Nurse Midwife  | 1          |
| Certified Registered Nurse Anesthetist                                     | 9          |
| Clinical Nurse Specialist  | 0          |
| Licensed Psychiatric Technician Nurse                                      | 0          |
| <b>TOTAL</b>   | <b>888</b> |

# Nursing Education

Continuing education for license renewal and reinstatement was mandated by Act 86 of the 2001 Arkansas legislative session. The regulations were put into effect beginning July 1, 2003. Random audits for compliance with the continuing education requirements are conducted each month. Three hundred twenty nine (329) nurses were audited with a 92.7% compliance rate. Sixteen Letters of Warning were issued for meeting the continuing education requirements after the nursing license was renewed. Eight Letters of Reprimand were issued for failing to meet the continuing education requirements.

The Arkansas State Board of Nursing approves programs preparing registered nurse and practical nurse candidates for licensure. The *Nurse Practice Act* requires that the Board prescribe minimum standards, approve curricula and survey educational programs through its authorized representative. During the reporting period, two registered nurse and nine practical nurse programs were surveyed. Curriculum consultation and lectures by Board staff were provided to nursing education programs throughout the state.

Federal and Arkansas criminal background checks are required of all individuals applying for an initial license in Arkansas. During the 2009-2010 fiscal year, approximately 4,801 Arkansas criminal background checks and 4,751 federal criminal background checks were entered into the board's database. There were 1,758 investigations completed on applicants with a positive criminal background check.

| Arkansas State Board of Nursing<br>Approved Educational Programs |           |
|--|-----------|
| Baccalaureate Degree   | 11        |
| Diploma  | 2         |
| Associate Degree   | 15        |
| Practical Nurse  | 29        |
| Medication Assistants  | 11        |
| <b>TOTAL</b>   | <b>68</b> |

The roster of ASBN approved medication assistant and nursing programs which lead to licensure or certification is included as Appendix A of this report.

Enrollment in the educational programs is reported to the Board in a report submitted by program directors annually in December. Enrollment figures reported for the three-year period (2007-2009) are shown on the following pages of this report. For consistency in data collection, the term "nursing major" was defined in 1993. Nursing major includes only those students in nursing courses and accepted for the degree or diploma program.



| ENROLLMENT IN REGISTERED NURSE PROGRAMS             |             |             |             |
|---|-------------|-------------|-------------|
| PROGRAM   | 2007        | 2008        | 2009        |
| <i>Diploma</i>                                      |             |             |             |
| Baptist Health School of Nursing                    | 971         | 798         | 679         |
| JRMC School of Nursing                              | 97          | 77          | 83          |
| <b>TOTAL</b>  | <b>1068</b> | <b>875</b>  | <b>762</b>  |
| <i>Associate Degree</i>                             |             |             |             |
| Arkansas Northeastern College-Blytheville           | 139         | 149         | 182         |
| Arkansas Rural Nursing Education Consortium (ARNEC) | 60          | 60          | 117         |
| Arkansas State University                           | 418         | 255         | 286         |
| East Arkansas Community College                     | 60          | 64          | 52          |
| National Park Community College                     | 107         | 151         | 114         |
| North Arkansas College                              | 75          | 84          | 100         |
| Northwest Arkansas Community College                | 132         | 143         | 191         |
| Ouachita Technical College                          | 15          | 30          | 24          |
| Phillips Community College/U of A                   | 108         | 116         | 138         |
| Southeast Arkansas College                          | 21          | 21          | 28          |
| Southern Arkansas University                        | 439         | 465         | 268         |
| U of A Community College at Batesville              | 47          | 65          | 70          |
| University of Arkansas at Fort Smith                | 240         | 410         | 189         |
| University of Arkansas at Little Rock               | 315         | 300         | 352         |
| University of Arkansas at Monticello                | 9           | 0           | 0           |
| <b>TOTAL</b>  | <b>2185</b> | <b>2313</b> | <b>2111</b> |
| <i>Baccalaureate Degree</i>                         |             |             |             |
| Arkansas State University                           | 266         | 277         | 299         |
| Arkansas Tech University                            | 126         | 167         | 219         |
| Harding University                                  | 220         | 215         | 171         |
| Henderson State University                          | 101         | 119         | 113         |
| University of Arkansas at Fayetteville              | 335         | 287         | 184         |
| University of Arkansas at Fort Smith                | **          | 20          | 56          |
| University of Arkansas at Monticello                | 109         | 59          | 78          |
| University of Arkansas at Pine Bluff                | 156         | 129         | 152         |
| University of Arkansas for Medical Sciences         | 323         | 375         | 373         |
| University of Central Arkansas                      | 307         | 307         | 254         |
| <b>TOTAL</b>  | <b>1944</b> | <b>1955</b> | <b>1899</b> |
| <b>TOTAL OF ALL PROGRAMS</b>                        | <b>5197</b> | <b>5143</b> | <b>4772</b> |

\*\*New program

| ENROLLMENT IN PRACTICAL NURSE PROGRAMS             |             |             |             |
|--|-------------|-------------|-------------|
| PROGRAM  | 2007        | 2008        | 2009        |
| Arkansas Northeastern College - Burdette           | 43          | 43          | 51          |
| Arkansas State University - Mountain Home          | 21          | 22          | 49          |
| Arkansas State University - Newport                | 37          | 36          | 20          |
| Arkansas State University - Searcy                 | 95          | 88          | 120         |
| Arkansas State University Technical Center         | 109         | 100         | 100         |
| Arkansas Valley Technical Institute                | 126         | 100         | 102         |
| Baptist Health School of Practical Nursing         | 163         | 160         | 196         |
| Black River Technical College                      | 97          | 61          | 108         |
| Cossatot Technical College                         | 36          | 40          | 49          |
| Crowley's Ridge Technical Institute                | 20          | 20          | 20          |
| National Park Community College                    | 93          | 57          | 56          |
| North Arkansas College                             | 47          | 47          | 83          |
| Northwest Technical Institute                      | 112         | 108         | 57          |
| Ouachita Technical College                         | 131         | 131         | 82          |
| Ozarka Technical College                           | 83          | 92          | 181         |
| Phillips Community College/U of A                  | 59          | 64          | 63          |
| Pulaski Technical College                          | 60          | 40          | 50          |
| Rich Mountain Community College                    | 31          | 32          | 30          |
| Southern Arkansas University - Tech                | 30          | 30          | 29          |
| Southeast Arkansas College                         | 104         | 124         | 121         |
| SouthArk Community College                         | 69          | 68          | 97          |
| St. Vincent School of Practical Nursing            | 35          | 29          | 29          |
| U of A Community College - Batesville              | 51          | 49          | 77          |
| U of A Community College - Hope                    | 42          | 41          | 47          |
| U of A Community College - Morrilton               | 63          | 65          | 64          |
| U of A - Fort Smith                                | 53          | 47          | 73          |
| U of A Monticello College of Technology - Crossett | 20          | 19          | 21          |
| U of A Monticello College of Technology - McGehee  | 32          | 30          | 59          |
| <b>TOTAL OF ALL PROGRAMS</b>                       | <b>1862</b> | <b>1743</b> | <b>2034</b> |

| ENROLLMENT IN MEDICATION ASSISTANT PROGRAMS |           |           |           |
|---|-----------|-----------|-----------|
| PROGRAM                                     | 2007      | 2008      | 2009      |
| Arkansas State University - Mountain Home   | 6         | 8         | —         |
| East Arkansas Community College             | 0         | 0         | 9         |
| Ouachita Technical College                  | 5         | 5         | 6         |
| Southeast Arkansas College                  | 6         | 0         | 7         |
| Texarkana Community College                 | 20        | 0         | —         |
| University of Arkansas - Hope               |           | 6         | 6         |
| Northwest Arkansas Community College        |           | 5         | 5         |
| <b>TOTAL</b>                                | <b>37</b> | <b>24</b> | <b>33</b> |

The licensure examinations for registered and practical nurses are administered via computerized adaptive testing (CAT). The performance, by program, for first time candidates taking the National Council Licensure Examination for Registered Nurses (NCLEX-RN®), regardless of where the exam was taken, is shown below:

| NCLEX-RN® PERFORMANCE BY PROGRAM<br>July 1, 2009 - June 30, 2010 |                  |                   |                    |
|--|------------------|-------------------|--------------------|
| PROGRAM  | NUMBER<br>TAKING | NUMBER<br>PASSING | PERCENT<br>PASSING |
| Arkansas Rural Nursing Education Consortium (ARNEC)              | 115              | 109               | 94.8               |
| Arkansas State University, ADN                                   | 93               | 92                | 98.9               |
| Arkansas State University, BSN                                   | 119              | 103               | 86.5               |
| Arkansas Northeastern College - Blytheville                      | 74               | 60                | 81.1               |
| Arkansas Tech University   | 54               | 50                | 92.6               |
| Baptist Health School of Nursing                                 | 158              | 134               | 84.8               |
| East Arkansas Community College                                  | 31               | 27                | 87.1               |
| Harding University   | 38               | 33                | 86.8               |
| Henderson State University                                       | 60               | 44                | 73.3               |
| JRMC School of Nursing   | 42               | 39                | 92.9               |
| National Park Community College                                  | 50               | 46                | 92.0               |
| North Arkansas College   | 60               | 55                | 91.7               |
| Northwest Arkansas Community College                             | 57               | 54                | 94.7               |
| Ouachita Technical College                                       | 25               | 24                | 96.0               |
| Phillips College/U of A  | 16               | 16                | 100                |
| Southeast Arkansas College                                       | 13               | 12                | 92.3               |
| Southern Arkansas University                                     | 45               | 41                | 91.1               |
| U of A Community College - Batesville                            | 38               | 33                | 86.8               |
| University of Arkansas at Fayetteville, BSN                      | 56               | 52                | 92.8               |
| University of Arkansas at Fort Smith                             | 88               | 73                | 82.9               |
| University of Arkansas at Little Rock                            | 102              | 88                | 86.3               |
| University of Arkansas at Monticello, ADN                        | 11               | 11                | 100                |
| University of Arkansas at Monticello, BSN                        | 28               | 27                | 96.4               |
| University of Arkansas at Pine Bluff                             | 21               | 13                | 61.9               |
| University of Arkansas for Medical Sciences                      | 126              | 112               | 88.9               |
| University of Central Arkansas                                   | 90               | 81                | 90.0               |
| <b>TOTAL</b>   | <b>1610</b>      | <b>1429</b>       | <b>88.7</b>        |

The performance, by program, for graduates of Arkansas programs taking the National Council Licensure Examination for Practical Nurses (NCLEX-PN®) for the first time, regardless of where the exam was taken, is shown below:

| NCLEX-PN® PERFORMANCE BY PROGRAM<br>July 1, 2009 - June 30, 2010 |                     |                   |                    |
|--|---------------------|-------------------|--------------------|
| PROGRAM  | NUMBER<br>TAKING    | NUMBER<br>PASSING | PERCENT<br>PASSING |
| Arkansas Northeastern College - Burdette                         | 32                  | 29                | 90.6               |
| Arkansas State University - Beebe                                | 62                  | 61                | 98.4               |
| Arkansas State University - Mountain Home                        | 21                  | 18                | 85.7               |
| Arkansas State University - Newport                              | 21                  | 20                | 95.2               |
| Arkansas State University Technical Center                       | 43                  | 40                | 93.0               |
| Arkansas Tech University - Ozark                                 | 34                  | 32                | 94.1               |
| Baptist Health School of Nursing                                 | 114                 | 104               | 91.2               |
| Black River Technical College                                    | 38                  | 36                | 94.7               |
| Cossatot Technical College                                       | 24                  | 21                | 87.5               |
| Crowley's Ridge Technical Institute                              | 19                  | 14                | 73.7               |
| National Park Community College                                  | 25                  | 22                | 88.0               |
| North Arkansas College   | 32                  | 31                | 96.9               |
| Northwest Technical Institute                                    | 43                  | 43                | 100                |
| Ouachita Technical College                                       | 58                  | 50                | 86.2               |
| Ozarka Technical College   | 66                  | 59                | 89.4               |
| Phillips College/U of A - DeWitt                                 | <i>no graduates</i> |                   |                    |
| Pulaski Technical College  | 24                  | 23                | 95.8               |
| Rich Mountain Community College                                  | 24                  | 22                | 91.7               |
| Southern Arkansas University - Technical                         | 19                  | 19                | 100                |
| Southeast Arkansas College                                       | 44                  | 40                | 90.9               |
| SouthArk Community College                                       | 85                  | 74                | 87.1               |
| St. Vincent's School of Practical Nursing                        | 20                  | 20                | 100                |
| U of A at Fort Smith   | 8                   | 8                 | 100                |
| U of A Community College - Batesville                            | 61                  | 57                | 93.4               |
| U of A Community College - Hope                                  | 32                  | 29                | 90.6               |
| U of A Community College - Morrilton                             | 52                  | 50                | 96.1               |
| U of A Monticello College of Technology - Crossett               | 13                  | 13                | 100                |
| U of A Monticello College of Technology - McGehee                | 14                  | 12                | 85.7               |
| <b>TOTAL</b>   | <b>1028</b>         | <b>947</b>        | <b>92.1</b>        |

The certification examination for medication assistants is administered via computer. The performance, by program, for first time candidates taking the certification examination, is shown below:

| <b>MEDICATION ASSISTANT CERTIFICATION EXAMINATION<br/>PERFORMANCE BY PROGRAM</b><br>July 1, 2009 - June 30, 2010 |                          |                           |                            |
|--|--------------------------|---------------------------|----------------------------|
| <b>PROGRAM</b>   | <b>NUMBER<br/>TAKING</b> | <b>NUMBER<br/>PASSING</b> | <b>PERCENT<br/>PASSING</b> |
| Arkansas State University - Mountain Home  | 2                        | 2                         | 100                        |
| Ouachita Technical College   | 2                        | 1                         | 50.0                       |
| Northwest Arkansas Community College   | 5                        | 1                         | 20.0                       |
| Northwest Technical Institute  | 5                        | 3                         | 60.0                       |
| <b>TOTAL</b>   | <b>14</b>                | <b>7</b>                  | <b>50.0</b>                |

Graduates of nursing programs, seeking licensure in Arkansas, compared to other programs in the nation are shown on the following tables: (Source: NCLEX quarterly reports)

| <b>LICENSING EXAMINATION DATA<br/>APPLICANTS FOR REGISTERED NURSE LICENSURE</b><br>July 1, 2009 - June 30, 2010 |   |  |  |   |
|---|---|--|--|---|
| <b>NATIONALLY</b>   |   |  |  |   |
|   | <b>First-Time<br/>United<br/>States<br/>Graduates</b> | <b>Re-Take<br/>United<br/>States<br/>Graduates</b> | <b>First-Time<br/>Foreign<br/>Educated<br/>Graduates</b> | <b>Re-Take<br/>Foreign<br/>Educated<br/>Graduates</b> |
| Number Taking   | 143,702   | 25,410   | 18,125   | 17,693  |
| Number Passing  | 127,609   | 14,155   | 7591   | 4181  |
| Percent Passing   | 88.8  | 55.7   | 41.8   | 23.6  |
| <b>ARKANSAS LICENSURE</b>   |   |  |  |   |
| Number Taking   | 1527  | 319  | 61   | 36  |
| Number Passing  | 1341  | 164  | 32   | 7   |
| Percent Passing   | 87.8  | 51.4   | 52.5   | 19.4  |

## NUMBER AND PERCENT PASSING OF FIRST-TIME NCLEX-RN® CANDIDATES BY DEGREE TYPE July 1, 2009 - June 30, 2010

### ALL U.S. GRADUATES

| PROGRAM              | Number Taking  | Number Passing | Percent Passing |
|----------------------|----------------|----------------|-----------------|
| Associate Degree     | 83,751         | 73,661         | 87.9            |
| Baccalaureate Degree | 56,033         | 40,405         | 72.1            |
| Diploma              | 3801           | 3451           | 90.8            |
| Other                | 123            | 93             | 75.6            |
| <b>TOTAL</b>         | <b>143,708</b> | <b>127,610</b> | <b>88.8</b>     |

### GRADUATES OF ARKANSAS SCHOOLS

|                      |             |             |             |
|----------------------|-------------|-------------|-------------|
| Associate Degree     | 818         | 721         | 88.1        |
| Baccalaureate Degree | 592         | 515         | 87.0        |
| Diploma              | 200         | 173         | 86.5        |
| <b>TOTAL</b>         | <b>1610</b> | <b>1409</b> | <b>87.5</b> |

## LICENSING EXAMINATION DATA APPLICANTS FOR PRACTICAL NURSE LICENSURE July 1, 2009 - June 30, 2010

### NATIONALLY

|                 | First-Time United States Graduates | Re-Take United States Graduates | First-Time Foreign Educated Graduates | Re-Take Foreign Educated Graduates |
|-----------------|------------------------------------|---------------------------------|---------------------------------------|------------------------------------|
| Number Taking   | 65,571                             | 14,301                          | 963                                   | 1258                               |
| Number Passing  | 56,659                             | 5917                            | 463                                   | 277                                |
| Percent Passing | 86.4                               | 41.4                            | 48.0                                  | 22.0                               |

### ARKANSAS LICENSURE

|                 |      |      |   |   |
|-----------------|------|------|---|---|
| Number Taking   | 1148 | 131  | 0 | 0 |
| Number Passing  | 1063 | 70   | 0 | 0 |
| Percent Passing | 92.6 | 53.4 | 0 | 0 |

## Loans and Scholarships

In 2009 Act 9 was passed which authorized additional funding for the nursing student loan program. Act 9 was designed to encourage nurses to teach in Arkansas nursing education programs. To be eligible for the loan, the applicant must be an Arkansas resident enrolled in an accredited nursing program and be teaching or hired to teach in a nursing program located in Arkansas.

Each scholarship recipient may be awarded up to \$20,000. This amount is awarded over multiple semesters. Full-time students may receive up to \$5,000 each semester (up to \$10,000/year) and part-time students up to \$2,500 each semester (up to \$5,000/year).

## APPENDIX B

### APPROVED PROGRAMS

#### Preparing for Registered Nurse Licensure

##### ASSOCIATE DEGREE

**Arkansas Northeastern College – Blytheville**, Department of Nursing, P.O. Box 1109, Blytheville, AR 72316

Phone: 870.780.1222; Fax: 870.762.3376; Connie Ash, RN, Director; E-mail: cash@anc.edu

**Arkansas Rural Nursing Education Consortium (ARNEC)**, P. O. Box 509, Nashville, AR 71852

Phone: 870.845.2454 x 223; Fax: 870.845.3509; Jill Hasley, MNSc, APRN, Director; E-mail: jhasley@cccua.edu

Member Institutions:

ASU – Newport, Sharon Rogers, Chair; Phone: 870.512.7842; Fax: 870.512.7825

Black River Technical College – Pocahontas, Ramonda Housh, MNSc, APN, Chair;

Phone: 870.248.8000 x 4150; Fax: 870.248.4100

Cossatot Community College – DeQueen, Candace Silva, RN, Chair; Phone: 870.845.2454 x 239; Fax: 870.645.3509

Ozarka College – Melbourne, Ruby Johnson, RN, Chair; Phone: 870.368.7371; Fax: 870.368.2075

Southark Community College – El Dorado, Nita Green, MSN, RN, Chair; Phone: 870.864.7136; Fax: 870.864.7104

U of A Community College – Morrilton, Peggy Lee, MSN, RN, Chair; Phone: 501.977.2179; Fax: 501.354.9948;

**Arkansas State University**, Department of Nursing, P.O. Box 910, State University, AR 72467

Phone: 870.972.3074; Fax: 870.972.2954; Renee Miller, MSN, RN, Program Director; E-mail: rsmiller@astate.edu

**East Arkansas Community College**, Department of Nursing, 1700 New Castle Road, Forrest City, AR 72335

Phone: 870.633.4480; Fax: 870.633.7222; Janie Bailey, MSN, RN, Chair & Director of Nursing; E-mail: jbailey@eacc.edu

**National Park Community College**, Division of Nursing, 101 College Drive, Hot Springs, AR 71913

Phone: 501.760.4222; Fax: 501.760.4183; Linda Castaldi, MNSc, RN, Division Chair; E-mail: lcastaldi@npcc.edu

**North Arkansas College**, Department of Nursing, 1515 Pioneer Ridge, Harrison, AR 72601

Phone: 870.391.3262; Fax: 870.391.3250; Elizabeth Robinson, RN, MSN, CNS, Chair; E-mail: brobinso@northark.edu

**Northwest Arkansas Community College**, Department of Nursing, One College Drive, Bentonville, AR 72712

Phone: 479.619.4255; Fax: 479.619.4151; Elaine Holloway, MSN, RN, Director; E-mail: ehollowa@nwacc.edu

**Ouachita Technical College**, One College Circle, Malvern, AR 72104

Phone: 501.337.5000 x 1208; Fax: 501.467.3680; Jeri Post, RN, Coordinator; E-mail: jpost@otcweb.edu

**Phillips Community College/U of A**, Department of Nursing, P.O. Box 785, Helena-West Helena, AR 72342

Phone: 870.338.6474 x 1371; Fax: 870.338.7542; Amy Hudson, MSN, RN, Dean; E-mail: ahudson@pccua.edu

**Southeast Arkansas College**, Nursing & Allied Health Technologies Division, 1900 Hazel St., Pine Bluff, AR 71603

Phone: 870.543.5929; Fax: 870.543.5912; Diann Williams, RN, MSN, Vice-President; E-mail: dwilliams@seark.edu

**Southern Arkansas University**, Department of Nursing, P. O. Box 9406, Magnolia, AR 71754-9406

Phone: 870.235.4331; Fax: 870.235.5058; Laura Shirey, MSN, RN, Director, ADN Program; E-mail: lhshirey@saumag.edu

**University of Arkansas Community College – Batesville**, LPN/LPTN-to-RN Program, P. O. Box 3350, Batesville, AR 72503

Phone: 870.612.2070; Fax: 870.793.4988; Rebecca King, MSN, RN, Interim Division Director;

E-mail: rebecca.king@uaccc.edu; Michelle Brewer, MSN, RN, Program Coordinator

**University of Arkansas at Fort Smith**, Carolyn McKelvey Moore School of Nursing, P. O. Box 3649, Fort Smith, AR 72913

Phone: 479.788.7844; Fax: 479.788.7155; Pam Henderson, MSN, RN, Director; E-mail: phenders@uafortsmith.edu

**University of Arkansas at Little Rock**, Department of Nursing, 2801 So. University, Little Rock, AR 72204

Phone: 501.569.8081; Fax: 501.683-7315; Fax: 501.371.7456; Dr. Ann B. Schlumberger, RN, Chair; E-mail: abschlumberg@ualr.edu

**University of Arkansas at Monticello**, Division of Nursing, P. O. Box 3606, Monticello, AR 71656-3606;

Phone: 870.460.1069; Fax: 870.460.1969; Pam Gouner, MSN, RN, Interim Chair; E-mail: gouner@uamont.edu

##### DIPLOMA

**Baptist Health School of Nursing**, 11900 Colonel Glenn Rd., Suite 1000, Little Rock, AR 72210-2820

Phone: 501.202-7937; Fax: 501.202.7406; Laura Hamilton, MSN, RN, Dean; E-mail: lhamilton@baptist-health.org

**Jefferson School of Nursing**, 1600 West 40th Avenue, Pine Bluff, AR 71603

Phone: 870.541.7850; Fax: 870.541.7807; Kathy Pierce, MNSc, RN, Director; E-mail: piercek@jrmc.org



## APPROVED PROGRAMS

### Preparing for Registered Nurse Licensure

#### BACCALAUREATE DEGREE

**Arkansas State University**, Department of Nursing, P. O. Box 910, State University, AR 72467  
Phone: 870.972.3074; Fax: 870.972.2954; Dr. Sue McLarry, RN, Chair; E-mail: smclarry@astate.edu

**Arkansas Tech University**, Department of Nursing, Dean Hall, Russellville, AR 72801-2222  
Phone: 479.968.0383; Fax: 479.968.0219; Dr. Rebecca Burris, RN, Chair; E-mail: rburris@atu.edu

**Harding University**, College of Nursing, Box 12265, Searcy, AR 72149-0001  
Phone: 501.279.4476; Fax: 501.279.4669; Dr. Cathleen M. Shultz, RN, Dean; E-mail: shultz@harding.edu

**Henderson State University**, Department of Nursing, P. O. Box 7803, Arkadelphia, AR 71999-0001  
Phone: 870.230.5015; Fax: 870.230.5390; Dr. Barbara Landrum, RN, Chair; E-mail: landrub@hsu.edu

**Southern Arkansas University**, Department of Nursing, 300 E. University, Magnolia, AR 71754-9406  
Phone: 870.235.4331; Fax: 870.235.5058; Dr. Bernadette Fincher, RN, Chair; E-mail: sbfincher@saumag.edu

**University of Arkansas**, Eleanor Mann School of Nursing, 217 Ozark Hall, Fayetteville, AR 72701  
Phone: 479.575.3906; Fax: 479.575.3218; Dr. Nan Smith-Blair, Interim Director; E-mail: nsblair@uark.edu

**University of Arkansas at Fort Smith**, Carolyn McKelvey Moore School of Nursing, P. O. Box 3649, Fort Smith, AR 72913  
Phone: 479.788.7840; Fax: 479.788.7851; Barbara Baker, Ph.D., RN, Program Director; E-mail: bbaker@uafortsmith.edu

**University of Arkansas at Monticello**, Division of Nursing, P. O. Box 3606, Monticello, AR 71656-3606  
Phone: 870.460.1069; Fax: 870.460.1969; Pam Gouner, MSN, RN, Division Chair; E-mail: gouner@uamont.edu

**University of Arkansas at Pine Bluff**, Department of Nursing, 1200 University Drive, Slot 4973, Pine Bluff, AR 71601  
Phone: 870.575.8220; Fax: 870.575.8229; Dr. Sheila Garland, RN, Chair; E-mail: garlands@uapb.edu

**University of Arkansas for Medical Sciences**, College of Nursing, 4301 W. Markham, Slot 529, Little Rock, AR 72205  
Phone: 501.686.5374; Fax: 501.686.8350; Dr. Claudia Barone, RN, Dean; E-mail: BaroneClaudiaP@uams.edu

**University of Central Arkansas**, Department of Nursing, 201 Donaghey Avenue, Conway, AR 72035  
Phone: 501.450.3119; Fax: 501.450.5560; Dr. Barbara G. Williams, RN, Chair; E-mail: BGWilliams@uca.edu

## APPROVED PROGRAMS

### Preparing for Practical Nurse Licensure

**Arkansas Northeastern – Burdette**, Practical Nurse Program, P. O. Box 36, Burdette, AR 72321  
Phone: 870.780.1225; Fax: 870.763.1496; Barbara Greene, RN, Chair; E-mail: bgreene@anc.edu

**Arkansas State University – Beebe**, Practical Nurse Program, P. O. Box 909, Searcy, AR 72145  
Phone: 501.207.4035; Fax: 501.268.0263; Gail Burton, RN, Chair; E-mail: gburton@searcy.asub.edu

**Arkansas State University – Mt. Home**, Practical Nurse Program, 1600 So. College, Mt. Home, AR 72653  
Phone: 870.508.6154; Fax: 870.508.6287; Linda Lincoln, RN, Chair; E-mail: llincoln@asumh.edu

**Arkansas State University – Newport**, Practical Nurse Program, 7648 Victory Boulevard, Newport, AR 72112  
Phone: 870.512.7833; Fax: 870.512.7715; Scott Cowell, RN, Chair; E-mail: scott\_cowell@asun.edu

**Arkansas State University Technical Center**, Practical Nurse Program, 5504 Krueger Rd., Jonesboro, AR 72401  
Phone: 870.932.2176; Fax: 870.972.0801; Sherri Smith, RN, Chair; E-mail: sherri\_smith@asun.edu

**Arkansas Tech University - Ozark**, 1700 Helberg Lane, Ozark, AR 72949  
Phone: 479.667.2117 x 340; Fax: 479.667.0198; Janet Mickens, RN, Chair; E-mail: janet.mickens@atu.edu

**Arkansas Valley Technical Institute of AR Tech University**, Practical Nurse Program, P. O. Box 506, Ozark, AR 72949  
Phone: 479.662.2117 x 336; Fax: 479.667.2106; Janet Mickens, RN, Chair; E-mail: janet.mickens@atu.edu

**Baptist Health School of Practical Nursing**, 11900 Colonel Glenn Road, Little Rock, AR 72210  
Phone: 501.202.7966; Fax: 501.202.7990; Karen McCumpsey, RN, Coordinator; E-mail: karen.mccumpsey@baptist-health.org

**Black River Technical College**, Practical Nurse Program, P. O. Box 468, Pocahontas, AR 72455  
Phone: 870.248.4000 x 4174; Fax: 870.248.4100; Ramonda Housh, RN, APN, Chair; E-mail: ramonda.housh@blackrivertech.edu

**Cossatot Community College of the U of A**, Practical Nurse Program, P. O. Box 960, DeQueen, AR 71832  
Phone: 870.584.4471 x 147; Fax: 870.642.8216; Kimberly Dickerson, RN, Chair; E-mail: kdickerson@cccua.edu

**Crowley's Ridge Technical Institute**, Practical Nurse Program, P. O. Box 925, Forrest City, AR 72335  
Phone: 870.633.5411; Fax: 870.633.9328; Deborah Hill, RN, Chair; E-mail: Debbie@crti.tec.ar.us

**National Park Community College**, Practical Nurse Program, 101 College Drive, Hot Springs, AR 71913  
Phone: 501.760.4352; Fax: 501.760.4392; Tamara Abernathy, RN, Chair; E-mail: tabernathy@NPCC.edu

**North Arkansas College**, Practical Nurse Program, 1515 Pioneer Ridge Drive, Harrison, AR 72601  
Phone: 870.743.3000; 870.391.3369; Fax: 870.391.3190; Deborah Dean, RN, Director; E-mail: dedean@northark.edu

**Northwest Technical Institute**, Practical Nurse Program, P. O. Drawer 2000, Springdale, AR 72765  
Phone: 479.751.8824 x 115; Fax: 479.751.7780; Deb Moore, RN, Chair; E-mail: dmoore@nti.tec.ar.us

## APPROVED PROGRAMS

### Preparing for Practical Nurse Licensure

**Ouachita Technical College**, Practical Nurse Program, #1 College Circle, Malvern, AR 72104

Phone: 501.337.5000 x 1201; Fax: 501.467.3680; Sharon Turley, MSN, RN, Chair; E-mail: sturley@otcweb.edu

**Ozarka College**, Practical Nurse Program, P. O. Box 10, Melbourne, AR 72556

Phone: 870.368.7371; Fax: 870.368.4733; Ruby Johnson, RN, Chair; E-mail: rjohnson@ozarka.edu

**PCCUA – DeWitt Campus**, Practical Nurse Program, P. O. Box 427, DeWitt, AR 72042

Phone: 870.946.3506 x 1612; Fax: 870.946.2644; Jeanne McCullars, RN, Program Coordinator; E-mail: jmcullars@pccua.edu

**Pulaski Technical College**, Practical Nurse Program, 3000 West Scenic Drive, North Little Rock, AR 72118

Phone: 501.812.2286; Fax: 501.812.2391; Sharon Lee Bowman, RN, Chair; E-mail: sbowman@pulaskitech.edu

**Rich Mountain Community College**, Practical Nurse Program, 1100 College Drive, Mena, AR 71953

Phone: 479.394.7622 x 1366; Fax: 479.394.2828; Charla K. Hollin, RN, Chair; Email: chollin@rmcc.edu

**St. Vincent Health System**, School of Practical Nursing, #2 St. Vincent Circle, Little Rock, AR 72205

Phone: 501.552.4892; Fax: 501.552.4236; Marcia Justice, RN, Director; E-mail: mjustice@stvincenthealth.com

**SAU Tech**, Practical Nurse Program, P. O. Box 3499, East Camden, AR 71711

Phone: 870.574.4585; Fax: 870.574.4474; Janet Grace, RN, Director; E-mail: jgrace@sautech.edu

**Southark Community College**, The Betty Owen School of Practical Nursing, P. O. Box 7010, El Dorado, AR 71731

Phone: 870.862.8131 x 228; Fax: 870.864.7104; Nita Green, MSN, RN, Director; E-mail: ngreen@southark.edu

**Southeast Arkansas College**, Practical Nurse Program, 1900 Hazel Street, Pine Bluff, AR 71603

Phone: 870.543.5900; 870.543.5917; Fax: 870.543.5987; Katina Camp, RN, Coordinator; E-mail: kcamp@seark.edu

**U of A Community College – Batesville**, Practical Nurse Program, P. O. Box 3350, Batesville, AR 72503

Phone: 870.793.7581; Fax: 870.793.4988; Becky Utz, RN, Program Coordinator; E-mail: becky.utz@uacsb.edu

**U of A Community College – Hope**, Practical Nurse Program, P. O. Box 140, Hope, AR 71802

Phone: 870.722.8224; Fax: 870.722.8511; Tammy Goodwin, RN, Program Director; E-mail: tgoodwin@uacch.edu

**U of A Community College – Morrilton**, Practical Nurse Program, 1537 University Blvd., Morrilton, AR 72110

Phone: 501.977.2179; Fax: 501.977.2185; Peggy Lee, MSN, RN, Chair; E-mail: leep@uacm.edu

**University of Arkansas at Fort Smith**, Practical Nurse Program, P. O. Box 3649, Fort Smith, AR 72913

Phone: 479.788.7858; Fax: 479.788.7155; Sue Parker, RN, Coordinator; E-mail: suparker@uafortsmith.edu

**University of Arkansas at Monticello College of Technology – Crossett**, Practical Nurse Program, 1326 Hwy. 52W, Crossett, AR 71635; Phone: 870.364.6414 x 155; Fax: 870.364.5707; Shela Upshaw, RN, Chair; E-mail: Upshaw@uamont.edu

**University of Arkansas at Monticello College of Technology – McGehee**, Practical Nurse Program, P. O. Box 620, Dermott, AR 71638; Phone: 870.538.0248 x 5502; Fax: 870.538.5666; Peggie Orrell, RN, Chair; E-mail: orrellp@uamont.edu

**US Army Reserve Practical Nurse Program**, 7998 Hwy. 214 East, Fisher, AR 72429

Phone: 501.771.7924 o; 870.219.5429 c; LTC Marilyn Yergler, RN, Director; E-mail: myergler@astate.edu

## APPROVED PROGRAMS

### Preparing for Medication Assistant Certification

**Arkansas State University – Mountain Home**, 1600 S. College, Mountain Home, AR 72653

Phone: 870.508.6154; Fax: 870.508.6287; Linda Lincoln, RN, Chair; E-mail: llincoln@asumh.edu

**Arkansas State University – Newport**, Practical Nurse Program, 7648 Victory Boulevard, Newport, AR 72112

Phone: 870.512.7833; Fax: 870.512.7715; Scott Cowell, Chair; E-mail: scott\_cowell@asun.edu

**East Arkansas Community College**, 1700 New Castle Road, Forrest City, AR 72335

Phone: 870.633.4480; Fax: 870.633.7222; Janie Bailey, RN, Chair & Director of Nursing; E-mail: jbailey@eacc.edu

**National Park Community College**, 101 College Drive, Hot Springs, AR 71913

Phone: 501.760.4222; Fax: 501.760.4183; Linda Castaldi, MNsc, RN, Division Chair; E-mail: lcastaldi@npcc.edu

**Northwest Arkansas Community College**, Department of Nursing, One College Drive, Bentonville, AR 72712

Phone: 479.619.4255; Fax: 479.619.4332; Elaine Holloway, MSN, RN, Director; E-mail: ehollowa@nwacc.edu

**Northwest Technical Institute**, Practical Nurse Program, P. O. Drawer 2000, Springdale, AR 72765

Phone: 479.751.8824 x 115; Fax: 479.751.7780; Deb Moore, RN, Chair; E-mail: dmoore@nwti.edu

**Ouachita Technical College**, Practical Nurse Program, #1 College Circle, Malvern, AR 72104

Phone: 501.337.5000 x 1201; Fax: 501.467.3680; Sharon Turley, RN, Chair; E-mail: sturley@otcweb.edu

**Southeast Arkansas College**, 1900 Hazel St., Pine Bluff, AR 71603

Phone: 870.543.5929; Fax: 870.543.5912; Diann Williams, RN, MSN, Vice-President; E-mail: dwilliams@seark.edu

**Texarkana College**, 2500 No. Robison Rd., Texarkana, TX 75599 (educated in TX, exam in AR)

**U of A Community College – Hope**, Practical Nurse Program, P. O. Box 140, Hope, AR 71802

Phone: 870.722.8224; Fax: 870.722.8511; Tammy Goodwin, RN, Program Director; E-mail: tgoodwin@uacch.edu

## APPENDIX B

# NURSES LICENSED IN ARKANSAS

|   |       | June 2008     | June 2009     | June 2010     |
|---|-------|---------------|---------------|---------------|
| <b>Registered Nurses</b>                      |       |               |               |               |
| Arkansas Residents                            |       | 28,192        | 28,218        | 30,943        |
| Nonresidents                                  |       | 2,743         | 2,342         | 2,653         |
|   | TOTAL | 30,935        | 30,560        | 33,596        |
| <b>Registered Nurse Practitioners*</b>        |       |               |               |               |
| Arkansas Residents                            |       | 707           | 679           | 650           |
| Nonresidents                                  |       | 55            | 49            | 56            |
|   | TOTAL | 762           | 728           | 706           |
| <b>Advanced Practice Nurses*</b>              |       |               |               |               |
| Arkansas Residents                            |       |               |               |               |
| Advanced Nurse Practitioners                  |       | 826           | 853           | 1,040         |
| Certified Registered Nurse Anesthetists       |       | 410           | 416           | 466           |
| Certified Nurse Midwives                      |       | 25            | 22            | 23            |
| Clinical Nurse Specialists                    |       | 116           | 114           | 126           |
|   | TOTAL | 1,377         | 1,405         | 1,655         |
| Nonresidents                                  |       |               |               |               |
| Advanced Nurse Practitioners                  |       | 108           | 91            | 149           |
| Certified Registered Nurse Anesthetists       |       | 249           | 227           | 241           |
| Certified Nurse Midwives                      |       | 2             | 1             | 4             |
| Clinical Nurse Specialists                    |       | 4             | 3             | 5             |
|   | TOTAL | 363           | 322           | 399           |
| <b>Prescriptive Authority</b>                 |       |               |               |               |
| Arkansas Residents                            |       | 804           | 890           | 964           |
| Nonresidents                                  |       | 56            | 102           | 74            |
|   | TOTAL | 860           | 992           | 1,038         |
| <b>Licensed Practical Nurses</b>              |       |               |               |               |
| Arkansas Residents                            |       | 14,277        | 13,758        | 15,094        |
| Nonresidents                                  |       | 807           | 622           | 604           |
|   | TOTAL | 15,084        | 14,380        | 15,698        |
| <b>Licensed Psychiatric Technician Nurses</b> |       |               |               |               |
| Arkansas Residents                            |       | 207           | 185           | 165           |
| Nonresidents                                  |       | 8             | 4             | 13            |
|   | TOTAL | 215           | 189           | 178           |
| <b>Retired Nurses (Emeritus)</b>              |       |               |               |               |
| Registered Nurses                             |       | 226           | 166           | 192           |
| Licensed Practical Nurses                     |       | 95            | 113           | 79            |
| Licensed Psychiatric Technician Nurses        |       | 6             | 7             | 6             |
|   | TOTAL | 327           | 286           | 277           |
| <b>TOTAL ALL BASIC LICENSURE CATEGORIES**</b> |       | <b>46,234</b> | <b>45,129</b> | <b>49,472</b> |

\*Registered Nurse Practitioner and Advanced Practice Nurse totals included in Registered Nurse totals

\*\*Includes RN, LPN, LPTN (excludes retired nurses)

## ADVANCED NURSE PRACTITIONERS RESIDING AND LICENSED IN ARKANSAS BY COUNTY OF RESIDENCE - 2010

| COUNTY             | 2008 | 2009 | 2010 | COUNTY        | 2008 | 2009 | 2010 |
|--------------------|------|------|------|---------------|------|------|------|
| ARKANSAS           | 4    | 4    | 9    | LAWRENCE      | 2    | 2    | 2    |
| ASHLEY             | 1    | 1    | 2    | LEE           | 2    | 2    | 2    |
| BAXTER             | 15   | 15   | 20   | LINCOLN       | 2    | 2    | 3    |
| BENTON             | 47   | 50   | 56   | LITTLE RIVER  | 2    | 3    | 3    |
| BOONE              | 9    | 9    | 10   | LOGAN         | 4    | 4    | 4    |
| BRADLEY            | 4    | 4    | 3    | LONOKE        | 17   | 21   | 26   |
| CALHOUN            | 1    | 1    | 2    | MADISON       | 0    | 1    | 1    |
| CARROLL            | 4    | 4    | 5    | MARION        | 3    | 3    | 3    |
| CHICOT             | 2    | 2    | 3    | MILLER        | 6    | 7    | 9    |
| CLARK              | 9    | 9    | 13   | MISSISSIPPI   | 9    | 10   | 12   |
| CLAY               | 6    | 6    | 8    | MONROE        | 3    | 3    | 5    |
| CLEBURNE           | 9    | 10   | 8    | MONTGOMERY    | 2    | 2    | 4    |
| CLEVELAND          | 0    | 0    | 1    | NEVADA        | 1    | 1    | 1    |
| COLUMBIA           | 9    | 7    | 9    | OUACHITA      | 4    | 5    | 8    |
| CONWAY             | 6    | 6    | 8    | PERRY         | 3    | 3    | 1    |
| CRAIGHEAD          | 29   | 32   | 37   | PHILLIPS      | 7    | 7    | 8    |
| CRAWFORD           | 2    | 4    | 10   | PIKE          | 4    | 4    | 4    |
| CRITTENDEN         | 9    | 10   | 16   | POINSETT      | 10   | 10   | 11   |
| CROSS              | 8    | 8    | 10   | POLK          | 3    | 3    | 3    |
| DALLAS             | 1    | 1    | 2    | POPE          | 16   | 17   | 19   |
| DESHA              | 2    | 1    | 1    | PRAIRIE       | 3    | 3    | 3    |
| DREW               | 5    | 4    | 7    | PULASKI       | 181  | 192  | 224  |
| FAULKNER           | 42   | 40   | 39   | RANDOLPH      | 3    | 4    | 8    |
| FRANKLIN           | 5    | 5    | 8    | SAINT FRANCIS | 4    | 4    | 6    |
| FULTON             | 4    | 4    | 5    | SALINE        | 42   | 38   | 58   |
| GARLAND            | 37   | 40   | 44   | SCOTT         | 1    | 1    | 1    |
| GRANT              | 1    | 1    | 5    | SEARCY        | 2    | 2    | 3    |
| GREENE             | 11   | 9    | 23   | SEBASTIAN     | 23   | 25   | 32   |
| HEMPSTEAD          | 5    | 5    | 4    | SEVIER        | 1    | 1    | 1    |
| HOT SPRING         | 7    | 7    | 9    | SHARP         | 6    | 6    | 7    |
| HOWARD             | 3    | 3    | 3    | STONE         | 1    | 1    | 1    |
| INDEPENDENCE       | 7    | 6    | 8    | UNION         | 14   | 14   | 15   |
| IZARD              | 8    | 8    | 9    | VAN BUREN     | 4    | 4    | 5    |
| JACKSON            | 1    | 2    | 2    | WASHINGTON    | 67   | 66   | 82   |
| JEFFERSON          | 16   | 18   | 20   | WHITE         | 35   | 35   | 34   |
| JOHNSON            | 2    | 3    | 3    | WOODRUFF      | 3    | 3    | 3    |
| LAFAYETTE          | 2    | 2    | 2    | YELL          | 3    | 3    | 4    |
| TOTAL              |      |      |      |               |      |      |      |
| ARKANSAS RESIDENTS |      |      |      |               | 826  | 853  | 1040 |
| NONRESIDENTS       |      |      |      |               | 97   | 91   | 149  |
| TOTAL LICENSED     |      |      |      |               | 923  | 944  | 1189 |

## ADVANCED NURSE PRACTITIONERS RESIDING AND LICENSED IN ARKANSAS BY EMPLOYMENT SETTING AND AGE - 2010

|                                     | 20-29     | 30-39      | 40-49      | 50-59      | Over 60   | TOTAL       |
|-------------------------------------|-----------|------------|------------|------------|-----------|-------------|
| Ambulatory Care                     | 1         | 11         | 17         | 22         | 9         | 60          |
| Camp                                | 0         | 0          | 1          | 1          | 0         | 2           |
| Clinic or Office                    | 14        | 118        | 116        | 105        | 28        | 381         |
| Drug / Alcohol Treatment Facility   | 0         | 2          | 1          | 2          | 1         | 6           |
| Home Health Setting                 | 0         | 0          | 2          | 6          | 2         | 10          |
| Hospital (Acute Patient Care)       | 0         | 1          | 0          | 0          | 0         | 1           |
| Military or Federal                 | 0         | 4          | 6          | 17         | 7         | 34          |
| No Entry                            | 40        | 54         | 41         | 24         | 0         | 159         |
| Not Working in Nursing / Unemployed | 1         | 5          | 1          | 7          | 6         | 20          |
| Nursing Education Program           | 1         | 6          | 6          | 10         | 5         | 28          |
| Nursing Home Extended Care Facility | 0         | 2          | 4          | 3          | 4         | 13          |
| Occupational Health                 | 0         | 2          | 1          | 0          | 0         | 3           |
| Other                               | 11        | 77         | 59         | 90         | 22        | 259         |
| Public Community Health Setting     | 0         | 7          | 13         | 19         | 8         | 47          |
| Regulatory                          | 0         | 0          | 0          | 0          | 1         | 1           |
| School / Student Health Setting     | 0         | 0          | 2          | 5          | 3         | 10          |
| Self-Employed / Consultant          | 0         | 0          | 2          | 3          | 1         | 6           |
| <b>TOTAL</b>                        | <b>68</b> | <b>289</b> | <b>272</b> | <b>314</b> | <b>97</b> | <b>1040</b> |

## ADVANCED NURSE PRACTITIONERS RESIDING AND LICENSED IN ARKANSAS BY EMPLOYMENT SETTING AND GENDER - 2010

| Employment                          | Female     | Male      | Total       |
|-------------------------------------|------------|-----------|-------------|
| Ambulatory Care                     | 53         | 7         | 60          |
| Camp                                | 2          | 0         | 2           |
| Clinic or Office                    | 350        | 31        | 381         |
| Drug / Alcohol Treatment Facility   | 6          | 0         | 6           |
| Home Health Setting                 | 10         | 0         | 10          |
| Hospital (Acute Patient Care)       | 1          | 0         | 1           |
| Military or Federal                 | 30         | 4         | 34          |
| No Entry                            | 156        | 3         | 159         |
| Not Working in Nursing / Unemployed | 20         | 0         | 20          |
| Nursing Education Program           | 24         | 4         | 28          |
| Nursing Home Extended Care Facility | 11         | 2         | 13          |
| Occupational Health                 | 3          | 0         | 3           |
| Other                               | 243        | 16        | 259         |
| Public Community Health Setting     | 46         | 1         | 47          |
| Regulatory                          | 0          | 1         | 1           |
| School / Student Health Setting     | 9          | 1         | 10          |
| Self-Employed / Consultant          | 6          | 0         | 6           |
| <b>TOTAL</b>                        | <b>970</b> | <b>70</b> | <b>1040</b> |

## ADVANCED NURSE PRACTITIONERS RESIDING AND LICENSED IN ARKANSAS BY EMPLOYMENT SETTING AND EDUCATION LEVEL - 2010

| Employment                          | Diploma   | Associate | Bachelor   | Master     | Doctorate | Not Given | Total       |
|-------------------------------------|-----------|-----------|------------|------------|-----------|-----------|-------------|
| Ambulatory Care                     | 0         | 0         | 5          | 53         | 2         | 0         | 60          |
| Camp                                | 0         | 0         | 0          | 2          | 0         | 0         | 2           |
| Clinic or Office                    | 3         | 6         | 31         | 334        | 7         | 0         | 381         |
| Drug / Alcohol Treatment Facility   | 0         | 0         | 1          | 4          | 1         | 0         | 6           |
| Home Health Setting                 | 0         | 0         | 2          | 7          | 1         | 0         | 10          |
| Hospital (Acute Patient Care)       | 0         | 0         | 0          | 1          | 0         | 0         | 1           |
| Military or Federal                 | 0         | 0         | 1          | 31         | 2         | 0         | 34          |
| No Entry                            | 7         | 30        | 89         | 20         | 0         | 13        | 159         |
| Not Working in Nursing / Unemployed | 1         | 1         | 3          | 12         | 3         | 0         | 20          |
| Nursing Education Program           | 0         | 0         | 0          | 19         | 9         | 0         | 28          |
| Nursing Home Extended Care Facility | 0         | 0         | 1          | 12         | 0         | 0         | 13          |
| Occupational Health                 | 0         | 0         | 0          | 3          | 0         | 0         | 3           |
| Other                               | 1         | 1         | 19         | 229        | 9         | 0         | 259         |
| Public Community Health Setting     | 0         | 12        | 9          | 24         | 2         | 0         | 47          |
| Regulatory                          | 0         | 0         | 0          | 1          | 0         | 0         | 1           |
| School / Student Health Setting     | 0         | 0         | 3          | 7          | 0         | 0         | 10          |
| Self-Employed / Consultant          | 0         | 0         | 0          | 6          | 0         | 0         | 6           |
| <b>TOTAL</b>                        | <b>12</b> | <b>50</b> | <b>164</b> | <b>765</b> | <b>36</b> | <b>13</b> | <b>1040</b> |

## ADVANCED NURSE PRACTITIONERS RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EDUCATION LEVEL - 2010

| County     | Certificate | Diploma | Associate | Bachelor | Master | Doctorate | Not Given | Total |
|------------|-------------|---------|-----------|----------|--------|-----------|-----------|-------|
| ARKANSAS   | 0           | 1       | 1         | 3        | 4      | 0         | 0         | 9     |
| ASHLEY     | 0           | 0       | 0         | 0        | 2      | 0         | 0         | 2     |
| BAXTER     | 0           | 0       | 1         | 2        | 16     | 1         | 0         | 20    |
| BENTON     | 0           | 1       | 3         | 11       | 38     | 3         | 0         | 56    |
| BOONE      | 0           | 1       | 1         | 0        | 8      | 0         | 0         | 10    |
| BRADLEY    | 0           | 0       | 0         | 0        | 2      | 1         | 0         | 3     |
| CALHOUN    | 0           | 0       | 0         | 0        | 2      | 0         | 0         | 2     |
| CARROLL    | 0           | 0       | 0         | 1        | 4      | 0         | 0         | 5     |
| CHICOT     | 0           | 0       | 0         | 2        | 1      | 0         | 0         | 3     |
| CLARK      | 0           | 0       | 0         | 2        | 10     | 1         | 0         | 13    |
| CLAY       | 0           | 1       | 1         | 0        | 6      | 0         | 0         | 8     |
| CLEBURNE   | 0           | 0       | 0         | 2        | 6      | 0         | 0         | 8     |
| CLEVELAND  | 0           | 0       | 0         | 0        | 1      | 0         | 0         | 1     |
| COLUMBIA   | 0           | 0       | 2         | 0        | 7      | 0         | 0         | 9     |
| CONWAY     | 0           | 0       | 0         | 3        | 5      | 0         | 0         | 8     |
| CRAIGHEAD  | 1           | 0       | 0         | 6        | 28     | 2         | 0         | 37    |
| CRAWFORD   | 0           | 0       | 0         | 2        | 7      | 1         | 0         | 10    |
| CRITTENDEN | 0           | 0       | 3         | 3        | 9      | 1         | 0         | 16    |
| CROSS      | 0           | 0       | 1         | 1        | 8      | 0         | 0         | 10    |
| DALLAS     | 0           | 0       | 0         | 1        | 1      | 0         | 0         | 2     |
| DESHA      | 0           | 0       | 0         | 0        | 1      | 0         | 0         | 1     |
| DREW       | 1           | 2       | 1         | 1        | 2      | 0         | 0         | 7     |

## ADVANCED NURSE PRACTITIONERS RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EDUCATION LEVEL - 2010

| County        | Certificate | Diploma | Associate | Bachelor | Master | Doctorate | Not Given | Total |
|---------------|-------------|---------|-----------|----------|--------|-----------|-----------|-------|
| FAULKNER      | 0           | 0       | 1         | 2        | 33     | 3         | 0         | 39    |
| FRANKLIN      | 0           | 1       | 1         | 3        | 3      | 0         | 0         | 8     |
| FULTON        | 1           | 0       | 0         | 0        | 4      | 0         | 0         | 5     |
| GARLAND       | 1           | 0       | 3         | 5        | 35     | 0         | 0         | 44    |
| GRANT         | 0           | 1       | 0         | 1        | 3      | 0         | 0         | 5     |
| GREENE        | 3           | 0       | 5         | 3        | 12     | 0         | 0         | 23    |
| HEMPSTEAD     | 0           | 0       | 1         | 0        | 3      | 0         | 0         | 4     |
| HOT SPRING    | 0           | 0       | 0         | 3        | 6      | 0         | 0         | 9     |
| HOWARD        | 0           | 0       | 0         | 0        | 3      | 0         | 0         | 3     |
| INDEPENDENCE  | 1           | 0       | 1         | 1        | 5      | 0         | 0         | 8     |
| IZARD         | 0           | 0       | 0         | 2        | 7      | 0         | 0         | 9     |
| JACKSON       | 0           | 0       | 0         | 1        | 1      | 0         | 0         | 2     |
| JEFFERSON     | 1           | 0       | 1         | 2        | 16     | 0         | 0         | 20    |
| JOHNSON       | 0           | 0       | 0         | 1        | 2      | 0         | 0         | 3     |
| LAFAYETTE     | 0           | 0       | 0         | 1        | 1      | 0         | 0         | 2     |
| LAWRENCE      | 0           | 0       | 1         | 0        | 0      | 1         | 0         | 2     |
| LEE           | 0           | 0       | 0         | 0        | 2      | 0         | 0         | 2     |
| LINCOLN       | 0           | 0       | 0         | 1        | 2      | 0         | 0         | 3     |
| LITTLE RIVER  | 0           | 0       | 1         | 1        | 1      | 0         | 0         | 3     |
| LOGAN         | 0           | 0       | 0         | 1        | 3      | 0         | 0         | 4     |
| LONOKE        | 1           | 1       | 2         | 5        | 16     | 1         | 0         | 26    |
| MADISON       | 0           | 0       | 0         | 0        | 1      | 0         | 0         | 1     |
| MARION        | 0           | 0       | 0         | 1        | 2      | 0         | 0         | 3     |
| MILLER        | 0           | 0       | 1         | 0        | 8      | 0         | 0         | 9     |
| MISSISSIPPI   | 0           | 0       | 0         | 0        | 11     | 1         | 0         | 12    |
| MONROE        | 0           | 0       | 0         | 2        | 3      | 0         | 0         | 5     |
| MONTGOMERY    | 0           | 0       | 0         | 0        | 4      | 0         | 0         | 4     |
| NEVADA        | 0           | 0       | 0         | 0        | 1      | 0         | 0         | 1     |
| OUACHITA      | 1           | 0       | 1         | 0        | 6      | 0         | 0         | 8     |
| PERRY         | 0           | 0       | 0         | 0        | 1      | 0         | 0         | 1     |
| PHILLIPS      | 0           | 0       | 0         | 0        | 8      | 0         | 0         | 8     |
| PIKE          | 0           | 0       | 0         | 1        | 3      | 0         | 0         | 4     |
| POINSETT      | 0           | 0       | 1         | 4        | 6      | 0         | 0         | 11    |
| POLK          | 0           | 0       | 0         | 0        | 3      | 0         | 0         | 3     |
| POPE          | 0           | 0       | 1         | 4        | 14     | 0         | 0         | 19    |
| PRAIRIE       | 0           | 0       | 0         | 1        | 2      | 0         | 0         | 3     |
| PULASKI       | 0           | 2       | 3         | 41       | 169    | 9         | 0         | 224   |
| RANDOLPH      | 0           | 0       | 1         | 0        | 7      | 0         | 0         | 8     |
| SAINT FRANCIS | 0           | 0       | 2         | 0        | 2      | 2         | 0         | 6     |
| SALINE        | 0           | 0       | 1         | 5        | 50     | 2         | 0         | 58    |
| SCOTT         | 0           | 0       | 0         | 0        | 1      | 0         | 0         | 1     |
| SEARCY        | 0           | 0       | 0         | 2        | 1      | 0         | 0         | 3     |



## ADVANCED NURSE PRACTITIONERS RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EDUCATION LEVEL - 2010

| County     | Certificate | Diploma | Associate | Bachelor | Master | Doctorate | Not Given | Total |
|------------|-------------|---------|-----------|----------|--------|-----------|-----------|-------|
| SEBASTIAN  | 0           | 1       | 2         | 3        | 23     | 3         | 0         | 32    |
| SEVIER     | 0           | 0       | 0         | 1        | 0      | 0         | 0         | 1     |
| SHARP      | 0           | 0       | 0         | 3        | 4      | 0         | 0         | 7     |
| STONE      | 0           | 0       | 0         | 1        | 0      | 0         | 0         | 1     |
| UNION      | 0           | 0       | 2         | 0        | 13     | 0         | 0         | 15    |
| VAN BUREN  | 0           | 0       | 0         | 0        | 5      | 0         | 0         | 5     |
| WASHINGTON | 2           | 0       | 1         | 15       | 63     | 1         | 0         | 82    |
| WHITE      | 0           | 0       | 1         | 6        | 24     | 3         | 0         | 34    |
| WOODRUFF   | 0           | 0       | 1         | 0        | 2      | 0         | 0         | 3     |
| YELL       | 0           | 0       | 1         | 1        | 2      | 0         | 0         | 4     |
| TOTAL      | 13          | 12      | 50        | 164      | 765    | 36        | 0         | 1040  |

## ADVANCED NURSE PRACTITIONERS RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EMPLOYMENT SETTING - 2010

| County     | Hospital | Occupational Health | Ambulatory Care | Self-Employed | Camp | Clinic or Office | Military or Federal | Public Community Health | Nursing Home/Extended Care |
|------------|----------|---------------------|-----------------|---------------|------|------------------|---------------------|-------------------------|----------------------------|
| ARKANSAS   | 0        | 0                   | 3               | 0             | 0    | 2                | 0                   | 0                       | 0                          |
| ASHLEY     | 0        | 0                   | 1               | 0             | 0    | 1                | 0                   | 0                       | 0                          |
| BAXTER     | 0        | 0                   | 1               | 0             | 0    | 13               | 0                   | 0                       | 1                          |
| BENTON     | 0        | 0                   | 3               | 1             | 0    | 19               | 1                   | 4                       | 3                          |
| BOONE      | 0        | 0                   | 0               | 0             | 0    | 6                | 0                   | 0                       | 1                          |
| BRADLEY    | 0        | 0                   | 0               | 0             | 0    | 2                | 0                   | 0                       | 0                          |
| CALHOUN    | 0        | 0                   | 0               | 0             | 0    | 1                | 0                   | 0                       | 0                          |
| CARROLL    | 0        | 0                   | 0               | 0             | 0    | 1                | 0                   | 0                       | 2                          |
| CHICOT     | 0        | 0                   | 0               | 0             | 0    | 2                | 0                   | 0                       | 0                          |
| CLARK      | 0        | 0                   | 1               | 0             | 0    | 5                | 0                   | 0                       | 1                          |
| CLAY       | 0        | 0                   | 0               | 0             | 0    | 7                | 0                   | 1                       | 0                          |
| CLEBURNE   | 0        | 0                   | 0               | 0             | 0    | 5                | 0                   | 0                       | 1                          |
| CLEVELAND  | 0        | 0                   | 0               | 0             | 0    | 1                | 0                   | 0                       | 0                          |
| COLUMBIA   | 0        | 0                   | 1               | 0             | 0    | 3                | 0                   | 0                       | 0                          |
| CONWAY     | 0        | 1                   | 0               | 0             | 0    | 2                | 0                   | 0                       | 0                          |
| CRAIGHEAD  | 0        | 0                   | 1               | 0             | 0    | 23               | 0                   | 0                       | 2                          |
| CRAWFORD   | 0        | 0                   | 2               | 0             | 0    | 2                | 0                   | 0                       | 1                          |
| CRITTENDEN | 0        | 0                   | 1               | 0             | 0    | 2                | 1                   | 2                       | 0                          |
| CROSS      | 0        | 0                   | 0               | 0             | 0    | 5                | 0                   | 2                       | 0                          |
| DALLAS     | 0        | 0                   | 0               | 0             | 0    | 1                | 0                   | 0                       | 0                          |
| DESHA      | 0        | 0                   | 0               | 0             | 0    | 1                | 0                   | 0                       | 0                          |
| DREW       | 0        | 0                   | 0               | 0             | 0    | 1                | 0                   | 1                       | 0                          |
| FAULKNER   | 0        | 0                   | 2               | 0             | 0    | 16               | 2                   | 0                       | 0                          |
| FRANKLIN   | 0        | 0                   | 0               | 0             | 0    | 4                | 0                   | 0                       | 0                          |
| FULTON     | 0        | 0                   | 0               | 0             | 0    | 2                | 0                   | 0                       | 0                          |
| GARLAND    | 0        | 0                   | 2               | 0             | 0    | 25               | 0                   | 0                       | 0                          |
| GRANT      | 0        | 0                   | 1               | 0             | 0    | 1                | 0                   | 0                       | 0                          |

## ADVANCED NURSE PRACTITIONERS RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EMPLOYMENT SETTING - 2010

| County        | Hospital | Occupational Health | Ambulatory Care | Self-Employed | Camp | Clinic or Office | Military or Federal | Public Community Health | Nursing Home/Extended Care |
|---------------|----------|---------------------|-----------------|---------------|------|------------------|---------------------|-------------------------|----------------------------|
| GREENE        | 0        | 0                   | 0               | 0             | 0    | 9                | 0                   | 1                       | 0                          |
| HEMPSTEAD     | 0        | 0                   | 0               | 0             | 0    | 2                | 0                   | 1                       | 0                          |
| HOT SPRING    | 0        | 0                   | 0               | 0             | 0    | 3                | 0                   | 1                       | 0                          |
| HOWARD        | 0        | 0                   | 0               | 0             | 0    | 1                | 0                   | 0                       | 0                          |
| INDEPENDENCE  | 0        | 0                   | 0               | 0             | 0    | 3                | 0                   | 1                       | 0                          |
| IZARD         | 0        | 0                   | 1               | 0             | 0    | 6                | 0                   | 0                       | 0                          |
| JACKSON       | 0        | 0                   | 0               | 0             | 0    | 1                | 0                   | 0                       | 0                          |
| JEFFERSON     | 0        | 0                   | 1               | 0             | 0    | 7                | 0                   | 0                       | 0                          |
| JOHNSON       | 0        | 0                   | 0               | 0             | 0    | 2                | 0                   | 0                       | 0                          |
| LAFAYETTE     | 0        | 0                   | 0               | 0             | 0    | 1                | 0                   | 1                       | 0                          |
| LAWRENCE      | 0        | 0                   | 0               | 0             | 0    | 0                | 0                   | 1                       | 0                          |
| LEE           | 0        | 0                   | 0               | 0             | 0    | 2                | 0                   | 0                       | 0                          |
| LINCOLN       | 0        | 0                   | 0               | 0             | 0    | 1                | 0                   | 0                       | 0                          |
| LITTLE RIVER  | 0        | 0                   | 0               | 0             | 0    | 1                | 0                   | 1                       | 0                          |
| LOGAN         | 0        | 0                   | 0               | 0             | 0    | 1                | 0                   | 0                       | 0                          |
| LONOKE        | 0        | 0                   | 0               | 1             | 0    | 7                | 1                   | 1                       | 0                          |
| MADISON       | 0        | 0                   | 0               | 0             | 0    | 0                | 0                   | 0                       | 0                          |
| MARION        | 0        | 0                   | 1               | 0             | 0    | 2                | 0                   | 0                       | 0                          |
| MILLER        | 0        | 0                   | 0               | 0             | 0    | 2                | 0                   | 2                       | 0                          |
| MISSISSIPPI   | 0        | 0                   | 1               | 0             | 0    | 9                | 0                   | 1                       | 0                          |
| MONROE        | 0        | 0                   | 0               | 0             | 0    | 3                | 0                   | 1                       | 0                          |
| MONTGOMERY    | 0        | 0                   | 0               | 0             | 0    | 1                | 0                   | 0                       | 0                          |
| NEVADA        | 0        | 0                   | 0               | 0             | 0    | 0                | 0                   | 1                       | 0                          |
| OUACHITA      | 0        | 0                   | 0               | 0             | 0    | 3                | 0                   | 0                       | 0                          |
| PERRY         | 0        | 0                   | 1               | 0             | 0    | 0                | 0                   | 0                       | 0                          |
| PHILLIPS      | 0        | 0                   | 0               | 0             | 0    | 4                | 0                   | 0                       | 0                          |
| PIKE          | 0        | 0                   | 0               | 0             | 0    | 4                | 0                   | 0                       | 0                          |
| POINSETT      | 0        | 0                   | 1               | 0             | 0    | 3                | 0                   | 1                       | 0                          |
| POLK          | 0        | 0                   | 0               | 0             | 0    | 2                | 0                   | 0                       | 0                          |
| POPE          | 0        | 1                   | 2               | 0             | 0    | 8                | 0                   | 3                       | 0                          |
| PRAIRIE       | 0        | 0                   | 0               | 0             | 0    | 3                | 0                   | 0                       | 0                          |
| PULASKI       | 1        | 0                   | 13              | 1             | 0    | 52               | 17                  | 6                       | 1                          |
| RANDOLPH      | 0        | 0                   | 0               | 0             | 0    | 4                | 0                   | 0                       | 0                          |
| SAINT FRANCIS | 0        | 0                   | 0               | 0             | 0    | 2                | 0                   | 1                       | 0                          |
| SALINE        | 0        | 1                   | 8               | 1             | 1    | 17               | 4                   | 0                       | 0                          |
| SCOTT         | 0        | 0                   | 0               | 0             | 0    | 1                | 0                   | 0                       | 0                          |
| SEARCY        | 0        | 0                   | 0               | 0             | 0    | 1                | 0                   | 1                       | 0                          |
| SEBASTIAN     | 0        | 0                   | 2               | 0             | 0    | 13               | 0                   | 1                       | 0                          |
| SEVIER        | 0        | 0                   | 0               | 0             | 0    | 1                | 0                   | 0                       | 0                          |
| SHARP         | 0        | 0                   | 0               | 0             | 0    | 2                | 0                   | 0                       | 0                          |
| STONE         | 0        | 0                   | 0               | 0             | 0    | 0                | 0                   | 0                       | 0                          |
| UNION         | 0        | 0                   | 3               | 1             | 1    | 4                | 0                   | 2                       | 0                          |
| VAN BUREN     | 0        | 0                   | 0               | 0             | 0    | 2                | 1                   | 0                       | 0                          |

## ADVANCED NURSE PRACTITIONERS RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EMPLOYMENT SETTING - 2010

| County     | Hospital | Occupational Health | Ambulatory Care | Self-Employed | Camp | Clinic or Office | Military or Federal | Public Community Health | Nursing Home/Extended Care |
|------------|----------|---------------------|-----------------|---------------|------|------------------|---------------------|-------------------------|----------------------------|
| WASHINGTON | 0        | 0                   | 5               | 0             | 0    | 21               | 6                   | 7                       | 0                          |
| WHITE      | 0        | 0                   | 1               | 1             | 0    | 13               | 1                   | 2                       | 0                          |
| WOODRUFF   | 0        | 0                   | 1               | 0             | 0    | 1                | 0                   | 0                       | 0                          |
| YELL       | 0        | 0                   | 0               | 0             | 0    | 3                | 0                   | 0                       | 0                          |
| TOTAL      | 1        | 3                   | 60              | 6             | 2    | 381              | 34                  | 47                      | 13                         |

| County       | Other | Drug/Alcohol Treatment | Home Health | Nursing Education Program | School/Student Health | Regulatory | Not Working in Nursing | Emp Not Given | Total |
|--------------|-------|------------------------|-------------|---------------------------|-----------------------|------------|------------------------|---------------|-------|
| ARKANSAS     | 1     | 0                      | 0           | 0                         | 0                     | 0          | 0                      | 3             | 9     |
| ASHLEY       | 0     | 0                      | 0           | 0                         | 0                     | 0          | 0                      | 0             | 2     |
| BAXTER       | 2     | 0                      | 0           | 0                         | 0                     | 0          | 0                      | 3             | 20    |
| BENTON       | 16    | 0                      | 0           | 2                         | 0                     | 0          | 0                      | 7             | 56    |
| BOONE        | 2     | 0                      | 0           | 0                         | 0                     | 0          | 0                      | 1             | 10    |
| BRADLEY      | 0     | 0                      | 0           | 1                         | 0                     | 0          | 0                      | 0             | 3     |
| CALHOUN      | 0     | 0                      | 0           | 0                         | 0                     | 0          | 1                      | 0             | 2     |
| CARROLL      | 1     | 0                      | 0           | 0                         | 0                     | 0          | 1                      | 0             | 5     |
| CHICOT       | 0     | 0                      | 0           | 0                         | 0                     | 0          | 0                      | 1             | 3     |
| CLARK        | 1     | 0                      | 1           | 1                         | 0                     | 0          | 1                      | 2             | 13    |
| CLAY         | 0     | 0                      | 0           | 0                         | 0                     | 0          | 0                      | 0             | 8     |
| CLEBURNE     | 1     | 0                      | 1           | 0                         | 0                     | 0          | 0                      | 0             | 8     |
| CLEVELAND    | 0     | 0                      | 0           | 0                         | 0                     | 0          | 0                      | 0             | 1     |
| COLUMBIA     | 3     | 0                      | 0           | 0                         | 0                     | 0          | 0                      | 2             | 9     |
| CONWAY       | 2     | 0                      | 0           | 0                         | 0                     | 0          | 1                      | 2             | 8     |
| CRAIGHEAD    | 5     | 0                      | 0           | 2                         | 0                     | 0          | 0                      | 4             | 37    |
| CRAWFORD     | 2     | 0                      | 0           | 0                         | 0                     | 0          | 0                      | 3             | 10    |
| CRITTENDEN   | 4     | 0                      | 1           | 0                         | 0                     | 0          | 0                      | 5             | 16    |
| CROSS        | 2     | 0                      | 0           | 0                         | 0                     | 0          | 0                      | 1             | 10    |
| DALLAS       | 0     | 0                      | 0           | 0                         | 0                     | 0          | 0                      | 1             | 2     |
| DESHA        | 0     | 0                      | 0           | 0                         | 0                     | 0          | 0                      | 0             | 1     |
| DREW         | 0     | 0                      | 0           | 2                         | 0                     | 0          | 0                      | 3             | 7     |
| FAULKNER     | 13    | 0                      | 0           | 2                         | 0                     | 0          | 1                      | 3             | 39    |
| FRANKLIN     | 1     | 0                      | 0           | 0                         | 0                     | 0          | 0                      | 3             | 8     |
| FULTON       | 2     | 0                      | 0           | 0                         | 0                     | 0          | 0                      | 1             | 5     |
| GARLAND      | 10    | 0                      | 0           | 1                         | 0                     | 0          | 1                      | 5             | 44    |
| GRANT        | 2     | 0                      | 0           | 0                         | 0                     | 0          | 0                      | 1             | 5     |
| GREENE       | 3     | 0                      | 0           | 0                         | 0                     | 0          | 0                      | 10            | 23    |
| HEMPSTEAD    | 0     | 0                      | 0           | 1                         | 0                     | 0          | 0                      | 0             | 4     |
| HOT SPRING   | 2     | 0                      | 0           | 1                         | 0                     | 0          | 0                      | 2             | 9     |
| HOWARD       | 0     | 0                      | 1           | 1                         | 0                     | 0          | 0                      | 0             | 3     |
| INDEPENDENCE | 1     | 0                      | 0           | 0                         | 0                     | 0          | 2                      | 1             | 8     |
| IZARD        | 0     | 0                      | 0           | 0                         | 0                     | 0          | 0                      | 2             | 9     |
| JACKSON      | 1     | 0                      | 0           | 0                         | 0                     | 0          | 0                      | 0             | 2     |

## ADVANCED NURSE PRACTITIONERS RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EMPLOYMENT SETTING - 2010

| County        | Other | Drug/Alcohol<br>Treatment | Home Health | Nursing<br>Education<br>Program | School/Stu-<br>dent Health | Regulatory | Not Working in<br>Nursing | Emp Not<br>Given | Total |
|---------------|-------|---------------------------|-------------|---------------------------------|----------------------------|------------|---------------------------|------------------|-------|
| JEFFERSON     | 7     | 0                         | 1           | 0                               | 0                          | 0          | 0                         | 4                | 20    |
| JOHNSON       | 0     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 1                | 3     |
| LAFAYETTE     | 0     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 0                | 2     |
| LAWRENCE      | 0     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 1                | 2     |
| LEE           | 0     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 0                | 2     |
| LINCOLN       | 1     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 1                | 3     |
| LITTLE RIVER  | 0     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 1                | 3     |
| LOGAN         | 2     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 1                | 4     |
| LONOKE        | 5     | 0                         | 0           | 0                               | 4                          | 0          | 0                         | 7                | 26    |
| MADISON       | 1     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 0                | 1     |
| MARION        | 0     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 0                | 3     |
| MILLER        | 4     | 0                         | 0           | 1                               | 0                          | 0          | 0                         | 0                | 9     |
| MISSISSIPPI   | 1     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 0                | 12    |
| MONROE        | 1     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 0                | 5     |
| MONTGOMERY    | 2     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 1                | 4     |
| NEVADA        | 0     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 0                | 1     |
| OUACHITA      | 2     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 3                | 8     |
| PERRY         | 0     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 0                | 1     |
| PHILLIPS      | 4     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 0                | 8     |
| PIKE          | 0     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 0                | 4     |
| POINSETT      | 3     | 0                         | 0           | 0                               | 2                          | 0          | 0                         | 1                | 11    |
| POLK          | 1     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 0                | 3     |
| POPE          | 2     | 0                         | 0           | 0                               | 0                          | 0          | 1                         | 2                | 19    |
| PRAIRIE       | 0     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 0                | 3     |
| PULASKI       | 83    | 0                         | 3           | 7                               | 1                          | 1          | 4                         | 34               | 224   |
| RANDOLPH      | 1     | 2                         | 0           | 0                               | 0                          | 0          | 0                         | 1                | 8     |
| SAINT FRANCIS | 1     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 2                | 6     |
| SALINE        | 14    | 0                         | 2           | 1                               | 0                          | 0          | 3                         | 6                | 58    |
| SCOTT         | 0     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 0                | 1     |
| SEARCY        | 1     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 0                | 3     |
| SEBASTIAN     | 6     | 0                         | 0           | 1                               | 2                          | 0          | 1                         | 6                | 32    |
| SEVIER        | 0     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 0                | 1     |
| SHARP         | 3     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 2                | 7     |
| STONE         | 1     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 0                | 1     |
| UNION         | 3     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 1                | 15    |
| VAN BUREN     | 2     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 0                | 5     |
| WASHINGTON    | 26    | 0                         | 0           | 2                               | 1                          | 0          | 1                         | 13               | 82    |
| WHITE         | 5     | 4                         | 0           | 2                               | 0                          | 0          | 2                         | 3                | 34    |
| WOODRUFF      | 0     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 1                | 3     |
| YELL          | 0     | 0                         | 0           | 0                               | 0                          | 0          | 0                         | 1                | 4     |
| TOTAL         | 259   | 6                         | 10          | 28                              | 10                         | 1          | 20                        | 159              | 1040  |

## ADVANCED NURSE PRACTITIONERS RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND AGE- 2010

| County       | 20-29 | 30-39 | 40-49 | 50-59 | Over 60 | Total |
|--------------|-------|-------|-------|-------|---------|-------|
| ARKANSAS     | 0     | 4     | 3     | 1     | 1       | 9     |
| ASHLEY       | 0     | 0     | 1     | 0     | 1       | 2     |
| BAXTER       | 3     | 2     | 7     | 7     | 1       | 20    |
| BENTON       | 4     | 15    | 16    | 19    | 2       | 56    |
| BOONE        | 0     | 2     | 2     | 6     | 0       | 10    |
| BRADLEY      | 0     | 1     | 0     | 2     | 0       | 3     |
| CALHOUN      | 0     | 0     | 1     | 1     | 0       | 2     |
| CARROLL      | 0     | 0     | 2     | 2     | 1       | 5     |
| CHICOT       | 1     | 0     | 1     | 0     | 1       | 3     |
| CLARK        | 2     | 4     | 1     | 6     | 0       | 13    |
| CLAY         | 0     | 3     | 2     | 3     | 0       | 8     |
| CLEBURNE     | 0     | 2     | 1     | 3     | 2       | 8     |
| CLEVELAND    | 0     | 0     | 1     | 0     | 0       | 1     |
| COLUMBIA     | 0     | 4     | 2     | 3     | 0       | 9     |
| CONWAY       | 1     | 2     | 1     | 2     | 2       | 8     |
| CRAIGHEAD    | 6     | 12    | 12    | 5     | 2       | 37    |
| CRAWFORD     | 0     | 3     | 4     | 3     | 0       | 10    |
| CRITTENDEN   | 4     | 2     | 1     | 8     | 1       | 16    |
| CROSS        | 1     | 4     | 3     | 2     | 0       | 10    |
| DALLAS       | 0     | 0     | 2     | 0     | 0       | 2     |
| DESHA        | 0     | 0     | 0     | 1     | 0       | 1     |
| DREW         | 0     | 0     | 4     | 2     | 1       | 7     |
| FAULKNER     | 3     | 16    | 9     | 9     | 2       | 39    |
| FRANKLIN     | 2     | 1     | 1     | 4     | 0       | 8     |
| FULTON       | 0     | 0     | 1     | 1     | 3       | 5     |
| GARLAND      | 1     | 10    | 19    | 10    | 4       | 44    |
| GRANT        | 0     | 1     | 2     | 2     | 0       | 5     |
| GREENE       | 7     | 5     | 6     | 5     | 0       | 23    |
| HEMPSTEAD    | 0     | 1     | 0     | 3     | 0       | 4     |
| HOT SPRING   | 0     | 5     | 2     | 0     | 2       | 9     |
| HOWARD       | 0     | 2     | 0     | 1     | 0       | 3     |
| INDEPENDENCE | 0     | 2     | 2     | 2     | 2       | 8     |
| IZARD        | 1     | 2     | 3     | 2     | 1       | 9     |
| JACKSON      | 1     | 0     | 0     | 1     | 0       | 2     |
| JEFFERSON    | 3     | 2     | 7     | 7     | 1       | 20    |
| JOHNSON      | 1     | 0     | 0     | 2     | 0       | 3     |
| LAFAYETTE    | 0     | 0     | 1     | 1     | 0       | 2     |
| LAWRENCE     | 0     | 0     | 2     | 0     | 0       | 2     |
| LEE          | 0     | 0     | 2     | 0     | 0       | 2     |
| LINCOLN      | 0     | 1     | 0     | 2     | 0       | 3     |
| LITTLE RIVER | 0     | 1     | 0     | 1     | 1       | 3     |
| LOGAN        | 0     | 1     | 2     | 1     | 0       | 4     |
| LONOKE       | 2     | 7     | 9     | 8     | 0       | 26    |
| MADISON      | 0     | 0     | 0     | 0     | 1       | 1     |
| MARION       | 0     | 2     | 0     | 1     | 0       | 3     |

## ADVANCED NURSE PRACTITIONERS RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND AGE- 2010

| County        | 20-29 | 30-39 | 40-49 | 50-59 | Over 60 | Total |
|---------------|-------|-------|-------|-------|---------|-------|
| MILLER        | 0     | 3     | 1     | 4     | 1       | 9     |
| MISSISSIPPI   | 2     | 2     | 2     | 5     | 1       | 12    |
| MONROE        | 0     | 1     | 1     | 1     | 2       | 5     |
| MONTGOMERY    | 0     | 1     | 1     | 2     | 0       | 4     |
| NEVADA        | 0     | 0     | 1     | 0     | 0       | 1     |
| OUACHITA      | 0     | 0     | 1     | 7     | 0       | 8     |
| PERRY         | 0     | 0     | 1     | 0     | 0       | 1     |
| PHILLIPS      | 0     | 1     | 3     | 3     | 1       | 8     |
| PIKE          | 0     | 2     | 0     | 1     | 1       | 4     |
| POINSETT      | 1     | 4     | 4     | 2     | 0       | 11    |
| POLK          | 0     | 1     | 0     | 1     | 1       | 3     |
| POPE          | 0     | 9     | 4     | 3     | 3       | 19    |
| PRAIRIE       | 0     | 1     | 0     | 2     | 0       | 3     |
| PULASKI       | 11    | 66    | 50    | 70    | 27      | 224   |
| RANDOLPH      | 0     | 5     | 3     | 0     | 0       | 8     |
| SAINT FRANCIS | 0     | 0     | 1     | 4     | 1       | 6     |
| SALINE        | 4     | 22    | 15    | 13    | 4       | 58    |
| SCOTT         | 0     | 0     | 0     | 1     | 0       | 1     |
| SEARCY        | 0     | 0     | 0     | 3     | 0       | 3     |
| SEBASTIAN     | 0     | 11    | 14    | 4     | 3       | 32    |
| SEVIER        | 0     | 0     | 0     | 0     | 1       | 1     |
| SHARP         | 0     | 1     | 1     | 4     | 1       | 7     |
| STONE         | 0     | 0     | 1     | 0     | 0       | 1     |
| UNION         | 0     | 3     | 6     | 4     | 2       | 15    |
| VAN BUREN     | 0     | 1     | 1     | 2     | 1       | 5     |
| WASHINGTON    | 5     | 29    | 13    | 26    | 9       | 82    |
| WHITE         | 2     | 3     | 11    | 12    | 6       | 34    |
| WOODRUFF      | 0     | 2     | 0     | 1     | 0       | 3     |
| YELL          | 0     | 2     | 2     | 0     | 0       | 4     |
| TOTAL         | 68    | 289   | 272   | 314   | 97      | 1040  |

## CERTIFIED NURSE MIDWIVES RESIDING AND LICENSED IN ARKANSAS BY COUNTY OF RESIDENCE- 2010

| COUNTY             | 2008 | 2009 | 2010 | COUNTY       | 2008 | 2009 | 2010 |
|--------------------|------|------|------|--------------|------|------|------|
| ASHLEY             | 1    | 1    | 1    | HEMPSTEAD    | 1    | 1    | 0    |
| BAXTER             | 2    | 2    | 2    | INDEPENDENCE | 1    | 1    | 1    |
| BENTON             | 3    | 2    | 3    | MISSISSIPPI  | 1    | 1    | 1    |
| BOONE              | 0    | 0    | 2    | PULASKI      | 3    | 3    | 3    |
| CARROLL            | 0    | 1    | 1    | SALINE       | 0    | 0    | 1    |
| CLEBURNE           | 2    | 2    | 1    | SEBASTIAN    | 3    | 2    | 2    |
| COLUMBIA           | 1    | 1    | 0    | WASHINGTON   | 2    | 2    | 4    |
| CRAWFORD           | 1    | 0    | 0    | WHITE        | 3    | 2    | 1    |
| GRANT              | 1    | 1    | 0    |              |      |      |      |
| <b>TOTAL</b>       |      |      |      |              |      |      |      |
| ARKANSAS RESIDENTS |      |      |      |              | 25   | 22   | 23   |
| NONRESIDENTS       |      |      |      |              | 2    | 1    | 4    |
| TOTAL LICENSED     |      |      |      |              | 27   | 23   | 27   |

## CERTIFIED NURSE MIDWIVES RESIDING AND LICENSED IN ARKANSAS BY EMPLOYMENT SETTING AND AGE- 2010

| Employment                          | 20-29 | 30-39 | 40-49 | 50-59 | Over 60 | Total |
|-------------------------------------|-------|-------|-------|-------|---------|-------|
| Ambulatory Care                     | 0     | 0     | 0     | 1     | 0       | 1     |
| Clinic or Office                    | 0     | 1     | 2     | 2     | 5       | 10    |
| Military or Federal                 | 0     | 0     | 0     | 1     | 0       | 1     |
| No Entry                            | 0     | 0     | 0     | 1     | 1       | 2     |
| Not Working in Nursing / Unemployed | 0     | 0     | 0     | 1     | 0       | 1     |
| Nursing Education Program           | 0     | 1     | 0     | 0     | 0       | 1     |
| Other                               | 0     | 1     | 2     | 1     | 0       | 4     |
| Public Community Health Setting     | 0     | 0     | 0     | 0     | 1       | 1     |
| Self-Employed / Consultant          | 0     | 0     | 0     | 2     | 0       | 2     |
| <b>TOTAL</b>                        | 0     | 3     | 4     | 9     | 7       | 23    |

## CERTIFIED NURSE MIDWIVES RESIDING AND LICENSED IN ARKANSAS BY EMPLOYMENT SETTING AND GENDER- 2010

| Employment                          | Female | Male | Total |
|-------------------------------------|--------|------|-------|
| Ambulatory Care                     | 1      | 0    | 1     |
| Clinic or Office                    | 10     | 0    | 10    |
| Military or Federal                 | 1      | 0    | 1     |
| No Entry                            | 2      | 0    | 2     |
| Not Working in Nursing / Unemployed | 1      | 0    | 1     |
| Nursing Education Program           | 1      | 0    | 1     |
| Other                               | 4      | 0    | 4     |
| Public Community Health Setting     | 1      | 0    | 1     |
| Self-Employed / Consultant          | 2      | 0    | 2     |
| <b>TOTAL</b>                        | 23     | 0    | 23    |



## CERTIFIED NURSE MIDWIVES RESIDING AND LICENSED IN ARKANSAS BY EMPLOYMENT SETTING AND EDUCATION LEVEL- 2010

| Employment                          | Certificate | Diploma  | Associate | Bachelor | Master    | Not Given | Total     |
|-------------------------------------|-------------|----------|-----------|----------|-----------|-----------|-----------|
| Ambulatory Care                     | 0           | 0        | 0         | 0        | 1         | 0         | 1         |
| Clinic or Office                    | 0           | 0        | 3         | 0        | 7         | 0         | 10        |
| Military or Federal                 | 0           | 0        | 0         | 0        | 1         | 0         | 1         |
| No Entry                            | 1           | 0        | 0         | 0        | 1         | 0         | 2         |
| Not Working in Nursing / Unemployed | 0           | 0        | 0         | 1        | 0         | 0         | 1         |
| Nursing Education Program           | 0           | 0        | 0         | 0        | 1         | 0         | 1         |
| Other                               | 0           | 0        | 0         | 0        | 4         | 0         | 4         |
| Public Community Health Setting     | 0           | 0        | 0         | 0        | 1         | 0         | 1         |
| Self-Employed / Consultant          | 0           | 0        | 0         | 0        | 2         | 0         | 2         |
| <b>TOTAL</b>                        | <b>1</b>    | <b>0</b> | <b>3</b>  | <b>1</b> | <b>18</b> | <b>0</b>  | <b>23</b> |

## CERTIFIED NURSE MIDWIVES RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EDUCATION LEVEL- 2010

| County       | Certificate | Associate | Bachelor | Master    | Total     |
|--------------|-------------|-----------|----------|-----------|-----------|
| ASHLEY       | 0           | 0         | 0        | 1         | 1         |
| BAXTER       | 0           | 0         | 1        | 1         | 2         |
| BENTON       | 0           | 0         | 0        | 3         | 3         |
| BOONE        | 1           | 0         | 0        | 1         | 2         |
| CARROLL      | 0           | 0         | 0        | 1         | 1         |
| CLEBURNE     | 0           | 0         | 0        | 1         | 1         |
| INDEPENDENCE | 0           | 0         | 0        | 1         | 1         |
| MISSISSIPPI  | 0           | 0         | 0        | 1         | 1         |
| PULASKI      | 0           | 1         | 0        | 2         | 3         |
| SALINE       | 0           | 0         | 0        | 1         | 1         |
| SEBASTIAN    | 0           | 0         | 0        | 2         | 2         |
| WASHINGTON   | 0           | 2         | 0        | 2         | 4         |
| WHITE        | 0           | 0         | 0        | 1         | 1         |
| <b>TOTAL</b> | <b>1</b>    | <b>3</b>  | <b>1</b> | <b>18</b> | <b>23</b> |

## CERTIFIED NURSE MIDWIVES RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EMPLOYMENT SETTING - 2010

| County       | Ambulatory Care | Self-Employed | Clinic or Office | Military or Federal | Public Community Health | Other | Nursing Education Program | Not Working in Nursing | Emp Not Given | Total |
|--------------|-----------------|---------------|------------------|---------------------|-------------------------|-------|---------------------------|------------------------|---------------|-------|
| ASHLEY       | 0               | 0             | 1                | 0                   | 0                       | 0     | 0                         | 0                      | 0             | 1     |
| BAXTER       | 0               | 0             | 0                | 0                   | 1                       | 0     | 0                         | 1                      | 0             | 2     |
| BENTON       | 0               | 0             | 0                | 0                   | 0                       | 1     | 1                         | 0                      | 1             | 3     |
| BOONE        | 0               | 0             | 1                | 0                   | 0                       | 1     | 0                         | 0                      | 0             | 2     |
| CARROLL      | 0               | 0             | 1                | 0                   | 0                       | 0     | 0                         | 0                      | 0             | 1     |
| CLEBURNE     | 0               | 0             | 1                | 0                   | 0                       | 0     | 0                         | 0                      | 0             | 1     |
| INDEPENDENCE | 0               | 0             | 0                | 1                   | 0                       | 0     | 0                         | 0                      | 0             | 1     |
| MISSISSIPPI  | 0               | 1             | 0                | 0                   | 0                       | 0     | 0                         | 0                      | 0             | 1     |
| PULASKI      | 1               | 1             | 1                | 0                   | 0                       | 0     | 0                         | 0                      | 0             | 3     |
| SALINE       | 0               | 0             | 0                | 0                   | 0                       | 1     | 0                         | 0                      | 0             | 1     |

## CERTIFIED NURSE MIDWIVES RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EMPLOYMENT SETTING - 2010

| County     | Ambulatory Care | Self-Employed | Clinic or Office | Military or Federal | Public Community Health | Other | Nursing Education Program | Not Working in Nursing | Emp Not Given | Total |
|------------|-----------------|---------------|------------------|---------------------|-------------------------|-------|---------------------------|------------------------|---------------|-------|
| SEBASTIAN  | 0               | 0             | 1                | 0                   | 0                       | 1     | 0                         | 0                      | 0             | 2     |
| WASHINGTON | 0               | 0             | 3                | 0                   | 0                       | 0     | 0                         | 0                      | 1             | 4     |
| WHITE      | 0               | 0             | 1                | 0                   | 0                       | 0     | 0                         | 0                      | 0             | 1     |
| TOTAL      | 1               | 2             | 10               | 1                   | 1                       | 4     | 1                         | 1                      | 2             | 23    |

## CERTIFIED NURSE MIDWIVES RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND AGE - 2010

| County       | 30-39 | 40-49 | 50-59 | Over 60 | Total |
|--------------|-------|-------|-------|---------|-------|
| ASHLEY       | 0     | 0     | 0     | 1       | 1     |
| BAXTER       | 0     | 0     | 1     | 1       | 2     |
| BENTON       | 2     | 0     | 1     | 0       | 3     |
| BOONE        | 0     | 1     | 0     | 1       | 2     |
| CARROLL      | 0     | 0     | 1     | 0       | 1     |
| CLEBURNE     | 0     | 0     | 0     | 1       | 1     |
| INDEPENDENCE | 0     | 0     | 1     | 0       | 1     |
| MISSISSIPPI  | 0     | 0     | 1     | 0       | 1     |
| PULASKI      | 0     | 0     | 3     | 0       | 3     |
| SALINE       | 0     | 1     | 0     | 0       | 1     |
| SEBASTIAN    | 0     | 2     | 0     | 0       | 2     |
| WASHINGTON   | 1     | 0     | 1     | 2       | 4     |
| WHITE        | 0     | 0     | 0     | 1       | 1     |
| TOTAL        | 3     | 4     | 9     | 7       | 23    |

## CERTIFIED REGISTERED NURSE ANESTHETISTS RESIDING AND LICENSED IN ARKANSAS BY COUNTY OF RESIDENCE - 2010

| COUNTY    | 2008 | 2009 | 2010 | COUNTY      | 2008 | 2009 | 2010 |
|-----------|------|------|------|-------------|------|------|------|
| ARKANSAS  | 1    | 0    | 6    | JACKSON     | 1    | 1    | 1    |
| ASHLEY    | 2    | 2    | 1    | JEFFERSON   | 8    | 9    | 9    |
| BAXTER    | 7    | 7    | 8    | JOHNSON     | 2    | 2    | 3    |
| BENTON    | 31   | 34   | 40   | LAFAYETTE   | 0    | 0    | 1    |
| BOONE     | 1    | 2    | 2    | LAWRENCE    | 3    | 1    | 1    |
| BRADLEY   | 1    | 1    | 1    | LOGAN       | 2    | 2    | 2    |
| CARROLL   | 6    | 6    | 6    | LONOKE      | 11   | 11   | 12   |
| CHICOT    | 1    | 1    | 0    | MADISON     | 1    | 1    | 1    |
| CLARK     | 1    | 2    | 1    | MILLER      | 0    | 0    | 1    |
| CLEBURNE  | 2    | 2    | 4    | MISSISSIPPI | 1    | 1    | 3    |
| CLEVELAND | 1    | 1    | 2    | OUACHITA    | 2    | 2    | 4    |
| COLUMBIA  | 2    | 2    | 2    | POINSETT    | 1    | 2    | 2    |
| CONWAY    | 2    | 2    | 3    | POLK        | 1    | 1    | 1    |
| CRAIGHEAD | 47   | 45   | 50   | POPE        | 5    | 5    | 5    |

## CERTIFIED REGISTERED NURSE ANESTHETISTS RESIDING AND LICENSED IN ARKANSAS BY COUNTY OF RESIDENCE - 2010

| COUNTY             | 2008 | 2009 | 2010 | COUNTY        | 2008 | 2009 | 2010 |
|--------------------|------|------|------|---------------|------|------|------|
| CRAWFORD           | 2    | 3    | 6    | PULASKI       | 108  | 110  | 114  |
| CRITTENDEN         | 7    | 6    | 5    | RANDOLPH      | 3    | 3    | 3    |
| CROSS              | 1    | 1    | 1    | SAINT FRANCIS | 0    | 0    | 1    |
| DALLAS             | 1    | 1    | 1    | SALINE        | 18   | 23   | 32   |
| DREW               | 1    | 1    | 2    | SEARCY        | 1    | 1    | 0    |
| FAULKNER           | 22   | 21   | 24   | SEBASTIAN     | 12   | 11   | 10   |
| FULTON             | 2    | 2    | 1    | SEVIER        | 2    | 1    | 1    |
| GARLAND            | 27   | 29   | 25   | SHARP         | 1    | 1    | 0    |
| GRANT              | 0    | 0    | 1    | STONE         | 2    | 2    | 3    |
| GREENE             | 6    | 6    | 9    | UNION         | 6    | 5    | 6    |
| HEMPSTEAD          | 1    | 1    | 1    | VAN BUREN     | 1    | 1    | 1    |
| HOT SPRING         | 3    | 4    | 3    | WASHINGTON    | 13   | 15   | 15   |
| HOWARD             | 1    | 1    | 1    | WHITE         | 16   | 13   | 14   |
| INDEPENDENCE       | 9    | 7    | 11   | YELL          | 1    | 1    | 1    |
| IZARD              | 0    | 1    | 2    |               |      |      |      |
| <b>TOTAL</b>       |      |      |      |               |      |      |      |
| ARKANSAS RESIDENTS |      |      |      |               | 410  | 416  | 466  |
| NONRESIDENTS       |      |      |      |               | 249  | 227  | 241  |
| TOTAL LICENSED     |      |      |      |               | 659  | 643  | 707  |

## CERTIFIED REGISTERED NURSE ANESTHETISTS RESIDING AND LICENSED IN ARKANSAS BY EMPLOYMENT SETTING AND AGE - 2010

| Employment                        | 20-29     | 30-39      | 40-49      | 50-59      | Over 60   | Total      |
|-----------------------------------|-----------|------------|------------|------------|-----------|------------|
| Ambulatory Care                   | 0         | 4          | 5          | 10         | 7         | 26         |
| Clinic or Office                  | 0         | 1          | 1          | 1          | 1         | 4          |
| Home Health Setting               | 0         | 0          | 0          | 1          | 0         | 1          |
| Hospital (Acute Inpatient Care)   | 5         | 92         | 64         | 63         | 46        | 270        |
| Military or Federal               | 0         | 1          | 0          | 5          | 2         | 8          |
| No entry                          | 11        | 31         | 11         | 2          | 2         | 57         |
| Not Working in Nursing/Unemployed | 0         | 0          | 0          | 0          | 1         | 1          |
| Nursing Education Program         | 0         | 0          | 0          | 0          | 1         | 1          |
| Other                             | 1         | 21         | 20         | 17         | 19        | 78         |
| Public Community Health Setting   | 0         | 0          | 0          | 0          | 1         | 1          |
| Self Employed/Consultant          | 0         | 1          | 2          | 10         | 6         | 19         |
| <b>TOTAL</b>                      | <b>17</b> | <b>151</b> | <b>103</b> | <b>109</b> | <b>86</b> | <b>466</b> |

## CERTIFIED REGISTERED NURSE ANESTHETISTS RESIDING AND LICENSED IN ARKANSAS BY EMPLOYMENT SETTING AND GENDER - 2010

| Employment                          | Female     | Male       | Total      |
|-------------------------------------|------------|------------|------------|
| Ambulatory Care                     | 14         | 12         | 26         |
| Clinic or Office                    | 2          | 2          | 4          |
| Home Health Setting                 | 0          | 1          | 1          |
| Hospital (Acute Inpatient Care)     | 102        | 168        | 270        |
| Military or Federal                 | 2          | 6          | 8          |
| No Entry                            | 26         | 31         | 57         |
| Not Working in Nursing / Unemployed | 1          | 0          | 1          |
| Nursing Education Program           | 1          | 0          | 1          |
| Other                               | 34         | 44         | 78         |
| Public Community Health Setting     | 1          | 0          | 1          |
| Self-Employed / Consultant          | 11         | 8          | 19         |
| <b>TOTAL</b>                        | <b>194</b> | <b>272</b> | <b>466</b> |

## CERTIFIED REGISTERED NURSE ANESTHETISTS RESIDING AND LICENSED IN ARKANSAS BY EMPLOYMENT SETTING AND EDUCATION LEVEL - 2010

| Employment                          | Certificate | Diploma   | Associate | Bachelor   | Master     | Doctorate | Not Given | Total      |
|-------------------------------------|-------------|-----------|-----------|------------|------------|-----------|-----------|------------|
| Ambulatory Care                     | 0           | 6         | 4         | 7          | 9          | 0         | 0         | 26         |
| Clinic or Office                    | 0           | 0         | 2         | 0          | 2          | 0         | 0         | 4          |
| Home Health Setting                 | 0           | 0         | 0         | 1          | 0          | 0         | 0         | 1          |
| Hospital (Acute Inpatient Care)     | 0           | 20        | 34        | 60         | 156        | 0         | 0         | 270        |
| Military or Federal                 | 0           | 1         | 1         | 5          | 1          | 0         | 0         | 8          |
| No Entry                            | 3           | 5         | 9         | 31         | 9          | 0         | 0         | 57         |
| Not Working in Nursing / Unemployed | 0           | 1         | 0         | 0          | 0          | 0         | 0         | 1          |
| Nursing Education Program           | 0           | 0         | 0         | 1          | 0          | 0         | 0         | 1          |
| Other                               | 0           | 8         | 9         | 21         | 38         | 2         | 0         | 78         |
| Public Community Health Setting     | 0           | 0         | 0         | 1          | 0          | 0         | 0         | 1          |
| Self-Employed / Consultant          | 0           | 4         | 4         | 8          | 3          | 0         | 0         | 19         |
| <b>TOTAL</b>                        | <b>3</b>    | <b>45</b> | <b>63</b> | <b>135</b> | <b>218</b> | <b>2</b>  | <b>0</b>  | <b>466</b> |

## CERTIFIED REGISTERED NURSE ANESTHETISTS RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EDUCATION LEVEL - 2010

| County    | Certificate | Diploma | Associate | Bachelor | Master | Doctorate | Total |
|-----------|-------------|---------|-----------|----------|--------|-----------|-------|
| ARKANSAS  | 0           | 0       | 0         | 1        | 5      | 0         | 6     |
| ASHLEY    | 0           | 0       | 0         | 1        | 0      | 0         | 1     |
| BAXTER    | 1           | 2       | 0         | 1        | 4      | 0         | 8     |
| BENTON    | 0           | 6       | 2         | 7        | 24     | 1         | 40    |
| BOONE     | 0           | 1       | 0         | 0        | 1      | 0         | 2     |
| BRADLEY   | 0           | 0       | 0         | 0        | 1      | 0         | 1     |
| CARROLL   | 0           | 1       | 1         | 3        | 1      | 0         | 6     |
| CLARK     | 0           | 0       | 0         | 1        | 0      | 0         | 1     |
| CLEBURNE  | 0           | 0       | 1         | 0        | 2      | 1         | 4     |
| CLEVELAND | 0           | 0       | 0         | 0        | 2      | 0         | 2     |
| COLUMBIA  | 0           | 0       | 2         | 0        | 0      | 0         | 2     |

## CERTIFIED REGISTERED NURSE ANESTHETISTS RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EDUCATION LEVEL - 2010

| County        | Certificate | Diploma | Associate | Bachelor | Master | Doctorate | Total |
|---------------|-------------|---------|-----------|----------|--------|-----------|-------|
| CONWAY        | 0           | 1       | 0         | 1        | 1      | 0         | 3     |
| CRAIGHEAD     | 0           | 2       | 6         | 15       | 27     | 0         | 50    |
| CRAWFORD      | 0           | 1       | 1         | 1        | 3      | 0         | 6     |
| CRITTENDEN    | 0           | 0       | 0         | 0        | 5      | 0         | 5     |
| CROSS         | 0           | 0       | 0         | 0        | 1      | 0         | 1     |
| DALLAS        | 0           | 0       | 0         | 0        | 1      | 0         | 1     |
| DREW          | 0           | 0       | 0         | 1        | 1      | 0         | 2     |
| FAULKNER      | 0           | 1       | 2         | 7        | 14     | 0         | 24    |
| FULTON        | 0           | 0       | 0         | 1        | 0      | 0         | 1     |
| GARLAND       | 0           | 2       | 7         | 6        | 10     | 0         | 25    |
| GRANT         | 0           | 0       | 1         | 0        | 0      | 0         | 1     |
| GREENE        | 1           | 0       | 1         | 4        | 3      | 0         | 9     |
| HEMPSTEAD     | 0           | 0       | 1         | 0        | 0      | 0         | 1     |
| HOT SPRING    | 0           | 0       | 0         | 3        | 0      | 0         | 3     |
| HOWARD        | 0           | 0       | 1         | 0        | 0      | 0         | 1     |
| INDEPENDENCE  | 0           | 1       | 0         | 5        | 5      | 0         | 11    |
| IZARD         | 0           | 1       | 0         | 0        | 1      | 0         | 2     |
| JACKSON       | 0           | 1       | 0         | 0        | 0      | 0         | 1     |
| JEFFERSON     | 0           | 1       | 0         | 2        | 6      | 0         | 9     |
| JOHNSON       | 0           | 0       | 2         | 0        | 1      | 0         | 3     |
| LAFAYETTE     | 0           | 0       | 0         | 0        | 1      | 0         | 1     |
| LAWRENCE      | 0           | 0       | 0         | 0        | 1      | 0         | 1     |
| LOGAN         | 0           | 0       | 0         | 1        | 1      | 0         | 2     |
| LONOKE        | 0           | 1       | 3         | 2        | 6      | 0         | 12    |
| MADISON       | 0           | 1       | 0         | 0        | 0      | 0         | 1     |
| MILLER        | 0           | 0       | 0         | 0        | 1      | 0         | 1     |
| MISSISSIPPI   | 0           | 0       | 0         | 2        | 1      | 0         | 3     |
| OUACHITA      | 0           | 0       | 2         | 2        | 0      | 0         | 4     |
| POINSETT      | 0           | 0       | 0         | 1        | 1      | 0         | 2     |
| POLK          | 0           | 0       | 0         | 0        | 1      | 0         | 1     |
| POPE          | 0           | 0       | 0         | 1        | 4      | 0         | 5     |
| PULASKI       | 1           | 15      | 14        | 40       | 44     | 0         | 114   |
| RANDOLPH      | 0           | 0       | 1         | 0        | 2      | 0         | 3     |
| SAINT FRANCIS | 0           | 0       | 0         | 0        | 1      | 0         | 1     |
| SALINE        | 0           | 3       | 6         | 10       | 13     | 0         | 32    |
| SEBASTIAN     | 0           | 1       | 2         | 3        | 4      | 0         | 10    |
| SEVIER        | 0           | 0       | 0         | 0        | 1      | 0         | 1     |
| STONE         | 0           | 1       | 1         | 1        | 0      | 0         | 3     |
| UNION         | 0           | 0       | 1         | 3        | 2      | 0         | 6     |
| VAN BUREN     | 0           | 0       | 1         | 0        | 0      | 0         | 1     |
| WASHINGTON    | 0           | 1       | 3         | 5        | 6      | 0         | 15    |
| WHITE         | 0           | 1       | 0         | 4        | 9      | 0         | 14    |
| YELL          | 0           | 0       | 1         | 0        | 0      | 0         | 1     |
| TOTAL         | 3           | 45      | 63        | 135      | 218    | 2         | 466   |

## IN ARKANSAS BY COUNTY AND EMPLOYMENT SETTING - 2010

[illegible]

## CERTIFIED REGISTERED NURSE ANESTHETISTS RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EMPLOYMENT SETTING - 2010

| County        | Hos-<br>pital | Ambulatory<br>Care | Self-<br>Employed | Clinic or<br>Office | Military<br>or<br>Federal | Public<br>Community<br>Health | Other | Home<br>Health | Nursing<br>Education<br>Program | Not<br>Working in<br>Nursing | Emp Not<br>Given | Total |
|---------------|---------------|--------------------|-------------------|---------------------|---------------------------|-------------------------------|-------|----------------|---------------------------------|------------------------------|------------------|-------|
| SAINT FRANCIS | 1             | 0                  | 0                 | 0                   | 0                         | 0                             | 0     | 0              | 0                               | 0                            | 0                | 1     |
| SALINE        | 15            | 1                  | 1                 | 0                   | 1                         | 0                             | 7     | 0              | 0                               | 0                            | 7                | 32    |
| SEBASTIAN     | 7             | 1                  | 1                 | 0                   | 0                         | 0                             | 0     | 0              | 0                               | 0                            | 1                | 10    |
| SEVIER        | 1             | 0                  | 0                 | 0                   | 0                         | 0                             | 0     | 0              | 0                               | 0                            | 0                | 1     |
| STONE         | 1             | 0                  | 1                 | 0                   | 0                         | 0                             | 0     | 0              | 0                               | 0                            | 1                | 3     |
| UNION         | 4             | 0                  | 0                 | 0                   | 0                         | 0                             | 0     | 0              | 0                               | 0                            | 2                | 6     |
| VAN BUREN     | 1             | 0                  | 0                 | 0                   | 0                         | 0                             | 0     | 0              | 0                               | 0                            | 0                | 1     |
| WASHINGTON    | 8             | 2                  | 0                 | 0                   | 0                         | 0                             | 1     | 0              | 1                               | 0                            | 3                | 15    |
| WHITE         | 9             | 1                  | 0                 | 0                   | 0                         | 0                             | 4     | 0              | 0                               | 0                            | 0                | 14    |
| YELL          | 1             | 0                  | 0                 | 0                   | 0                         | 0                             | 0     | 0              | 0                               | 0                            | 0                | 1     |
| TOTAL         | 270           | 26                 | 19                | 4                   | 8                         | 1                             | 78    | 1              | 1                               | 1                            | 57               | 466   |

## CERTIFIED REGISTERED NURSE ANESTHETISTS RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND AGE - 2010

| County       | 20-29 | 30-39 | 40-49 | 50-59 | Over 60 | Total |
|--------------|-------|-------|-------|-------|---------|-------|
| ARKANSAS     | 0     | 4     | 2     | 0     | 0       | 6     |
| ASHLEY       | 0     | 0     | 0     | 1     | 0       | 1     |
| BAXTER       | 0     | 0     | 4     | 2     | 2       | 8     |
| BENTON       | 0     | 15    | 12    | 6     | 7       | 40    |
| BOONE        | 0     | 1     | 0     | 0     | 1       | 2     |
| BRADLEY      | 0     | 0     | 1     | 0     | 0       | 1     |
| CARROLL      | 0     | 0     | 0     | 5     | 1       | 6     |
| CLARK        | 0     | 0     | 0     | 1     | 0       | 1     |
| CLEBURNE     | 0     | 2     | 0     | 0     | 2       | 4     |
| CLEVELAND    | 0     | 1     | 1     | 0     | 0       | 2     |
| COLUMBIA     | 0     | 0     | 0     | 0     | 2       | 2     |
| CONWAY       | 0     | 1     | 0     | 1     | 1       | 3     |
| CRAIGHEAD    | 3     | 24    | 6     | 12    | 5       | 50    |
| CRAWFORD     | 0     | 1     | 2     | 2     | 1       | 6     |
| CRITTENDEN   | 0     | 1     | 3     | 1     | 0       | 5     |
| CROSS        | 0     | 0     | 0     | 0     | 1       | 1     |
| DALLAS       | 0     | 1     | 0     | 0     | 0       | 1     |
| DREW         | 1     | 0     | 0     | 0     | 1       | 2     |
| FAULKNER     | 0     | 6     | 9     | 7     | 2       | 24    |
| FULTON       | 0     | 0     | 0     | 0     | 1       | 1     |
| GARLAND      | 3     | 6     | 2     | 8     | 6       | 25    |
| GRANT        | 0     | 1     | 0     | 0     | 0       | 1     |
| GREENE       | 0     | 1     | 6     | 0     | 2       | 9     |
| HEMPSTEAD    | 0     | 0     | 0     | 1     | 0       | 1     |
| HOT SPRING   | 0     | 0     | 0     | 3     | 0       | 3     |
| HOWARD       | 0     | 0     | 0     | 0     | 1       | 1     |
| INDEPENDENCE | 1     | 5     | 1     | 3     | 1       | 11    |
| IZARD        | 0     | 1     | 0     | 1     | 0       | 2     |

| County        | 20-29 | 30-39 | 40-49 | 50-59 | Over 60 | Total |
|---------------|-------|-------|-------|-------|---------|-------|
| JACKSON       | 0     | 0     | 0     | 1     | 0       | 1     |
| JEFFERSON     | 0     | 5     | 3     | 1     | 0       | 9     |
| JOHNSON       | 0     | 0     | 1     | 0     | 2       | 3     |
| LAFAYETTE     | 0     | 1     | 0     | 0     | 0       | 1     |
| LAWRENCE      | 0     | 0     | 0     | 1     | 0       | 1     |
| LOGAN         | 0     | 1     | 0     | 0     | 1       | 2     |
| LONOKE        | 0     | 5     | 1     | 5     | 1       | 12    |
| MADISON       | 0     | 0     | 0     | 0     | 1       | 1     |
| MILLER        | 0     | 0     | 1     | 0     | 0       | 1     |
| MISSISSIPPI   | 0     | 2     | 0     | 0     | 1       | 3     |
| OUACHITA      | 0     | 2     | 0     | 1     | 1       | 4     |
| POINSETT      | 0     | 0     | 1     | 0     | 1       | 2     |
| POLK          | 0     | 0     | 0     | 1     | 0       | 1     |
| POPE          | 0     | 3     | 1     | 1     | 0       | 5     |
| PULASKI       | 3     | 30    | 28    | 29    | 24      | 114   |
| RANDOLPH      | 0     | 2     | 0     | 0     | 1       | 3     |
| SAINT FRANCIS | 0     | 0     | 1     | 0     | 0       | 1     |
| SALINE        | 3     | 12    | 6     | 5     | 6       | 32    |
| SEBASTIAN     | 0     | 3     | 2     | 4     | 1       | 10    |
| SEVIER        | 0     | 0     | 1     | 0     | 0       | 1     |
| STONE         | 0     | 0     | 1     | 0     | 2       | 3     |
| UNION         | 0     | 4     | 0     | 2     | 0       | 6     |
| VAN BUREN     | 0     | 0     | 0     | 0     | 1       | 1     |
| WASHINGTON    | 2     | 4     | 3     | 3     | 3       | 15    |
| WHITE         | 1     | 6     | 4     | 1     | 2       | 14    |
| YELL          | 0     | 0     | 0     | 0     | 1       | 1     |
| TOTAL         | 17    | 151   | 103   | 109   | 86      | 466   |



## CLINICAL NURSE SPECIALISTS RESIDING AND LICENSED IN ARKANSAS BY COUNTY OF RESIDENCE - 2010

| COUNTY             | 2008 | 2009 | 2010 | COUNTY     | 2008 | 2009 | 2010 |
|--------------------|------|------|------|------------|------|------|------|
| ARKANSAS           | 0    | 1    | 1    | JACKSON    | 2    | 2    | 1    |
| BAXTER             | 2    | 1    | 1    | JEFFERSON  | 0    | 0    | 1    |
| BENTON             | 4    | 4    | 7    | LONOKE     | 3    | 3    | 3    |
| CARROLL            | 1    | 2    | 2    | MADISON    | 2    | 2    | 2    |
| CHICOT             | 1    | 1    | 1    | POLK       | 1    | 0    | 0    |
| CLARK              | 1    | 1    | 1    | PULASKI    | 36   | 35   | 36   |
| CLEBURNE           | 3    | 3    | 5    | RANDOLPH   | 1    | 2    | 2    |
| CRAIGHEAD          | 12   | 12   | 15   | SALINE     | 4    | 5    | 5    |
| CROSS              | 1    | 1    | 1    | SEBASTIAN  | 5    | 4    | 3    |
| FAULKNER           | 6    | 5    | 8    | SHARP      | 0    | 0    | 1    |
| FRANKLIN           | 1    | 1    | 1    | UNION      | 1    | 1    | 1    |
| GARLAND            | 5    | 6    | 6    | WASHINGTON | 11   | 10   | 10   |
| GRANT              | 1    | 1    | 1    | WHITE      | 6    | 5    | 6    |
| GREENE             | 3    | 3    | 3    | WOODRUFF   | 1    | 1    | 1    |
| INDEPENDENCE       | 2    | 2    | 1    |            |      |      |      |
| <b>TOTAL</b>       |      |      |      |            |      |      |      |
| ARKANSAS RESIDENTS |      |      |      |            | 116  | 114  | 126  |
| NONRESIDENTS       |      |      |      |            | 4    | 3    | 5    |
| TOTAL LICENSED     |      |      |      |            | 120  | 117  | 131  |

## CLINICAL NURSE SPECIALISTS RESIDING AND LICENSED IN ARKANSAS BY EMPLOYMENT SETTING AND AGE - 2010

| Employment                          | 20-29 | 30-39 | 40-49 | 50-59 | Over 60 | Total |
|-------------------------------------|-------|-------|-------|-------|---------|-------|
| Ambulatory Care                     | 0     | 0     | 0     | 1     | 1       | 2     |
| Clinic or Office                    | 1     | 6     | 7     | 11    | 7       | 32    |
| Home Health Setting                 | 0     | 0     | 1     | 3     | 1       | 5     |
| Hospital (Acute Inpatient Care)     | 0     | 1     | 10    | 11    | 2       | 24    |
| Military or Federal                 | 0     | 1     | 0     | 8     | 4       | 13    |
| No Entry                            | 1     | 4     | 2     | 2     | 1       | 10    |
| Not Working in Nursing / Unemployed | 0     | 0     | 1     | 0     | 0       | 1     |
| Nursing Education Program           | 1     | 2     | 6     | 7     | 0       | 16    |
| Nursing Home Extended Care Facility | 0     | 0     | 1     | 3     | 2       | 6     |
| Other                               | 0     | 1     | 6     | 5     | 3       | 15    |
| Self-Employed / Consultant          | 0     | 0     | 0     | 2     | 0       | 2     |
| <b>TOTAL</b>                        | 3     | 15    | 34    | 53    | 21      | 126   |

## CLINICAL NURSE SPECIALISTS RESIDING AND LICENSED IN ARKANSAS BY EMPLOYMENT SETTING AND GENDER - 2010

| Employment                      | Female | Male | Total |
|---------------------------------|--------|------|-------|
| Ambulatory Care                 | 2      | 0    | 2     |
| Clinic or Office                | 29     | 3    | 32    |
| Home Health Setting             | 5      | 0    | 5     |
| Hospital (Acute Inpatient Care) | 23     | 1    | 24    |
| Military or Federal             | 13     | 0    | 13    |
| No Entry                        | 9      | 1    | 10    |

| Employment                          | Female | Male | Total |
|-------------------------------------|--------|------|-------|
| Not Working in Nursing / Unemployed | 0      | 1    | 1     |
| Nursing Education Program           | 16     | 0    | 16    |
| Nursing Home Extended Care Facility | 5      | 1    | 6     |
| Other                               | 15     | 0    | 15    |
| Self-Employed / Consultant          | 2      | 0    | 2     |
| TOTAL                               | 119    | 7    | 126   |

## CLINICAL NURSE SPECIALISTS RESIDING AND LICENSED IN ARKANSAS BY EMPLOYMENT SETTING AND EDUCATION LEVEL - 2010

| Employment                          | Associate | Bachelor | Master | Doctorate | Total |
|-------------------------------------|-----------|----------|--------|-----------|-------|
| Ambulatory Care                     | 0         | 0        | 2      | 0         | 2     |
| Clinic or Office                    | 0         | 0        | 31     | 1         | 32    |
| Home Health Setting                 | 0         | 0        | 5      | 0         | 5     |
| Hospital (Acute Inpatient Care)     | 0         | 0        | 23     | 1         | 24    |
| Military or Federal                 | 0         | 0        | 12     | 1         | 13    |
| No Entry                            | 3         | 4        | 3      | 0         | 10    |
| Not Working in Nursing / Unemployed | 0         | 0        | 1      | 0         | 1     |
| Nursing Education Program           | 0         | 0        | 14     | 2         | 16    |
| Nursing Home Extended Care Facility | 0         | 0        | 6      | 0         | 6     |
| Other                               | 0         | 0        | 14     | 1         | 15    |
| Self-Employed / Consultant          | 0         | 0        | 2      | 0         | 2     |
| TOTAL                               | 3         | 4        | 113    | 6         | 126   |

## CLINICAL NURSE SPECIALISTS RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EDUCATION LEVEL - 2010

| County       | Associate | Bachelor | Master | Doctorate | Total |
|--------------|-----------|----------|--------|-----------|-------|
| ARKANSAS     | 0         | 0        | 1      | 0         | 1     |
| BAXTER       | 0         | 0        | 1      | 0         | 1     |
| BENTON       | 1         | 1        | 5      | 0         | 7     |
| CARROLL      | 0         | 0        | 2      | 0         | 2     |
| CHICOT       | 0         | 0        | 1      | 0         | 1     |
| CLARK        | 0         | 0        | 1      | 0         | 1     |
| CLEBURNE     | 0         | 1        | 4      | 0         | 5     |
| CRAIGHEAD    | 0         | 0        | 13     | 2         | 15    |
| CROSS        | 0         | 0        | 1      | 0         | 1     |
| FAULKNER     | 0         | 1        | 5      | 2         | 8     |
| FRANKLIN     | 0         | 0        | 1      | 0         | 1     |
| GARLAND      | 0         | 0        | 6      | 0         | 6     |
| GRANT        | 0         | 0        | 1      | 0         | 1     |
| GREENE       | 0         | 0        | 3      | 0         | 3     |
| INDEPENDENCE | 0         | 0        | 1      | 0         | 1     |
| JACKSON      | 0         | 0        | 1      | 0         | 1     |

| County     | Associate | Bachelor | Master | Doctorate | Total |
|------------|-----------|----------|--------|-----------|-------|
| JEFFERSON  | 0         | 0        | 1      | 0         | 1     |
| LONOKE     | 0         | 0        | 3      | 0         | 3     |
| MADISON    | 0         | 0        | 2      | 0         | 2     |
| PULASKI    | 1         | 0        | 33     | 2         | 36    |
| RANDOLPH   | 0         | 0        | 2      | 0         | 2     |
| SALINE     | 0         | 0        | 5      | 0         | 5     |
| SEBASTIAN  | 0         | 0        | 3      | 0         | 3     |
| SHARP      | 1         | 0        | 0      | 0         | 1     |
| UNION      | 0         | 0        | 1      | 0         | 1     |
| WASHINGTON | 0         | 1        | 9      | 0         | 10    |
| WHITE      | 0         | 0        | 6      | 0         | 6     |
| WOODRUFF   | 0         | 0        | 1      | 0         | 1     |
| TOTAL      | 3         | 4        | 113    | 6         | 126   |

## CLINICAL NURSE SPECIALISTS RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EMPLOYMENT SETTING - 2010

| County       | Hospital | Ambulatory<br>Care | Self-<br>Employed | Clinic or<br>Office | Military<br>or<br>Federal | Nursing<br>Home/Ex-<br>tended Care | Other | Home<br>Health | Nursing<br>Education<br>Program | Not<br>Working in<br>Nursing | Emp Not<br>Given | Total |
|--------------|----------|--------------------|-------------------|---------------------|---------------------------|------------------------------------|-------|----------------|---------------------------------|------------------------------|------------------|-------|
| ARKANSAS     | 1        | 0                  | 0                 | 0                   | 0                         | 0                                  | 0     | 0              | 0                               | 0                            | 0                | 1     |
| BAXTER       | 0        | 0                  | 0                 | 1                   | 0                         | 0                                  | 0     | 0              | 0                               | 0                            | 0                | 1     |
| BENTON       | 1        | 0                  | 1                 | 1                   | 0                         | 0                                  | 0     | 0              | 0                               | 1                            | 3                | 7     |
| CARROLL      | 1        | 0                  | 0                 | 1                   | 0                         | 0                                  | 0     | 0              | 0                               | 0                            | 0                | 2     |
| CHICOT       | 0        | 0                  | 0                 | 0                   | 0                         | 0                                  | 0     | 0              | 0                               | 0                            | 1                | 1     |
| CLARK        | 0        | 0                  | 0                 | 0                   | 0                         | 0                                  | 0     | 1              | 0                               | 0                            | 0                | 1     |
| CLEBURNE     | 0        | 0                  | 0                 | 1                   | 0                         | 0                                  | 0     | 1              | 1                               | 0                            | 2                | 5     |
| CRAIGHEAD    | 2        | 0                  | 1                 | 8                   | 1                         | 0                                  | 0     | 0              | 3                               | 0                            | 0                | 15    |
| CROSS        | 0        | 0                  | 0                 | 0                   | 0                         | 0                                  | 0     | 0              | 1                               | 0                            | 0                | 1     |
| FAULKNER     | 1        | 0                  | 0                 | 2                   | 1                         | 0                                  | 0     | 0              | 3                               | 0                            | 1                | 8     |
| FRANKLIN     | 0        | 0                  | 0                 | 1                   | 0                         | 0                                  | 0     | 0              | 0                               | 0                            | 0                | 1     |
| GARLAND      | 2        | 1                  | 0                 | 1                   | 0                         | 1                                  | 1     | 0              | 0                               | 0                            | 0                | 6     |
| GRANT        | 0        | 0                  | 0                 | 0                   | 0                         | 0                                  | 0     | 0              | 1                               | 0                            | 0                | 1     |
| GREENE       | 0        | 0                  | 0                 | 3                   | 0                         | 0                                  | 0     | 0              | 0                               | 0                            | 0                | 3     |
| INDEPENDENCE | 0        | 0                  | 0                 | 0                   | 0                         | 1                                  | 0     | 0              | 0                               | 0                            | 0                | 1     |
| JACKSON      | 0        | 0                  | 0                 | 1                   | 0                         | 0                                  | 0     | 0              | 0                               | 0                            | 0                | 1     |
| JEFFERSON    | 0        | 0                  | 0                 | 0                   | 0                         | 1                                  | 0     | 0              | 0                               | 0                            | 0                | 1     |
| LONOKE       | 2        | 0                  | 0                 | 0                   | 0                         | 0                                  | 0     | 1              | 0                               | 0                            | 0                | 3     |
| MADISON      | 2        | 0                  | 0                 | 0                   | 0                         | 0                                  | 0     | 0              | 0                               | 0                            | 0                | 2     |
| PULASKI      | 7        | 1                  | 0                 | 6                   | 5                         | 0                                  | 10    | 2              | 4                               | 0                            | 1                | 36    |
| RANDOLPH     | 1        | 0                  | 0                 | 1                   | 0                         | 0                                  | 0     | 0              | 0                               | 0                            | 0                | 2     |
| SALINE       | 1        | 0                  | 0                 | 0                   | 2                         | 2                                  | 0     | 0              | 0                               | 0                            | 0                | 5     |
| SEBASTIAN    | 1        | 0                  | 0                 | 1                   | 0                         | 1                                  | 0     | 0              | 0                               | 0                            | 0                | 3     |
| SHARP        | 0        | 0                  | 0                 | 0                   | 0                         | 0                                  | 0     | 0              | 0                               | 0                            | 1                | 1     |
| UNION        | 0        | 0                  | 0                 | 0                   | 0                         | 0                                  | 0     | 0              | 1                               | 0                            | 0                | 1     |
| WASHINGTON   | 1        | 0                  | 0                 | 3                   | 3                         | 0                                  | 2     | 0              | 0                               | 0                            | 1                | 10    |
| WHITE        | 1        | 0                  | 0                 | 0                   | 1                         | 0                                  | 2     | 0              | 2                               | 0                            | 0                | 6     |
| WOODRUFF     | 0        | 0                  | 0                 | 1                   | 0                         | 0                                  | 0     | 0              | 0                               | 0                            | 0                | 1     |
| TOTAL        | 24       | 2                  | 2                 | 32                  | 13                        | 6                                  | 15    | 5              | 16                              | 1                            | 10               | 126   |

## CLINICAL NURSE SPECIALISTS RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND AGE - 2010

| County    | 20-29 | 30-39 | 40-49 | 50-59 | Over 60 | Total |
|-----------|-------|-------|-------|-------|---------|-------|
| ARKANSAS  | 0     | 0     | 0     | 1     | 0       | 1     |
| BAXTER    | 0     | 0     | 1     | 0     | 0       | 1     |
| BENTON    | 0     | 2     | 3     | 2     | 0       | 7     |
| CARROLL   | 0     | 0     | 0     | 0     | 2       | 2     |
| CHICOT    | 0     | 0     | 0     | 0     | 1       | 1     |
| CLARK     | 0     | 0     | 0     | 1     | 0       | 1     |
| CLEBURNE  | 0     | 0     | 1     | 3     | 1       | 5     |
| CRAIGHEAD | 1     | 4     | 6     | 4     | 0       | 15    |
| CROSS     | 0     | 0     | 0     | 1     | 0       | 1     |

## CLINICAL NURSE SPECIALISTS RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND AGE - 2010

| County       | 20-29 | 30-39 | 40-49 | 50-59 | Over 60 | Total |
|--------------|-------|-------|-------|-------|---------|-------|
| FAULKNER     | 2     | 0     | 2     | 3     | 1       | 8     |
| FRANKLIN     | 0     | 0     | 0     | 1     | 0       | 1     |
| GARLAND      | 0     | 0     | 1     | 4     | 1       | 6     |
| GRANT        | 0     | 1     | 0     | 0     | 0       | 1     |
| GREENE       | 0     | 1     | 1     | 1     | 0       | 3     |
| INDEPENDENCE | 0     | 0     | 1     | 0     | 0       | 1     |
| JACKSON      | 0     | 0     | 1     | 0     | 0       | 1     |
| JEFFERSON    | 0     | 1     | 0     | 0     | 0       | 1     |
| LONOKE       | 0     | 0     | 3     | 0     | 0       | 3     |
| MADISON      | 0     | 0     | 2     | 0     | 0       | 2     |
| PULASKI      | 0     | 2     | 5     | 19    | 10      | 36    |
| RANDOLPH     | 0     | 0     | 2     | 0     | 0       | 2     |
| SALINE       | 0     | 0     | 1     | 3     | 1       | 5     |
| SEBASTIAN    | 0     | 0     | 0     | 2     | 1       | 3     |
| SHARP        | 0     | 0     | 0     | 1     | 0       | 1     |
| UNION        | 0     | 0     | 1     | 0     | 0       | 1     |
| WASHINGTON   | 0     | 3     | 1     | 4     | 2       | 10    |
| WHITE        | 0     | 0     | 2     | 3     | 1       | 6     |
| WOODRUFF     | 0     | 1     | 0     | 0     | 0       | 1     |
| TOTAL        | 3     | 15    | 34    | 53    | 21      | 126   |

## LICENSED PRACTICAL NURSES RESIDING AND LICENSED IN ARKANSAS BY COUNTY OF RESIDENCE- 2010

| COUNTY     | 2008 | 2009 | 2010 | COUNTY       | 2008 | 2009 | 2010 |
|------------|------|------|------|--------------|------|------|------|
| ARKANSAS   | 125  | 130  | 148  | LEE          | 29   | 29   | 31   |
| ASHLEY     | 169  | 156  | 173  | LINCOLN      | 95   | 83   | 94   |
| BAXTER     | 206  | 199  | 227  | LITTLE RIVER | 106  | 104  | 107  |
| BENTON     | 445  | 439  | 502  | LOGAN        | 173  | 167  | 170  |
| BOONE      | 167  | 167  | 185  | LONOKE       | 304  | 303  | 321  |
| BRADLEY    | 114  | 117  | 118  | MADISON      | 52   | 47   | 54   |
| CALHOUN    | 45   | 40   | 45   | MARION       | 81   | 81   | 86   |
| CARROLL    | 73   | 69   | 70   | MILLER       | 266  | 269  | 279  |
| CHICOT     | 69   | 62   | 58   | MISSISSIPPI  | 204  | 189  | 194  |
| CLARK      | 118  | 111  | 120  | MONROE       | 31   | 26   | 27   |
| CLAY       | 104  | 108  | 125  | MONTGOMERY   | 68   | 67   | 75   |
| CLEBURNE   | 160  | 159  | 175  | NEVADA       | 69   | 68   | 71   |
| CLEVELAND  | 79   | 72   | 75   | NEWTON       | 33   | 32   | 37   |
| COLUMBIA   | 107  | 105  | 113  | OUACHITA     | 226  | 202  | 221  |
| CONWAY     | 149  | 138  | 150  | PERRY        | 80   | 72   | 82   |
| CRAIGHEAD  | 557  | 522  | 572  | PHILLIPS     | 55   | 60   | 61   |
| CRAWFORD   | 282  | 283  | 284  | PIKE         | 96   | 90   | 88   |
| CRITTENDEN | 219  | 214  | 214  | POINSETT     | 146  | 141  | 153  |
| CROSS      | 92   | 83   | 95   | POLK         | 151  | 149  | 160  |
| DALLAS     | 58   | 60   | 64   | POPE         | 240  | 235  | 253  |

## LICENSED PRACTICAL NURSES RESIDING AND LICENSED IN ARKANSAS BY COUNTY OF RESIDENCE- 2010

| COUNTY             | 2008 | 2009 | 2010 | COUNTY        | 2008  | 2009  | 2010  |
|--------------------|------|------|------|---------------|-------|-------|-------|
| DESHA              | 81   | 81   | 86   | PRAIRIE       | 39    | 40    | 45    |
| DREW               | 99   | 107  | 113  | PULASKI       | 1497  | 1477  | 1573  |
| FAULKNER           | 540  | 501  | 590  | RANDOLPH      | 135   | 132   | 150   |
| FRANKLIN           | 132  | 131  | 137  | SAINT FRANCIS | 114   | 112   | 112   |
| FULTON             | 84   | 80   | 111  | SALINE        | 424   | 427   | 520   |
| GARLAND            | 536  | 501  | 536  | SCOTT         | 77    | 76    | 79    |
| GRANT              | 106  | 105  | 101  | SEARCY        | 37    | 36    | 38    |
| GREENE             | 280  | 273  | 282  | SEBASTIAN     | 505   | 490   | 520   |
| HEMPSTEAD          | 110  | 104  | 136  | SEVIER        | 103   | 97    | 111   |
| HOT SPRING         | 255  | 261  | 276  | SHARP         | 149   | 145   | 159   |
| HOWARD             | 108  | 107  | 127  | STONE         | 71    | 65    | 72    |
| INDEPENDENCE       | 274  | 240  | 293  | UNION         | 333   | 318   | 450   |
| IZARD              | 167  | 164  | 164  | VAN BUREN     | 94    | 95    | 103   |
| JACKSON            | 129  | 118  | 144  | WASHINGTON    | 537   | 527   | 578   |
| JEFFERSON          | 501  | 462  | 486  | WHITE         | 479   | 423   | 474   |
| JOHNSON            | 104  | 101  | 103  | WOODRUFF      | 47    | 45    | 48    |
| LAFAYETTE          | 44   | 43   | 51   | YELL          | 95    | 94    | 108   |
| LAWRENCE           | 148  | 132  | 141  |               |       |       |       |
| TOTAL              |      |      |      |               |       |       |       |
| ARKANSAS RESIDENTS |      |      |      |               | 14277 | 13758 | 15094 |
| NONRESIDENTS       |      |      |      |               | 807   | 622   | 604   |
| TOTAL LICENSED     |      |      |      |               | 15084 | 14380 | 15698 |

## LICENSED PRACTICAL NURSES RESIDING AND LICENSED IN ARKANSAS BY EMPLOYMENT SETTING AND AGE- 2010

| Employment                        | 20-29 | 30-39 | 40-49 | 50-59 | Over 60 | Total |
|-----------------------------------|-------|-------|-------|-------|---------|-------|
| Ambulatory Care                   | 16    | 23    | 39    | 47    | 21      | 146   |
| Camp                              | 0     | 6     | 4     | 7     | 0       | 17    |
| Clinic or Office                  | 352   | 661   | 595   | 588   | 261     | 2457  |
| Drug / Alcohol Treatment Facility | 5     | 12    | 16    | 17    | 9       | 59    |
| Home Health Setting               | 71    | 178   | 215   | 221   | 117     | 802   |
| Hospital                          | 374   | 548   | 551   | 581   | 266     | 2320  |
| Managed Care                      | 4     | 13    | 19    | 20    | 7       | 63    |
| Military or Federal               | 6     | 23    | 23    | 21    | 7       | 80    |
| No Entry                          | 879   | 544   | 238   | 158   | 95      | 1914  |
| Not Working                       | 105   | 269   | 244   | 280   | 250     | 1148  |
| Nursing Education Program         | 0     | 6     | 9     | 10    | 5       | 30    |
| Nursing Home                      | 418   | 824   | 755   | 734   | 391     | 3122  |
| Occupational Health               | 9     | 21    | 39    | 40    | 15      | 124   |
| Other                             | 233   | 506   | 462   | 514   | 309     | 2024  |
| Public Community Health Setting   | 15    | 47    | 51    | 49    | 28      | 190   |
| Regulatory                        | 2     | 4     | 6     | 9     | 3       | 24    |
| School / Student Health Setting   | 50    | 138   | 159   | 141   | 52      | 540   |
| Self-Employed / Consultant        | 0     | 4     | 8     | 16    | 6       | 34    |
| TOTAL                             | 2539  | 3827  | 3433  | 3453  | 1842    | 15094 |

## LICENSED PRACTICAL NURSES RESIDING AND LICENSED IN ARKANSAS BY EMPLOYMENT SETTING AND GENDER- 2010

| Employment                        | Female       | Male        | Total        |
|-----------------------------------|--------------|-------------|--------------|
| Ambulatory Care                   | 132          | 14          | 146          |
| Camp                              | 14           | 3           | 17           |
| Clinic or Office                  | 2386         | 71          | 2457         |
| Drug / Alcohol Treatment Facility | 50           | 9           | 59           |
| Home Health Setting               | 759          | 43          | 802          |
| Hospital                          | 2084         | 236         | 2320         |
| Managed Care                      | 58           | 5           | 63           |
| Military or Federal               | 61           | 19          | 80           |
| No Entry                          | 1728         | 186         | 1914         |
| Not Working                       | 1078         | 70          | 1148         |
| Nursing Education Program         | 28           | 2           | 30           |
| Nursing Home                      | 2925         | 197         | 3122         |
| Occupational Health               | 118          | 6           | 124          |
| Other                             | 1893         | 131         | 2024         |
| Public Community Health Setting   | 184          | 6           | 190          |
| Regulatory                        | 21           | 3           | 24           |
| School / Student Health Setting   | 527          | 13          | 540          |
| Self-Employed / Consultant        | 32           | 2           | 34           |
| <b>TOTAL</b>                      | <b>14078</b> | <b>1016</b> | <b>15094</b> |

## LICENSED PRACTICAL NURSES RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EMPLOYMENT SETTING- 2010

| County     | Hospital | Occupational Health | Ambulatory Care | Self-Employed | Camp | Clinic or Office | Military or Federal | Public Community Health | Nursing Home/ Extended Care | Managed Care |
|------------|----------|---------------------|-----------------|---------------|------|------------------|---------------------|-------------------------|-----------------------------|--------------|
| ARKANSAS   | 26       | 0                   | 1               | 0             | 0    | 18               | 0                   | 3                       | 12                          | 0            |
| ASHLEY     | 43       | 0                   | 1               | 0             | 0    | 25               | 0                   | 1                       | 18                          | 0            |
| BAXTER     | 25       | 1                   | 6               | 0             | 0    | 37               | 0                   | 2                       | 67                          | 0            |
| BENTON     | 54       | 7                   | 1               | 1             | 0    | 115              | 0                   | 1                       | 78                          | 0            |
| BOONE      | 27       | 2                   | 2               | 1             | 0    | 18               | 0                   | 2                       | 33                          | 0            |
| BRADLEY    | 30       | 0                   | 1               | 0             | 0    | 11               | 0                   | 2                       | 14                          | 0            |
| CALHOUN    | 3        | 0                   | 0               | 0             | 0    | 6                | 0                   | 1                       | 11                          | 0            |
| CARROLL    | 9        | 3                   | 1               | 1             | 0    | 10               | 0                   | 0                       | 9                           | 0            |
| CHICOT     | 14       | 0                   | 0               | 0             | 0    | 9                | 0                   | 2                       | 19                          | 0            |
| CLARK      | 14       | 0                   | 2               | 0             | 0    | 15               | 0                   | 0                       | 45                          | 0            |
| CLAY       | 17       | 0                   | 0               | 0             | 0    | 21               | 0                   | 1                       | 38                          | 1            |
| CLEBURNE   | 22       | 1                   | 0               | 0             | 1    | 28               | 0                   | 3                       | 46                          | 1            |
| CLEVELAND  | 10       | 1                   | 1               | 0             | 0    | 16               | 0                   | 2                       | 21                          | 0            |
| COLUMBIA   | 16       | 0                   | 0               | 0             | 0    | 10               | 0                   | 0                       | 36                          | 0            |
| CONWAY     | 22       | 1                   | 0               | 2             | 0    | 14               | 1                   | 0                       | 44                          | 1            |
| CRAIGHEAD  | 90       | 2                   | 6               | 2             | 0    | 123              | 0                   | 6                       | 89                          | 0            |
| CRAWFORD   | 46       | 5                   | 3               | 1             | 0    | 57               | 0                   | 3                       | 71                          | 0            |
| CRITTENDEN | 38       | 0                   | 4               | 0             | 0    | 28               | 0                   | 3                       | 55                          | 1            |
| CROSS      | 11       | 0                   | 0               | 0             | 0    | 13               | 1                   | 2                       | 34                          | 0            |
| DALLAS     | 9        | 0                   | 0               | 0             | 0    | 7                | 0                   | 1                       | 22                          | 0            |

## LICENSED PRACTICAL NURSES RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EMPLOYMENT SETTING- 2010

| County        | Hospital | Occupational Health | Ambulatory Care | Self-Employed | Camp | Clinic or Office | Military or Federal | Public Community Health | Nursing Home/ Extended Care | Managed Care |
|---------------|----------|---------------------|-----------------|---------------|------|------------------|---------------------|-------------------------|-----------------------------|--------------|
| DESHA         | 16       | 0                   | 2               | 0             | 0    | 9                | 1                   | 2                       | 18                          | 1            |
| DREW          | 26       | 1                   | 0               | 0             | 0    | 13               | 0                   | 0                       | 29                          | 0            |
| FAULKNER      | 92       | 4                   | 1               | 4             | 1    | 75               | 11                  | 4                       | 134                         | 0            |
| FRANKLIN      | 25       | 3                   | 1               | 1             | 0    | 14               | 0                   | 2                       | 39                          | 1            |
| FULTON        | 14       | 0                   | 0               | 0             | 0    | 17               | 0                   | 0                       | 32                          | 0            |
| GARLAND       | 75       | 1                   | 3               | 2             | 0    | 106              | 1                   | 2                       | 95                          | 0            |
| GRANT         | 17       | 0                   | 0               | 0             | 0    | 20               | 0                   | 2                       | 35                          | 0            |
| GREENE        | 57       | 0                   | 1               | 1             | 0    | 45               | 0                   | 0                       | 80                          | 2            |
| HEMPSTEAD     | 13       | 3                   | 1               | 0             | 0    | 20               | 0                   | 1                       | 40                          | 0            |
| HOT SPRING    | 46       | 0                   | 0               | 0             | 0    | 34               | 1                   | 4                       | 78                          | 0            |
| HOWARD        | 16       | 3                   | 0               | 0             | 0    | 9                | 1                   | 5                       | 37                          | 1            |
| INDEPENDENCE  | 62       | 4                   | 5               | 0             | 0    | 38               | 0                   | 1                       | 81                          | 0            |
| IZARD         | 34       | 0                   | 1               | 0             | 0    | 21               | 0                   | 2                       | 45                          | 0            |
| JACKSON       | 20       | 1                   | 0               | 0             | 0    | 18               | 0                   | 1                       | 40                          | 2            |
| JEFFERSON     | 82       | 4                   | 6               | 0             | 0    | 74               | 2                   | 9                       | 38                          | 0            |
| JOHNSON       | 20       | 3                   | 1               | 0             | 0    | 12               | 0                   | 2                       | 24                          | 1            |
| LAFAYETTE     | 4        | 0                   | 0               | 0             | 0    | 5                | 0                   | 4                       | 16                          | 0            |
| LAWRENCE      | 17       | 0                   | 1               | 0             | 0    | 24               | 0                   | 2                       | 35                          | 0            |
| LEE           | 4        | 0                   | 0               | 0             | 0    | 4                | 0                   | 4                       | 9                           | 0            |
| LINCOLN       | 14       | 0                   | 1               | 1             | 0    | 13               | 0                   | 1                       | 27                          | 1            |
| LITTLE RIVER  | 17       | 0                   | 0               | 1             | 0    | 21               | 0                   | 1                       | 17                          | 0            |
| LOGAN         | 30       | 2                   | 2               | 0             | 0    | 12               | 1                   | 5                       | 67                          | 0            |
| LONOKE        | 57       | 2                   | 5               | 2             | 0    | 55               | 3                   | 3                       | 83                          | 0            |
| MADISON       | 0        | 1                   | 0               | 0             | 0    | 12               | 0                   | 10                      | 7                           | 3            |
| MARION        | 6        | 1                   | 1               | 0             | 0    | 13               | 0                   | 0                       | 30                          | 0            |
| MILLER        | 35       | 1                   | 0               | 0             | 0    | 47               | 0                   | 2                       | 81                          | 0            |
| MISSISSIPPI   | 23       | 1                   | 0               | 0             | 0    | 26               | 0                   | 4                       | 59                          | 2            |
| MONROE        | 5        | 0                   | 0               | 0             | 0    | 0                | 2                   | 0                       | 1                           | 0            |
| MONTGOMERY    | 12       | 0                   | 0               | 1             | 0    | 13               | 2                   | 2                       | 22                          | 0            |
| NEVADA        | 0        | 0                   | 2               | 0             | 0    | 6                | 0                   | 0                       | 31                          | 0            |
| NEWTON        | 3        | 0                   | 1               | 0             | 0    | 5                | 0                   | 0                       | 5                           | 5            |
| OUACHITA      | 36       | 1                   | 2               | 0             | 0    | 40               | 1                   | 12                      | 46                          | 0            |
| PERRY         | 24       | 1                   | 1               | 0             | 0    | 12               | 3                   | 0                       | 14                          | 0            |
| PHILLIPS      | 13       | 0                   | 2               | 0             | 0    | 3                | 0                   | 2                       | 17                          | 2            |
| PIKE          | 11       | 2                   | 2               | 0             | 0    | 18               | 0                   | 1                       | 21                          | 0            |
| POINSETT      | 15       | 1                   | 1               | 0             | 0    | 30               | 0                   | 2                       | 39                          | 0            |
| POLK          | 29       | 1                   | 1               | 1             | 1    | 19               | 0                   | 0                       | 28                          | 3            |
| POPE          | 36       | 5                   | 0               | 2             | 1    | 51               | 1                   | 3                       | 47                          | 0            |
| PRAIRIE       | 1        | 1                   | 2               | 0             | 0    | 6                | 0                   | 4                       | 16                          | 0            |
| PULASKI       | 272      | 6                   | 36              | 4             | 6    | 335              | 33                  | 9                       | 23                          | 0            |
| RANDOLPH      | 21       | 1                   | 2               | 0             | 0    | 13               | 0                   | 1                       | 36                          | 1            |
| SAINT FRANCIS | 13       | 1                   | 2               | 0             | 1    | 17               | 0                   | 2                       | 31                          | 0            |
| SALINE        | 101      | 2                   | 4               | 2             | 0    | 96               | 7                   | 5                       | 127                         | 2            |
| SCOTT         | 13       | 3                   | 0               | 1             | 2    | 9                | 0                   | 1                       | 19                          | 0            |

## LICENSED PRACTICAL NURSES RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EMPLOYMENT SETTING- 2010

| County     | Hospital | Occupational Health | Ambulatory Care | Self-Employed | Camp | Clinic or Office | Military or Federal | Public Community Health | Nursing Home/ Extended Care | Managed Care |
|------------|----------|---------------------|-----------------|---------------|------|------------------|---------------------|-------------------------|-----------------------------|--------------|
| SEARCY     | 4        | 1                   | 2               | 0             | 0    | 10               | 0                   | 4                       | 7                           | 0            |
| SEBASTIAN  | 91       | 7                   | 6               | 1             | 2    | 106              | 0                   | 2                       | 9                           | 15           |
| SEVIER     | 9        | 4                   | 1               | 0             | 0    | 10               | 1                   | 2                       | 31                          | 0            |
| SHARP      | 24       | 3                   | 1               | 0             | 1    | 23               | 0                   | 1                       | 14                          | 0            |
| STONE      | 9        | 2                   | 1               | 0             | 0    | 9                | 1                   | 2                       | 6                           | 5            |
| UNION      | 41       | 5                   | 6               | 1             | 0    | 77               | 1                   | 2                       | 120                         | 0            |
| VAN BUREN  | 16       | 2                   | 2               | 0             | 0    | 11               | 0                   | 1                       | 38                          | 0            |
| WASHINGTON | 71       | 5                   | 3               | 0             | 1    | 138              | 0                   | 18                      | 148                         | 12           |
| WHITE      | 78       | 4                   | 3               | 0             | 0    | 41               | 7                   | 3                       | 145                         | 0            |
| WOODRUFF   | 7        | 2                   | 1               | 0             | 0    | 5                | 0                   | 2                       | 15                          | 0            |
| YELL       | 17       | 6                   | 1               | 1             | 0    | 16               | 0                   | 1                       | 20                          | 0            |
| TOTAL      | 2320     | 124                 | 146             | 34            | 17   | 2457             | 82                  | 190                     | 3114                        | 63           |

| County     | Other | Drug/Alcohol Treatment | Home Health | Nursing Education Program | School/ Student Health | Regulatory | Not Working in Nursing | Emp Not Given | Total |
|------------|-------|------------------------|-------------|---------------------------|------------------------|------------|------------------------|---------------|-------|
| ARKANSAS   | 27    | 0                      | 17          | 0                         | 24                     | 0          | 11                     | 9             | 148   |
| ASHLEY     | 28    | 0                      | 17          | 1                         | 6                      | 0          | 16                     | 17            | 173   |
| BAXTER     | 24    | 0                      | 9           | 0                         | 11                     | 1          | 16                     | 28            | 227   |
| BENTON     | 98    | 0                      | 9           | 2                         | 35                     | 0          | 30                     | 71            | 502   |
| BOONE      | 49    | 0                      | 8           | 5                         | 0                      | 0          | 13                     | 25            | 185   |
| BRADLEY    | 25    | 0                      | 11          | 0                         | 5                      | 0          | 10                     | 9             | 118   |
| CALHOUN    | 14    | 0                      | 0           | 0                         | 5                      | 2          | 3                      | 0             | 45    |
| CARROLL    | 17    | 0                      | 3           | 0                         | 0                      | 0          | 9                      | 8             | 70    |
| CHICOT     | 7     | 0                      | 3           | 0                         | 0                      | 0          | 0                      | 4             | 58    |
| CLARK      | 15    | 0                      | 3           | 0                         | 1                      | 0          | 8                      | 17            | 120   |
| CLAY       | 17    | 0                      | 8           | 0                         |                        | 0          | 13                     | 9             | 125   |
| CLEBURNE   | 18    | 0                      | 9           | 0                         | 0                      | 0          | 22                     | 24            | 175   |
| CLEVELAND  | 14    | 0                      | 2           | 0                         | 0                      | 0          | 5                      | 3             | 75    |
| COLUMBIA   | 19    | 1                      | 3           | 0                         | 0                      | 0          | 9                      | 19            | 113   |
| CONWAY     | 27    | 0                      | 4           | 1                         | 1                      | 0          | 12                     | 20            | 150   |
| CRAIGHEAD  | 57    | 0                      | 15          | 1                         | 64                     | 3          | 37                     | 77            | 572   |
| CRAWFORD   | 43    | 1                      | 14          | 0                         | 7                      | 0          | 18                     | 15            | 284   |
| CRITTENDEN | 36    | 0                      | 14          | 1                         | 0                      | 0          | 15                     | 19            | 214   |
| CROSS      | 8     | 0                      | 5           | 0                         | 9                      | 1          | 5                      | 6             | 95    |
| DALLAS     | 13    | 0                      | 1           | 1                         | 1                      | 0          | 5                      | 4             | 64    |
| DESHA      | 8     | 1                      | 4           | 0                         | 0                      | 0          | 5                      | 19            | 86    |
| DREW       | 12    | 0                      | 8           | 0                         | 7                      | 0          | 12                     | 5             | 113   |
| FAULKNER   | 67    | 0                      | 16          | 0                         | 45                     | 1          | 53                     | 82            | 590   |
| FRANKLIN   | 15    | 0                      | 6           | 0                         | 0                      | 0          | 15                     | 15            | 137   |
| FULTON     | 9     | 0                      | 3           | 0                         | 2                      | 0          | 9                      | 25            | 111   |
| GARLAND    | 114   | 1                      | 37          | 2                         | 0                      | 1          | 41                     | 55            | 536   |
| GRANT      | 9     | 0                      | 4           | 0                         | 1                      | 0          | 4                      | 9             | 101   |
| GREENE     | 29    | 2                      | 10          | 0                         | 1                      | 0          | 25                     | 29            | 282   |



## LICENSED PRACTICAL NURSES RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EMPLOYMENT SETTING- 2010

| County        | Other | Drug/Alcohol Treatment | Home Health | Nursing Education Program | School/ Student Health | Regulatory | Not Working in Nursing | Emp Not Given | Total |
|---------------|-------|------------------------|-------------|---------------------------|------------------------|------------|------------------------|---------------|-------|
| HEMPSTEAD     | 14    | 0                      | 2           | 2                         | 0                      | 0          | 11                     | 29            | 136   |
| HOT SPRING    | 35    | 3                      | 9           | 0                         | 1                      | 0          | 18                     | 47            | 276   |
| HOWARD        | 20    | 0                      | 4           | 0                         | 0                      | 0          | 5                      | 26            | 127   |
| INDEPENDENCE  | 23    | 1                      | 5           | 0                         | 1                      | 0          | 25                     | 47            | 293   |
| IZARD         | 18    | 0                      | 7           | 1                         | 0                      | 0          | 13                     | 22            | 164   |
| JACKSON       | 21    | 1                      | 2           | 0                         | 0                      | 3          | 14                     | 21            | 144   |
| JEFFERSON     | 49    | 0                      | 81          | 2                         | 53                     | 0          | 37                     | 49            | 486   |
| JOHNSON       | 15    | 0                      | 8           | 0                         | 0                      | 1          | 8                      | 8             | 103   |
| LAFAYETTE     | 7     | 3                      | 1           | 0                         | 0                      | 0          | 1                      | 10            | 51    |
| LAWRENCE      | 18    | 0                      | 4           | 1                         | 10                     | 1          | 9                      | 19            | 141   |
| LEE           | 0     | 0                      | 2           | 0                         | 0                      | 0          | 3                      | 5             | 31    |
| LINCOLN       | 14    | 2                      | 2           | 0                         | 0                      | 0          | 6                      | 12            | 94    |
| LITTLE RIVER  | 12    | 0                      | 9           | 0                         | 8                      | 1          | 10                     | 10            | 107   |
| LOGAN         | 15    | 0                      | 9           | 0                         | 0                      | 0          | 12                     | 15            | 170   |
| LONOKE        | 41    | 1                      | 14          | 0                         | 9                      | 1          | 29                     | 16            | 321   |
| MADISON       | 1     | 0                      | 3           | 0                         | 5                      | 0          | 5                      | 7             | 54    |
| MARION        | 13    | 0                      | 3           | 0                         | 12                     | 0          | 5                      | 2             | 86    |
| MILLER        | 35    | 2                      | 22          | 1                         | 6                      | 0          | 23                     | 24            | 279   |
| MISSISSIPPI   | 24    | 1                      | 9           | 0                         | 1                      | 0          | 13                     | 31            | 194   |
| MONROE        | 7     | 0                      | 3           | 0                         | 0                      | 0          | 3                      | 6             | 27    |
| MONTGOMERY    | 6     | 0                      | 3           | 0                         | 0                      | 1          | 5                      | 8             | 75    |
| NEVADA        | 17    | 0                      | 5           | 0                         | 0                      | 0          | 4                      | 6             | 71    |
| NEWTON        | 2     | 4                      | 2           | 0                         | 3                      | 1          | 1                      | 5             | 37    |
| OUACHITA      | 34    | 0                      | 9           | 2                         | 5                      | 0          | 15                     | 18            | 221   |
| PERRY         | 6     | 0                      | 2           | 0                         | 3                      | 0          | 4                      | 12            | 82    |
| PHILLIPS      | 5     | 3                      | 2           | 0                         | 1                      | 0          | 1                      | 10            | 61    |
| PIKE          | 13    | 0                      | 4           | 0                         | 0                      | 0          | 2                      | 14            | 88    |
| POINSETT      | 18    | 0                      | 1           | 0                         | 15                     | 1          | 14                     | 16            | 153   |
| POLK          | 15    | 2                      | 11          | 0                         | 5                      | 0          | 22                     | 22            | 160   |
| POPE          | 26    | 0                      | 10          | 0                         | 18                     | 0          | 23                     | 30            | 253   |
| PRAIRIE       | 7     | 0                      | 2           | 0                         | 0                      | 0          | 2                      | 4             | 45    |
| PULASKI       | 285   | 14                     | 56          | 2                         | 143                    | 3          | 110                    | 236           | 1573  |
| RANDOLPH      | 20    | 0                      | 7           | 0                         | 0                      | 0          | 16                     | 32            | 150   |
| SAINT FRANCIS | 15    | 0                      | 8           | 0                         | 0                      | 0          | 11                     | 11            | 112   |
| SALINE        | 61    | 2                      | 8           | 1                         | 10                     | 0          | 31                     | 61            | 520   |
| SCOTT         | 11    | 0                      | 2           | 1                         | 0                      | 1          | 7                      | 9             | 79    |
| SEARCY        | 2     | 0                      | 1           | 0                         | 2                      | 0          | 3                      | 2             | 38    |
| SEBASTIAN     | 19    | 10                     | 151         | 0                         | 0                      | 0          | 52                     | 49            | 520   |
| SEVIER        | 15    | 0                      | 14          | 0                         | 0                      | 0          | 9                      | 15            | 111   |
| SHARP         | 21    | 2                      | 14          | 0                         | 1                      | 0          | 14                     | 40            | 159   |
| STONE         | 15    | 0                      | 6           | 0                         | 0                      | 0          | 4                      | 12            | 72    |
| UNION         | 31    | 0                      | 7           | 0                         | 0                      | 0          | 28                     | 131           | 450   |
| VAN BUREN     | 11    | 0                      | 6           | 1                         | 0                      | 0          | 7                      | 8             | 103   |
| WASHINGTON    | 73    | 1                      | 12          | 2                         | 2                      | 0          | 38                     | 54            | 578   |

## LICENSED PRACTICAL NURSES RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EMPLOYMENT SETTING- 2010

| County   | Other | Drug/Alcohol Treatment | Home Health | Nursing Education Program | School/ Student Health | Regulatory | Not Working in Nursing | Emp Not Given | Total |
|----------|-------|------------------------|-------------|---------------------------|------------------------|------------|------------------------|---------------|-------|
| WHITE    | 72    | 1                      | 13          | 0                         | 1                      | 0          | 41                     | 65            | 474   |
| WOODRUFF | 6     | 0                      | 1           | 0                         | 0                      | 0          | 6                      | 3             | 48    |
| YELL     | 18    | 0                      | 4           | 0                         | 0                      | 0          | 9                      | 15            | 108   |
| TOTAL    | 2025  | 59                     | 803         | 30                        | 540                    | 23         | 1150                   | 1917          | 15094 |

## LICENSED PRACTICAL NURSES RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND AGE - 2010

| County       | 20-29 | 30-39 | 40-49 | 50-59 | Over 60 | Total |
|--------------|-------|-------|-------|-------|---------|-------|
| ARKANSAS     | 16    | 34    | 28    | 39    | 31      | 148   |
| ASHLEY       | 37    | 52    | 45    | 17    | 22      | 173   |
| BAXTER       | 30    | 44    | 53    | 69    | 31      | 227   |
| BENTON       | 64    | 116   | 114   | 144   | 64      | 502   |
| BOONE        | 31    | 37    | 39    | 46    | 32      | 185   |
| BRADLEY      | 23    | 33    | 23    | 25    | 14      | 118   |
| CALHOUN      | 10    | 7     | 10    | 12    | 6       | 45    |
| CARROLL      | 5     | 11    | 18    | 26    | 10      | 70    |
| CHICOT       | 7     | 14    | 13    | 15    | 9       | 58    |
| CLARK        | 16    | 32    | 33    | 25    | 14      | 120   |
| CLAY         | 22    | 32    | 28    | 31    | 12      | 125   |
| CLEBURNE     | 22    | 36    | 46    | 49    | 22      | 175   |
| CLEVELAND    | 9     | 21    | 20    | 18    | 7       | 75    |
| COLUMBIA     | 21    | 32    | 20    | 21    | 19      | 113   |
| CONWAY       | 29    | 26    | 45    | 29    | 21      | 150   |
| CRAIGHEAD    | 104   | 157   | 146   | 115   | 50      | 572   |
| CRAWFORD     | 37    | 89    | 65    | 60    | 33      | 284   |
| CRITTENDEN   | 22    | 47    | 64    | 54    | 27      | 214   |
| CROSS        | 11    | 34    | 23    | 17    | 10      | 95    |
| DALLAS       | 11    | 17    | 11    | 18    | 7       | 64    |
| DESHA        | 23    | 20    | 16    | 17    | 10      | 86    |
| DREW         | 20    | 39    | 25    | 19    | 10      | 113   |
| FAULKNER     | 131   | 154   | 111   | 133   | 61      | 590   |
| FRANKLIN     | 17    | 37    | 34    | 30    | 19      | 137   |
| FULTON       | 24    | 32    | 19    | 25    | 11      | 111   |
| GARLAND      | 73    | 112   | 130   | 149   | 72      | 536   |
| GRANT        | 18    | 20    | 30    | 21    | 12      | 101   |
| GREENE       | 50    | 69    | 63    | 68    | 32      | 282   |
| HEMPSTEAD    | 32    | 40    | 25    | 26    | 13      | 136   |
| HOT SPRING   | 50    | 88    | 67    | 44    | 27      | 276   |
| HOWARD       | 32    | 47    | 25    | 13    | 10      | 127   |
| INDEPENDENCE | 73    | 85    | 56    | 56    | 23      | 293   |
| IZARD        | 29    | 46    | 34    | 32    | 23      | 164   |
| JACKSON      | 29    | 33    | 28    | 34    | 20      | 144   |

## LICENSED PRACTICAL NURSES RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND AGE - 2010

| County        | 20-29 | 30-39 | 40-49 | 50-59 | Over 60 | Total |
|---------------|-------|-------|-------|-------|---------|-------|
| JEFFERSON     | 47    | 136   | 125   | 124   | 54      | 486   |
| JOHNSON       | 9     | 21    | 32    | 29    | 12      | 103   |
| LAFAYETTE     | 15    | 9     | 15    | 9     | 3       | 51    |
| LAWRENCE      | 21    | 31    | 36    | 34    | 19      | 141   |
| LEE           | 4     | 11    | 4     | 7     | 5       | 31    |
| LINCOLN       | 13    | 30    | 25    | 16    | 10      | 94    |
| LITTLE RIVER  | 18    | 34    | 25    | 15    | 15      | 107   |
| LOGAN         | 21    | 44    | 43    | 43    | 19      | 170   |
| LONOKE        | 45    | 83    | 77    | 69    | 47      | 321   |
| MADISON       | 9     | 10    | 4     | 19    | 12      | 54    |
| MARION        | 8     | 9     | 33    | 22    | 14      | 86    |
| MILLER        | 51    | 74    | 70    | 56    | 28      | 279   |
| MISSISSIPPI   | 40    | 59    | 36    | 32    | 27      | 194   |
| MONROE        | 2     | 5     | 6     | 8     | 6       | 27    |
| MONTGOMERY    | 12    | 17    | 20    | 21    | 5       | 75    |
| NEVADA        | 11    | 14    | 17    | 15    | 14      | 71    |
| NEWTON        | 8     | 9     | 8     | 9     | 3       | 37    |
| OUACHITA      | 33    | 52    | 48    | 52    | 36      | 221   |
| PERRY         | 18    | 21    | 10    | 25    | 8       | 82    |
| PHILLIPS      | 11    | 11    | 11    | 14    | 14      | 61    |
| PIKE          | 13    | 21    | 19    | 22    | 13      | 88    |
| POINSETT      | 25    | 53    | 39    | 24    | 12      | 153   |
| POLK          | 37    | 40    | 42    | 31    | 10      | 160   |
| POPE          | 29    | 45    | 68    | 77    | 34      | 253   |
| PRAIRIE       | 8     | 15    | 13    | 4     | 5       | 45    |
| PULASKI       | 273   | 361   | 308   | 410   | 221     | 1573  |
| RANDOLPH      | 31    | 51    | 36    | 21    | 11      | 150   |
| SAINT FRANCIS | 14    | 29    | 24    | 25    | 20      | 112   |
| SALINE        | 92    | 127   | 106   | 130   | 65      | 520   |
| SCOTT         | 16    | 26    | 14    | 17    | 6       | 79    |
| SEARCY        | 3     | 12    | 12    | 9     | 2       | 38    |
| SEBASTIAN     | 69    | 125   | 133   | 110   | 83      | 520   |
| SEVIER        | 17    | 31    | 28    | 28    | 7       | 111   |
| SHARP         | 34    | 43    | 42    | 32    | 8       | 159   |
| STONE         | 8     | 18    | 16    | 18    | 12      | 72    |
| UNION         | 117   | 132   | 81    | 75    | 45      | 450   |
| VAN BUREN     | 9     | 31    | 30    | 18    | 15      | 103   |
| WASHINGTON    | 99    | 138   | 118   | 165   | 58      | 578   |
| WHITE         | 101   | 114   | 112   | 86    | 61      | 474   |
| WOODRUFF      | 8     | 18    | 11    | 9     | 2       | 48    |
| YELL          | 9     | 22    | 31    | 29    | 17      | 108   |
| TOTAL         | 2536  | 3825  | 3435  | 3456  | 1842    | 15094 |

## LICENSED PSYCHIATRIC TECHNICIAN NURSES RESIDING AND LICENSED IN ARKANSAS BY COUNTY OF RESIDENCE - 2010

| COUNTY             | 2008 | 2009 | 2010 | COUNTY        | 2008 | 2009 | 2010 |
|--------------------|------|------|------|---------------|------|------|------|
| BAXTER             | 1    | 1    | 0    | LINCOLN       | 1    | 1    | 1    |
| BENTON             | 2    | 2    | 2    | LITTLE RIVER  | 1    | 1    | 1    |
| CALHOUN            | 0    | 0    | 1    | LONOKE        | 1    | 1    | 1    |
| CHICOT             | 1    | 0    | 0    | MADISON       | 1    | 1    | 1    |
| CONWAY             | 1    | 1    | 2    | PERRY         | 2    | 2    | 1    |
| CRAWFORD           | 1    | 1    | 1    | POPE          | 1    | 2    | 3    |
| CRITTENDEN         | 2    | 1    | 1    | PULASKI       | 74   | 64   | 57   |
| DALLAS             | 1    | 1    | 1    | SAINT FRANCIS | 1    | 1    | 1    |
| DREW               | 1    | 1    | 1    | SALINE        | 74   | 63   | 52   |
| FAULKNER           | 7    | 7    | 6    | SEBASTIAN     | 2    | 2    | 2    |
| GARLAND            | 6    | 7    | 4    | SHARP         | 1    | 1    | 1    |
| GRANT              | 4    | 3    | 3    | VAN BUREN     | 1    | 2    | 2    |
| HOT SPRING         | 10   | 10   | 10   | WASHINGTON    | 5    | 4    | 5    |
| JEFFERSON          | 2    | 2    | 2    | WHITE         | 2    | 1    | 2    |
| LEE                | 1    | 1    | 1    |               |      |      |      |
| <b>TOTAL</b>       |      |      |      |               |      |      |      |
| ARKANSAS RESIDENTS |      |      |      |               | 207  | 184  | 165  |
| NONRESIDENTS       |      |      |      |               | 8    | 4    | 13   |
| TOTAL LICENSED     |      |      |      |               | 215  | 188  | 178  |

## LICENSED PSYCHIATRIC TECHNICIAN NURSES RESIDING AND LICENSED IN ARKANSAS BY EMPLOYMENT SETTING AND AGE - 2010

| Employment                            | 30-39    | 40-49     | 50-59     | Over 60   | Total      |
|---------------------------------------|----------|-----------|-----------|-----------|------------|
| Clinic or Office                      | 0        | 1         | 4         | 3         | 8          |
| Community Based Group Home            | 0        | 0         | 3         | 2         | 5          |
| Drug/Alcohol Treatment Facility/Other | 0        | 0         | 1         | 0         | 1          |
| Home Health Setting                   | 1        | 0         | 0         | 1         | 2          |
| Hospital                              | 0        | 7         | 21        | 9         | 37         |
| Managed Care                          | 0        | 0         | 0         | 1         | 1          |
| No Entry                              | 1        | 1         | 7         | 7         | 16         |
| Not Working in Nursing / Unemployed   | 1        | 2         | 8         | 5         | 16         |
| Nursing Home Extended Care Facility   | 0        | 6         | 20        | 10        | 36         |
| Occupational Health                   | 0        | 1         | 1         | 1         | 3          |
| Other                                 | 0        | 11        | 17        | 6         | 34         |
| Public Community Health Setting       | 0        | 1         | 1         | 1         | 3          |
| Regulatory                            | 0        | 0         | 1         | 0         | 1          |
| School / Student Health Setting       | 0        | 0         | 1         | 1         | 2          |
| <b>TOTAL</b>                          | <b>3</b> | <b>30</b> | <b>85</b> | <b>47</b> | <b>165</b> |

## LICENSED PSYCHIATRIC TECHNICIAN NURSES RESIDING AND LICENSED IN ARKANSAS BY EMPLOYMENT SETTING AND GENDER - 2010

| Employment                           | Female | Male | Total |
|--------------------------------------|--------|------|-------|
| Clinic or Office                     | 8      | 0    | 8     |
| Community Based Group Home           | 4      | 1    | 5     |
| Drug/Alcohol Treatment FacilityOther | 1      | 0    | 1     |
| Home Health Setting                  | 1      | 1    | 2     |
| Hospital                             | 31     | 6    | 37    |
| Managed Care                         | 1      | 0    | 1     |
| No Entry                             | 14     | 2    | 16    |
| Not Working in Nursing / Unemployed  | 15     | 1    | 16    |
| Nursing Home Extended Care Facility  | 33     | 3    | 36    |
| Occupational Health                  | 0      | 3    | 3     |
| Other                                | 31     | 3    | 34    |
| Public Community Health Setting      | 3      | 0    | 3     |
| Regulatory                           | 0      | 1    | 1     |
| School / Student Health Setting      | 2      | 0    | 2     |
| TOTAL                                | 144    | 21   | 165   |

## LICENSED PSYCHIATRIC TECHNICIAN NURSES RESIDING AND LICENSED IN ARKANSAS BY EMPLOYMENT SETTING AND EDUCATION LEVEL - 2010

| Employment                           | Certificate | Diploma | Associate | Total |
|--------------------------------------|-------------|---------|-----------|-------|
| Clinic or Office                     | 8           | 0       | 0         | 8     |
| Community Based Group Home           | 5           | 0       | 0         | 5     |
| Drug/Alcohol Treatment FacilityOther | 1           | 0       | 0         | 1     |
| Home Health Setting                  | 2           | 0       | 0         | 2     |
| Hospital                             | 35          | 1       | 1         | 37    |
| Managed Care                         | 1           | 0       | 0         | 1     |
| No Entry                             | 16          | 0       | 0         | 16    |
| Not Working in Nursing / Unemployed  | 16          | 0       | 0         | 16    |
| Nursing Home Extended Care Facility  | 36          | 0       | 0         | 36    |
| Occupational Health                  | 3           | 0       | 0         | 3     |
| Other                                | 33          | 1       | 0         | 34    |
| Public Community Health Setting      | 3           | 0       | 0         | 3     |
| Regulatory                           | 0           | 0       | 1         | 1     |
| School / Student Health Setting      | 2           | 0       | 0         | 2     |
| TOTAL                                | 161         | 2       | 2         | 165   |

## LICENSED PSYCHIATRIC TECHNICIAN NURSES RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EDUCATION LEVEL - 2010

| County     | Certificate | Diploma | Associate | Total |
|------------|-------------|---------|-----------|-------|
| BENTON     | 2           | 0       | 0         | 2     |
| CALHOUN    | 1           | 0       | 0         | 1     |
| CONWAY     | 2           | 0       | 0         | 2     |
| CRAWFORD   | 1           | 0       | 0         | 1     |
| CRITTENDEN | 1           | 0       | 0         | 1     |
| DALLAS     | 1           | 0       | 0         | 1     |

| County       | Certificate | Diploma | Associate | Total |
|--------------|-------------|---------|-----------|-------|
| LITTLE RIVER | 1           | 0       | 0         | 1     |
| LONOKE       | 1           | 0       | 0         | 1     |
| MADISON      | 1           | 0       | 0         | 1     |
| PERRY        | 1           | 0       | 0         | 1     |
| POPE         | 2           | 0       | 1         | 3     |
| PULASKI      | 55          | 2       | 0         | 57    |

## LICENSED PSYCHIATRIC TECHNICIAN NURSES RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EDUCATION LEVEL - 2010

| County     | Certificate | Diploma | Associate | Total |
|------------|-------------|---------|-----------|-------|
| DREW       | 1           | 0       | 0         | 1     |
| FAULKNER   | 6           | 0       | 0         | 6     |
| GARLAND    | 4           | 0       | 0         | 4     |
| GRANT      | 3           | 0       | 0         | 3     |
| HOT SPRING | 9           | 0       | 1         | 10    |
| JEFFERSON  | 2           | 0       | 0         | 2     |
| LEE        | 1           | 0       | 0         | 1     |
| LINCOLN    | 1           | 0       | 0         | 1     |

| County        | Certificate | Diploma | Associate | Total |
|---------------|-------------|---------|-----------|-------|
| SAINT FRANCIS | 1           | 0       | 0         | 1     |
| SALINE        | 52          | 0       | 0         | 52    |
| SEBASTIAN     | 2           | 0       | 0         | 2     |
| SHARP         | 1           | 0       | 0         | 1     |
| VAN BUREN     | 2           | 0       | 0         | 2     |
| WASHINGTON    | 5           | 0       | 0         | 5     |
| WHITE         | 2           | 0       | 0         | 2     |
| TOTAL         | 161         | 2       | 2         | 165   |

## LICENSED PSYCHIATRIC TECHNICIAN NURSES RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EMPLOYMENT SETTING - 2010

| County        | Hospital | Occupational Health | Community Based Group Home | Home Health | Clinic or Office | Public Community Health | Nursing Home/ Extended Care | Other | Home Health | Managed Care | School/ Student Health | Regulatory | Not Working in Nursing | Emp Not Given | Total |
|---------------|----------|---------------------|----------------------------|-------------|------------------|-------------------------|-----------------------------|-------|-------------|--------------|------------------------|------------|------------------------|---------------|-------|
| BENTON        | 1        | 0                   | 0                          | 0           | 0                | 0                       | 0                           | 0     | 0           | 0            | 0                      | 0          | 1                      | 0             | 2     |
| CALHOUN       | 0        | 0                   | 1                          | 0           | 0                | 0                       | 0                           | 0     | 0           | 0            | 0                      | 0          | 0                      | 0             | 1     |
| CONWAY        | 0        | 0                   | 0                          | 0           | 0                | 0                       | 2                           | 0     | 0           | 0            | 0                      | 0          | 0                      | 0             | 2     |
| CRAWFORD      | 0        | 0                   | 0                          | 0           | 0                | 0                       | 1                           | 0     | 0           | 0            | 0                      | 0          | 0                      | 0             | 1     |
| CRITTENDEN    | 0        | 0                   | 0                          | 0           | 0                | 0                       | 1                           | 0     | 0           | 0            | 0                      | 0          | 0                      | 0             | 1     |
| DALLAS        | 1        | 0                   | 0                          | 0           | 0                | 0                       | 0                           | 0     | 0           | 0            | 0                      | 0          | 0                      | 0             | 1     |
| DREW          | 0        | 0                   | 0                          | 0           | 0                | 0                       | 0                           | 0     | 0           | 0            | 0                      | 0          | 1                      | 0             | 1     |
| FAULKNER      | 1        | 0                   | 0                          | 0           | 0                | 0                       | 1                           | 1     | 0           | 0            | 0                      | 0          | 3                      | 0             | 6     |
| GARLAND       | 0        | 0                   | 3                          | 0           | 0                | 0                       | 0                           | 0     | 0           | 0            | 0                      | 0          | 0                      | 1             | 4     |
| GRANT         | 0        | 0                   | 0                          | 0           | 0                | 0                       | 2                           | 0     | 0           | 0            | 0                      | 0          | 0                      | 1             | 3     |
| HOT SPRING    | 3        | 0                   | 0                          | 0           | 1                | 0                       | 3                           | 1     | 0           | 0            | 0                      | 0          | 2                      | 0             | 10    |
| JEFFERSON     | 0        | 1                   | 1                          | 0           | 0                | 0                       | 0                           | 0     | 0           | 0            | 0                      | 0          | 0                      | 0             | 2     |
| LEE           | 0        | 0                   | 0                          | 1           | 0                | 0                       | 0                           | 0     | 0           | 0            | 0                      | 0          | 0                      | 0             | 1     |
| LINCOLN       | 1        | 0                   | 0                          | 0           | 0                | 0                       | 0                           | 0     | 0           | 0            | 0                      | 0          | 0                      | 0             | 1     |
| LITTLE RIVER  | 0        | 0                   | 0                          | 0           | 1                | 0                       | 0                           | 0     | 0           | 0            | 0                      | 0          | 0                      | 0             | 1     |
| LONOKE        | 0        | 0                   | 0                          | 0           | 0                | 0                       | 0                           | 0     | 0           | 1            | 0                      | 0          | 0                      | 0             | 1     |
| MADISON       | 0        | 0                   | 0                          | 0           | 0                | 0                       | 0                           | 0     | 1           | 0            | 0                      | 0          | 0                      | 0             | 1     |
| PERRY         | 0        | 0                   | 0                          | 0           | 0                | 0                       | 0                           | 0     | 0           | 0            | 0                      | 0          | 1                      | 0             | 1     |
| POPE          | 0        | 0                   | 0                          | 0           | 0                | 0                       | 0                           | 0     | 0           | 0            | 0                      | 1          | 1                      | 1             | 3     |
| PULASKI       | 19       | 0                   | 0                          | 0           | 3                | 0                       | 10                          | 16    | 0           | 0            | 0                      | 0          | 1                      | 8             | 57    |
| SAINT FRANCIS | 0        | 0                   | 0                          | 0           | 0                | 0                       | 0                           | 0     | 0           | 0            | 1                      | 0          | 0                      | 0             | 1     |
| SALINE        | 8        | 2                   | 0                          | 0           | 3                | 1                       | 15                          | 14    | 0           | 0            | 0                      | 0          | 5                      | 4             | 52    |
| SEBASTIAN     | 0        | 0                   | 0                          | 0           | 0                | 1                       | 0                           | 0     | 1           | 0            | 0                      | 0          | 0                      | 0             | 2     |
| SHARP         | 0        | 0                   | 0                          | 1           | 0                | 0                       | 0                           | 0     | 0           | 0            | 0                      | 0          | 0                      | 0             | 1     |
| VAN BUREN     | 1        | 0                   | 0                          | 0           | 0                | 0                       | 0                           | 0     | 0           | 0            | 0                      | 0          | 0                      | 1             | 2     |
| WASHINGTON    | 2        | 0                   | 0                          | 0           | 0                | 0                       | 1                           | 1     | 0           | 0            | 1                      | 0          | 0                      | 0             | 5     |
| WHITE         | 0        | 0                   | 0                          | 0           | 0                | 1                       | 0                           | 0     | 0           | 0            | 0                      | 0          | 1                      | 0             | 2     |
| TOTAL         | 37       | 3                   | 5                          | 2           | 8                | 3                       | 36                          | 33    | 2           | 1            | 2                      | 1          | 16                     | 16            | 165   |

## LICENSED PSYCHIATRIC TECHNICIAN NURSES RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND AGE - 2010

| County     | 30-39 | 40-49 | 50-59 | Over 60 | Total | County       | 30-39 | 40-49 | 50-59 | Over 60 | Total | County     | 30-39 | 40-49 | 50-59 | Over 60 | Total |
|------------|-------|-------|-------|---------|-------|--------------|-------|-------|-------|---------|-------|------------|-------|-------|-------|---------|-------|
| BENTON     | 0     | 1     | 1     | 0       | 2     | GRANT        | 0     | 0     | 1     | 2       | 3     | POPE       | 0     | 0     | 3     | 0       | 3     |
| CALHOUN    | 0     | 0     | 0     | 1       | 1     | HOT SPRING   | 0     | 2     | 5     | 3       | 10    | PULASKI    | 1     | 13    | 31    | 12      | 57    |
| CONWAY     | 0     | 0     | 1     | 1       | 2     | JEFFERSON    | 0     | 1     | 1     | 0       | 2     | ST FRANCIS | 0     | 0     | 1     | 0       | 1     |
| CRAWFORD   | 0     | 0     | 1     | 0       | 1     | LEE          | 0     | 0     | 0     | 1       | 1     | SALINE     | 0     | 9     | 22    | 21      | 52    |
| CRITTENDEN | 0     | 0     | 1     | 0       | 1     | LINCOLN      | 0     | 1     | 0     | 0       | 1     | SEBASTIAN  | 0     | 0     | 1     | 1       | 2     |
| DALLAS     | 0     | 0     | 0     | 1       | 1     | LITTLE RIVER | 0     | 0     | 1     | 0       | 1     | SHARP      | 0     | 0     | 1     | 0       | 1     |
| DREW       | 0     | 0     | 1     | 0       | 1     | LONOKE       | 0     | 0     | 1     | 0       | 1     | VAN BUREN  | 0     | 0     | 2     | 0       | 2     |
| FAULKNER   | 1     | 1     | 3     | 1       | 6     | MADISON      | 1     | 0     | 0     | 0       | 1     | WASHINGTON | 0     | 1     | 3     | 1       | 5     |
| GARLAND    | 0     | 0     | 2     | 2       | 4     | PERRY        | 0     | 0     | 1     | 0       | 1     | WHITE      | 0     | 1     | 1     | 0       | 2     |
|            |       |       |       |         |       |              |       |       |       |         |       | TOTAL      | 3     | 30    | 85    | 47      | 165   |

## REGISTERED NURSES RESIDING AND LICENSED IN ARKANSAS BY COUNTY OF RESIDENCE - 2010

| COUNTY     | 2008 | 2009 | 2010 | COUNTY        | 2008 | 2009 | 2010 |
|------------|------|------|------|---------------|------|------|------|
| ARKANSAS   | 159  | 172  | 262  | LEE           | 66   | 65   | 74   |
| ASHLEY     | 172  | 168  | 177  | LINCOLN       | 121  | 121  | 132  |
| BAXTER     | 515  | 507  | 553  | LITTLE RIVER  | 96   | 95   | 108  |
| BENTON     | 1492 | 1501 | 1707 | LOGAN         | 168  | 173  | 170  |
| BOONE      | 284  | 276  | 331  | LONOKE        | 746  | 765  | 885  |
| BRADLEY    | 94   | 95   | 105  | MADISON       | 102  | 97   | 104  |
| CALHOUN    | 31   | 31   | 29   | MARION        | 140  | 131  | 156  |
| CARROLL    | 182  | 186  | 187  | MILLER        | 460  | 458  | 486  |
| CHICOT     | 81   | 82   | 84   | MISSISSIPPI   | 262  | 265  | 303  |
| CLARK      | 167  | 163  | 186  | MONROE        | 65   | 67   | 73   |
| CLAY       | 06   | 91   | 116  | MONTGOMERY    | 79   | 84   | 102  |
| CLEBURNE   | 210  | 221  | 241  | NEVADA        | 64   | 71   | 73   |
| CLEVELAND  | 112  | 112  | 124  | NEWTON        | 59   | 60   | 86   |
| COLUMBIA   | 213  | 207  | 229  | OUACHITA      | 184  | 176  | 189  |
| CONWAY     | 148  | 144  | 162  | PERRY         | 88   | 87   | 101  |
| CRAIGHEAD  | 1110 | 1136 | 1271 | PHILLIPS      | 209  | 198  | 206  |
| CRAWFORD   | 487  | 500  | 524  | PIKE          | 93   | 96   | 109  |
| CRITTENDEN | 472  | 458  | 518  | POINSETT      | 153  | 153  | 159  |
| CROSS      | 219  | 220  | 231  | POLK          | 137  | 136  | 138  |
| DALLAS     | 38   | 42   | 49   | POPE          | 394  | 388  | 453  |
| DESHA      | 73   | 72   | 74   | PRAIRIE       | 53   | 58   | 66   |
| DREW       | 153  | 164  | 193  | PULASKI       | 5500 | 5515 | 5786 |
| FAULKNER   | 1261 | 1250 | 1400 | RANDOLPH      | 129  | 127  | 162  |
| FRANKLIN   | 159  | 155  | 157  | SAINT FRANCIS | 187  | 192  | 188  |
| FULTON     | 121  | 122  | 131  | SALINE        | 1665 | 1715 | 1977 |
| GARLAND    | 1250 | 1235 | 1303 | SCOTT         | 61   | 59   | 73   |
| GRANT      | 197  | 193  | 234  | SEARCY        | 77   | 76   | 1295 |
| GREENE     | 355  | 355  | 425  | SEBASTIAN     | 1252 | 1254 | 105  |
| HEMPSTEAD  | 151  | 150  | 158  | SEVIER        | 104  | 93   | 174  |

## REGISTERED NURSES RESIDING AND LICENSED IN ARKANSAS BY COUNTY OF RESIDENCE - 2010

| COUNTY             | 2008 | 2009 | 2010 | COUNTY     | 2008  | 2009  | 2010  |
|--------------------|------|------|------|------------|-------|-------|-------|
| HOT SPRING         | 307  | 313  | 344  | SHARP      | 148   | 149   | 122   |
| HOWARD             | 102  | 105  | 120  | STONE      | 107   | 107   | 470   |
| INDEPENDENCE       | 331  | 338  | 362  | UNION      | 400   | 407   | 135   |
| IZARD              | 161  | 145  | 155  | VAN BUREN  | 117   | 117   | 1820  |
| JACKSON            | 127  | 119  | 125  | WASHINGTON | 1687  | 1672  | 832   |
| JEFFERSON          | 736  | 736  | 788  | WHITE      | 785   | 778   | 51    |
| JOHNSON            | 113  | 115  | 123  | WOODRUFF   | 45    | 48    | 51    |
| LAFAYETTE          | 51   | 55   | 54   | YELL       | 118   | 109   | 121   |
| LAWRENCE           | 132  | 122  | 141  |            |       |       |       |
| <b>TOTAL</b>       |      |      |      |            |       |       |       |
| ARKANSAS RESIDENTS |      |      |      |            | 28192 | 28218 | 30943 |
| NONRESIDENTS       |      |      |      |            | 2743  | 2342  | 2653  |
| TOTAL LICENSED     |      |      |      |            | 30935 | 30560 | 33596 |

## REGISTERED NURSES RESIDING AND LICENSED IN ARKANSAS BY EMPLOYMENT SETTING AND AGE - 2010

| Employment                          | 20-29       | 30-39       | 40-49       | 50-59       | Over 60     | Total        |
|-------------------------------------|-------------|-------------|-------------|-------------|-------------|--------------|
| Ambulatory Care                     | 40          | 192         | 239         | 305         | 110         | 886          |
| Camp                                | 3           | 20          | 31          | 48          | 11          | 113          |
| Clinic or Office                    | 175         | 608         | 683         | 703         | 261         | 2430         |
| Community Based Group Home          | 0           | 5           | 15          | 13          | 12          | 45           |
| Drug / Alcohol Treatment Facility   | 97          | 147         | 129         | 80          | 32          | 485          |
| Home Health Setting                 | 74          | 280         | 399         | 425         | 209         | 1387         |
| Hospital                            | 1653        | 3272        | 3241        | 3215        | 1101        | 12482        |
| Managed Care                        | 11          | 63          | 77          | 97          | 48          | 296          |
| Military or Federal                 | 26          | 60          | 105         | 156         | 40          | 387          |
| No Entry                            | 1311        | 765         | 485         | 338         | 178         | 3077         |
| Not Working in Nursing / Unemployed | 60          | 235         | 295         | 491         | 532         | 1613         |
| Nursing Education Program           | 11          | 85          | 119         | 187         | 96          | 498          |
| NURSING HOME                        | 50          | 183         | 238         | 263         | 206         | 940          |
| Occupational Health                 | 4           | 25          | 22          | 37          | 23          | 111          |
| Other                               | 338         | 825         | 1034        | 1265        | 702         | 4164         |
| Public Community Health Setting     | 54          | 116         | 195         | 224         | 112         | 701          |
| Regulatory                          | 1           | 4           | 17          | 50          | 19          | 91           |
| School / Student Health Setting     | 38          | 248         | 294         | 315         | 155         | 1050         |
| Self-Employed / Consultant          | 2           | 23          | 34          | 67          | 61          | 187          |
| <b>TOTAL</b>                        | <b>3948</b> | <b>7156</b> | <b>7652</b> | <b>8279</b> | <b>3908</b> | <b>30943</b> |



## REGISTERED NURSES RESIDING AND LICENSED IN ARKANSAS BY EMPLOYMENT SETTING AND GENDER - 2010

| Employment                          | Female       | Male        | Total        |
|-------------------------------------|--------------|-------------|--------------|
| Ambulatory Care                     | 836          | 50          | 886          |
| Camp                                | 109          | 4           | 113          |
| Clinic or Office                    | 2320         | 110         | 2430         |
| Community Based Group Home          | 42           | 3           | 45           |
| Drug / Alcohol Treatment Facility   | 396          | 89          | 485          |
| Home Health Setting                 | 1323         | 64          | 1387         |
| Hospital                            | 10987        | 1495        | 12482        |
| Managed Care                        | 281          | 15          | 296          |
| Military or Federal                 | 317          | 70          | 387          |
| No Entry                            | 2705         | 372         | 3077         |
| Not Working in Nursing / Unemployed | 1516         | 97          | 1613         |
| Nursing Education Program           | 482          | 16          | 498          |
| Nursing Home                        | 889          | 51          | 940          |
| Occupational Health                 | 102          | 9           | 111          |
| Other                               | 3785         | 379         | 4164         |
| Public Community Health Setting     | 665          | 36          | 701          |
| Regulatory                          | 82           | 9           | 91           |
| School / Student Health Setting     | 1025         | 25          | 1050         |
| Self-Employed / Consultant          | 166          | 21          | 187          |
| <b>TOTAL</b>                        | <b>28028</b> | <b>2915</b> | <b>30943</b> |

## REGISTERED NURSES RESIDING AND LICENSED IN ARKANSAS BY EMPLOYMENT SETTING AND EDUCATION LEVEL - 2010

| Employment                          | Certificate | Diploma     | Associate    | Bachelor    | Master      | Doctorate  | Not Given  | Total        |
|-------------------------------------|-------------|-------------|--------------|-------------|-------------|------------|------------|--------------|
| Ambulatory Care                     | 0           | 191         | 392          | 241         | 53          | 9          | 0          | 886          |
| Camp                                | 0           | 21          | 64           | 25          | 3           | 0          | 0          | 113          |
| Clinic or Office                    | 1           | 445         | 961          | 580         | 422         | 20         | 1          | 2430         |
| Community Based Group Home          | 0           | 8           | 21           | 11          | 5           | 0          | 0          | 45           |
| Drug / Alcohol Treatment Facility   | 0           | 110         | 184          | 174         | 14          | 2          | 1          | 485          |
| Home Health Setting                 | 1           | 229         | 861          | 263         | 27          | 6          | 0          | 1387         |
| HOSPITAL                            | 8           | 2440        | 5863         | 3618        | 496         | 54         | 3          | 12482        |
| Managed Care                        | 0           | 64          | 134          | 83          | 13          | 2          | 0          | 296          |
| Military or Federal                 | 1           | 47          | 124          | 145         | 65          | 5          | 0          | 387          |
| No Entry                            | 525         | 418         | 1077         | 898         | 30          | 3          | 126        | 3077         |
| Not Working in Nursing / Unemployed | 2           | 328         | 718          | 469         | 91          | 5          | 0          | 1613         |
| Nursing Education Program           | 0           | 35          | 58           | 132         | 230         | 43         | 0          | 498          |
| NURSING HOME                        | 0           | 186         | 568          | 154         | 27          | 5          | 0          | 940          |
| Occupational Health                 | 0           | 28          | 56           | 21          | 6           | 0          | 0          | 111          |
| Other                               | 1           | 741         | 1955         | 1096        | 334         | 35         | 2          | 4164         |
| Public Community Health Setting     | 0           | 113         | 342          | 189         | 55          | 2          | 0          | 701          |
| Regulatory                          | 0           | 15          | 55           | 16          | 5           | 0          | 0          | 91           |
| School / Student Health Setting     | 0           | 174         | 533          | 302         | 36          | 5          | 0          | 1050         |
| Self-Employed / Consultant          | 0           | 33          | 70           | 52          | 30          | 2          | 0          | 187          |
| <b>TOTAL</b>                        | <b>539</b>  | <b>5626</b> | <b>14036</b> | <b>8469</b> | <b>1942</b> | <b>198</b> | <b>133</b> | <b>30943</b> |

## REGISTERED NURSES RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EDUCATION LEVEL - 2010

| County       | Certificate | Diploma | Associate | Bachelor | Master | Doctorate | Not Given | Total |
|--------------|-------------|---------|-----------|----------|--------|-----------|-----------|-------|
| ARKANSAS     | 6           | 57      | 115       | 64       | 18     | 0         | 2         | 262   |
| ASHLEY       | 5           | 32      | 68        | 65       | 5      | 2         | 0         | 177   |
| BAXTER       | 9           | 60      | 349       | 91       | 37     | 4         | 3         | 553   |
| BENTON       | 10          | 231     | 883       | 465      | 105    | 8         | 5         | 1707  |
| BOONE        | 6           | 24      | 232       | 47       | 19     | 2         | 1         | 331   |
| BRADLEY      | 0           | 35      | 38        | 24       | 6      | 2         | 0         | 105   |
| CALHOUN      | 1           | 5       | 16        | 5        | 2      | 0         | 0         | 29    |
| CARROLL      | 1           | 24      | 112       | 40       | 10     | 0         | 0         | 187   |
| CHICOT       | 1           | 21      | 33        | 22       | 6      | 1         | 0         | 84    |
| CLARK        | 10          | 22      | 51        | 86       | 15     | 1         | 1         | 186   |
| CLAY         | 7           | 2       | 83        | 14       | 9      | 0         | 1         | 116   |
| CLEBURNE     | 4           | 57      | 120       | 41       | 18     | 1         | 0         | 241   |
| CLEVELAND    | 0           | 50      | 33        | 35       | 5      | 1         | 0         | 124   |
| COLUMBIA     | 4           | 10      | 166       | 33       | 14     | 1         | 1         | 229   |
| CONWAY       | 4           | 53      | 37        | 57       | 10     | 1         | 0         | 162   |
| CRAIGHEAD    | 27          | 72      | 601       | 451      | 102    | 8         | 10        | 1271  |
| CRAWFORD     | 3           | 38      | 395       | 63       | 20     | 3         | 2         | 524   |
| CRITTENDEN   | 3           | 87      | 255       | 137      | 32     | 3         | 1         | 518   |
| CROSS        | 1           | 13      | 165       | 40       | 11     | 0         | 1         | 231   |
| DALLAS       | 2           | 8       | 20        | 15       | 4      | 0         | 0         | 49    |
| DESHA        | 2           | 21      | 24        | 24       | 1      | 0         | 2         | 74    |
| DREW         | 3           | 43      | 62        | 75       | 7      | 2         | 1         | 193   |
| FAULKNER     | 23          | 368     | 364       | 542      | 86     | 10        | 7         | 1400  |
| FRANKLIN     | 1           | 11      | 104       | 34       | 6      | 1         | 0         | 157   |
| FULTON       | 5           | 8       | 92        | 20       | 5      | 0         | 1         | 131   |
| GARLAND      | 15          | 175     | 724       | 288      | 86     | 10        | 5         | 1303  |
| GRANT        | 5           | 101     | 62        | 53       | 9      | 4         | 0         | 234   |
| GREENE       | 15          | 13      | 242       | 124      | 25     | 3         | 3         | 425   |
| HEMPSTEAD    | 1           | 7       | 87        | 51       | 11     | 0         | 1         | 158   |
| HOT SPRING   | 9           | 49      | 178       | 89       | 14     | 3         | 2         | 344   |
| HOWARD       | 6           | 4       | 67        | 37       | 5      | 0         | 1         | 120   |
| INDEPENDENCE | 21          | 30      | 205       | 80       | 23     | 2         | 1         | 362   |
| IZARD        | 12          | 12      | 97        | 21       | 12     | 1         | 0         | 155   |
| JACKSON      | 9           | 13      | 79        | 21       | 2      | 0         | 1         | 125   |
| JEFFERSON    | 29          | 318     | 180       | 203      | 49     | 7         | 2         | 788   |
| JOHNSON      | 0           | 12      | 57        | 46       | 7      | 0         | 1         | 123   |
| LAFAYETTE    | 0           | 1       | 40        | 10       | 2      | 0         | 1         | 54    |
| LAWRENCE     | 8           | 4       | 88        | 40       | 1      | 0         | 0         | 141   |
| LEE          | 1           | 1       | 64        | 5        | 3      | 0         | 0         | 74    |
| LINCOLN      | 3           | 62      | 30        | 30       | 7      | 0         | 0         | 132   |
| LITTLE RIVER | 3           | 2       | 80        | 18       | 5      | 0         | 0         | 108   |
| LOGAN        | 0           | 14      | 117       | 34       | 5      | 0         | 0         | 170   |
| LONOKE       | 10          | 257     | 304       | 269      | 40     | 2         | 3         | 885   |
| MADISON      | 1           | 16      | 65        | 17       | 5      | 0         | 0         | 104   |
| MARION       | 2           | 16      | 111       | 23       | 4      | 0         | 0         | 156   |

## REGISTERED NURSES RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EDUCATION LEVEL - 2010

| County        | Certificate | Diploma | Associate | Bachelor | Master | Doctorate | Not Given | Total |
|---------------|-------------|---------|-----------|----------|--------|-----------|-----------|-------|
| MILLER        | 9           | 11      | 334       | 103      | 24     | 1         | 4         | 486   |
| MISSISSIPPI   | 17          | 14      | 221       | 34       | 16     | 0         | 1         | 303   |
| MONROE        | 0           | 4       | 47        | 18       | 2      | 2         | 0         | 73    |
| MONTGOMERY    | 2           | 9       | 67        | 14       | 9      | 0         | 1         | 102   |
| NEVADA        | 1           | 3       | 40        | 27       | 2      | 0         | 0         | 73    |
| NEWTON        | 2           | 6       | 50        | 21       | 6      | 1         | 0         | 86    |
| OUACHITA      | 6           | 34      | 108       | 31       | 8      | 2         | 0         | 189   |
| PERRY         | 5           | 40      | 31        | 21       | 3      | 0         | 1         | 101   |
| PHILLIPS      | 1           | 10      | 148       | 26       | 17     | 2         | 2         | 206   |
| PIKE          | 4           | 8       | 62        | 31       | 4      | 0         | 0         | 109   |
| POINSETT      | 6           | 10      | 82        | 51       | 9      | 0         | 1         | 159   |
| POLK          | 2           | 11      | 92        | 25       | 8      | 0         | 0         | 138   |
| POPE          | 6           | 54      | 124       | 234      | 30     | 4         | 1         | 453   |
| PRAIRIE       | 1           | 23      | 29        | 10       | 2      | 1         | 0         | 66    |
| PULASKI       | 61          | 1614    | 1597      | 1934     | 496    | 53        | 31        | 5786  |
| RANDOLPH      | 14          | 6       | 88        | 40       | 12     | 0         | 2         | 162   |
| SAINT FRANCIS | 3           | 12      | 135       | 28       | 6      | 3         | 1         | 188   |
| SALINE        | 23          | 663     | 622       | 539      | 110    | 15        | 5         | 1977  |
| SCOTT         | 4           | 7       | 54        | 6        | 2      | 0         | 0         | 73    |
| SEARCY        | 2           | 7       | 67        | 9        | 1      | 0         | 0         | 86    |
| SEBASTIAN     | 17          | 83      | 921       | 197      | 64     | 11        | 2         | 1295  |
| SEVIER        | 4           | 4       | 76        | 20       | 1      | 0         | 0         | 105   |
| SHARP         | 8           | 13      | 103       | 43       | 7      | 0         | 0         | 174   |
| STONE         | 2           | 11      | 80        | 28       | 1      | 0         | 0         | 122   |
| UNION         | 15          | 42      | 294       | 75       | 36     | 4         | 4         | 470   |
| VAN BUREN     | 4           | 36      | 60        | 28       | 7      | 0         | 0         | 135   |
| WASHINGTON    | 10          | 291     | 808       | 573      | 113    | 11        | 14        | 1820  |
| WHITE         | 15          | 124     | 324       | 294      | 68     | 5         | 2         | 832   |
| WOODRUFF      | 3           | 1       | 30        | 13       | 4      | 0         | 0         | 51    |
| YELL          | 4           | 16      | 47        | 47       | 6      | 0         | 1         | 121   |
| TOTAL         | 539         | 5626    | 14036     | 8469     | 1942   | 198       | 133       | 30943 |

## REGISTERED NURSES RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EMPLOYMENT SETTING - 2010

| County   | Hospital | Occupational Health | Ambulatory Care | Self-Employed | Community Based | Camp | Clinic or Office | Military or Federal | Public Community Health | Nursing Home/Extended Care | Managed Care |
|----------|----------|---------------------|-----------------|---------------|-----------------|------|------------------|---------------------|-------------------------|----------------------------|--------------|
| ARKANSAS | 103      | 3                   | 6               | 0             | 0               | 1    | 23               | 5                   | 7                       | 0                          | 0            |
| ASHLEY   | 71       | 1                   | 2               | 0             | 0               | 0    | 15               | 0                   | 6                       | 1                          | 2            |
| BAXTER   | 205      | 1                   | 13              | 4             | 0               | 0    | 57               | 3                   | 8                       | 0                          | 0            |
| BENTON   | 585      | 6                   | 57              | 9             | 5               | 13   | 177              | 21                  | 26                      | 24                         | 13           |
| BOONE    | 96       | 0                   | 4               | 0             | 0               | 0    | 29               | 0                   | 8                       | 0                          | 0            |
| BRADLEY  | 40       | 0                   | 1               | 1             | 0               | 0    | 6                | 0                   | 3                       | 1                          | 0            |
| CALHOUN  | 6        | 0                   | 0               | 0             | 0               | 0    | 3                | 0                   | 2                       | 0                          | 3            |
| CARROLL  | 71       | 3                   | 4               | 6             | 0               | 1    | 22               | 2                   | 3                       | 3                          | 0            |

## REGISTERED NURSES RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EMPLOYMENT SETTING - 2010

| County       | Hospital | Occupational Health | Ambulatory Care | Self-Employed | Community Based | Camp | Clinic or Office | Military or Federal | Public Community Health | Nursing Home/Extended Care | Managed Care |
|--------------|----------|---------------------|-----------------|---------------|-----------------|------|------------------|---------------------|-------------------------|----------------------------|--------------|
| CHICOT       | 34       | 2                   | 0               | 0             | 2               | 0    | 9                | 0                   | 3                       | 0                          | 0            |
| CLARK        | 62       | 0                   | 2               | 0             | 0               | 0    | 11               | 0                   | 7                       | 0                          | 14           |
| CLAY         | 39       | 0                   | 0               | 1             | 0               | 0    | 9                | 0                   | 4                       | 1                          | 0            |
| CLEBURNE     | 94       | 0                   | 4               | 1             | 0               | 0    | 20               | 2                   | 7                       | 0                          | 0            |
| CLEVELAND    | 50       | 0                   | 4               | 0             | 0               | 1    | 7                | 0                   | 3                       | 0                          | 7            |
| COLUMBIA     | 86       | 1                   | 2               | 5             | 1               | 0    | 14               | 0                   | 4                       | 0                          | 0            |
| CONWAY       | 74       | 2                   | 3               | 0             | 0               | 0    | 10               | 1                   | 1                       | 0                          | 0            |
| CRAIGHEAD    | 516      | 2                   | 36              | 7             | 0               | 5    | 113              | 2                   | 19                      | 41                         | 17           |
| CRAWFORD     | 218      | 1                   | 22              | 8             | 0               | 1    | 42               | 2                   | 4                       | 0                          | 0            |
| CRITTENDEN   | 241      | 1                   | 11              | 2             | 1               | 0    | 38               | 5                   | 12                      | 0                          | 2            |
| CROSS        | 86       | 0                   | 3               | 1             | 0               | 0    | 13               | 6                   | 6                       | 2                          | 0            |
| DALLAS       | 18       | 0                   | 0               | 0             | 0               | 1    | 3                | 0                   | 0                       | 0                          | 9            |
| DESHA        | 30       | 1                   | 1               | 0             | 0               | 0    | 4                | 0                   | 2                       | 0                          | 0            |
| DREW         | 65       | 0                   | 1               | 1             | 1               | 0    | 13               | 5                   | 7                       | 0                          | 0            |
| FAULKNER     | 611      | 1                   | 60              | 5             | 0               | 17   | 93               | 18                  | 14                      | 91                         | 10           |
| FRANKLIN     | 63       | 1                   | 6               | 0             | 1               | 0    | 19               | 1                   | 3                       | 0                          | 0            |
| FULTON       | 39       | 1                   | 1               | 0             | 4               | 0    | 11               | 1                   | 5                       | 0                          | 1            |
| GARLAND      | 565      | 3                   | 27              | 7             | 1               | 10   | 119              | 7                   | 12                      | 80                         | 0            |
| GRANT        | 105      | 1                   | 9               | 1             | 0               | 0    | 27               | 3                   | 4                       | 0                          | 2            |
| GREENE       | 188      | 0                   | 14              | 1             | 0               | 0    | 28               | 1                   | 10                      | 0                          | 0            |
| HEMPSTEAD    | 57       | 1                   | 4               | 2             | 0               | 1    | 10               | 1                   | 11                      | 0                          | 0            |
| HOT SPRING   | 156      | 0                   | 8               | 4             | 3               | 0    | 18               | 3                   | 6                       | 0                          | 2            |
| HOWARD       | 51       | 0                   | 2               | 0             | 2               | 1    | 5                | 0                   | 4                       | 2                          | 0            |
| INDEPENDENCE | 145      | 2                   | 11              | 1             | 0               | 0    | 27               | 3                   | 7                       | 0                          | 1            |
| IZARD        | 51       | 0                   | 4               | 1             | 0               | 0    | 11               | 0                   | 5                       | 0                          | 0            |
| JACKSON      | 57       | 0                   | 2               | 1             | 0               | 0    | 9                | 0                   | 2                       | 1                          | 4            |
| JEFFERSON    | 352      | 5                   | 25              | 5             | 0               | 1    | 50               | 7                   | 11                      | 0                          | 0            |
| JOHNSON      | 56       | 1                   | 1               | 0             | 1               | 1    | 6                | 4                   | 2                       | 0                          | 1            |
| LAFAYETTE    | 17       | 1                   | 0               | 0             | 0               | 0    | 9                | 0                   | 4                       | 1                          | 0            |
| LAWRENCE     | 57       | 0                   | 3               | 0             | 0               | 0    | 9                | 0                   | 4                       | 0                          | 1            |
| LEE          | 20       | 1                   | 0               | 0             | 0               | 0    | 10               | 1                   | 3                       | 1                          | 4            |
| LINCOLN      | 39       | 1                   | 3               | 2             | 2               | 0    | 12               | 1                   | 2                       | 0                          | 0            |
| LITTLE RIVER | 38       | 0                   | 0               | 0             | 0               | 1    | 5                | 1                   | 3                       | 3                          | 0            |
| LOGAN        | 63       | 0                   | 4               | 2             | 0               | 0    | 10               | 0                   | 3                       | 0                          | 0            |
| LONOKE       | 433      | 0                   | 30              | 7             | 0               | 0    | 50               | 15                  | 13                      | 14                         | 7            |
| MADISON      | 41       | 0                   | 3               | 1             | 3               | 0    | 8                | 2                   | 1                       | 1                          | 0            |
| MARION       | 59       | 0                   | 2               | 2             | 0               | 0    | 10               | 1                   | 4                       | 0                          | 1            |
| MILLER       | 189      | 1                   | 15              | 3             | 0               | 1    | 16               | 5                   | 12                      | 0                          | 9            |
| MISSISSIPPI  | 105      | 2                   | 2               | 3             | 0               | 0    | 24               | 0                   | 9                       | 1                          | 0            |
| MONROE       | 26       | 0                   | 1               | 2             | 1               | 0    | 8                | 0                   | 3                       | 0                          | 2            |
| MONTGOMERY   | 43       | 0                   | 3               | 1             | 1               | 0    | 5                | 3                   | 4                       | 2                          | 5            |
| NEVADA       | 28       | 0                   | 0               | 1             | 0               | 0    | 5                | 0                   | 6                       | 1                          | 0            |
| NEWTON       | 25       | 0                   | 0               | 2             | 0               | 0    | 3                | 3                   | 3                       | 0                          | 2            |

## REGISTERED NURSES RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EMPLOYMENT SETTING - 2010

| County        | Hospital | Occupational Health | Ambulatory Care | Self-Employed | Community Based | Camp | Clinic or Office | Military or Federal | Public Community Health | Nursing Home/Extended Care | Managed Care |
|---------------|----------|---------------------|-----------------|---------------|-----------------|------|------------------|---------------------|-------------------------|----------------------------|--------------|
| OUACHITA      | 75       | 1                   | 3               | 1             | 1               | 1    | 7                | 1                   | 6                       | 20                         | 0            |
| PERRY         | 33       | 0                   | 4               | 0             | 0               | 0    | 4                | 1                   | 0                       | 1                          | 0            |
| PHILLIPS      | 72       | 0                   | 4               | 3             | 0               | 0    | 16               | 0                   | 8                       | 2                          | 14           |
| PIKE          | 43       | 1                   | 6               | 0             | 0               | 0    | 8                | 0                   | 3                       | 0                          | 0            |
| POINSETT      | 61       | 1                   | 4               | 0             | 0               | 1    | 15               | 0                   | 8                       | 0                          | 7            |
| POLK          | 52       | 0                   | 0               | 0             | 0               | 0    | 5                | 1                   | 5                       | 1                          | 0            |
| POPE          | 173      | 1                   | 3               | 4             | 0               | 0    | 31               | 2                   | 13                      | 7                          | 1            |
| PRAIRIE       | 28       | 0                   | 5               | 0             | 0               | 0    | 6                | 0                   | 3                       | 0                          | 0            |
| PULASKI       | 2502     | 37                  | 227             | 35            | 9               | 27   | 479              | 129                 | 59                      | 231                        | 40           |
| RANDOLPH      | 59       | 1                   | 4               | 0             | 0               | 0    | 17               | 0                   | 3                       | 0                          | 0            |
| SAINT FRANCIS | 65       | 0                   | 1               | 0             | 0               | 0    | 11               | 5                   | 7                       | 0                          | 6            |
| SALINE        | 936      | 3                   | 52              | 12            | 5               | 14   | 150              | 23                  | 4                       | 124                        | 0            |
| SCOTT         | 25       | 0                   | 1               | 0             | 0               | 0    | 11               | 0                   | 2                       | 0                          | 0            |
| SEARCY        | 20       | 0                   | 0               | 0             | 0               | 0    | 3                | 1                   | 4                       | 0                          | 0            |
| SEBASTIAN     | 480      | 5                   | 46              | 9             | 0               | 6    | 98               | 3                   | 13                      | 165                        | 10           |
| SEVIER        | 35       | 1                   | 0               | 0             | 0               | 0    | 1                | 0                   | 8                       | 0                          | 0            |
| SHARP         | 67       | 0                   | 1               | 1             | 0               | 0    | 9                | 1                   | 5                       | 0                          | 0            |
| STONE         | 44       | 0                   | 1               | 1             | 0               | 0    | 3                | 0                   | 6                       | 5                          | 0            |
| UNION         | 148      | 2                   | 13              | 1             | 0               | 1    | 35               | 1                   | 5                       | 8                          | 9            |
| VAN BUREN     | 45       | 0                   | 2               | 3             | 0               | 0    | 4                | 3                   | 6                       | 0                          | 0            |
| WASHINGTON    | 646      | 6                   | 70              | 12            | 1               | 7    | 200              | 70                  | 201                     | 101                        | 90           |
| WHITE         | 358      | 4                   | 22              | 5             | 0               | 0    | 49               | 8                   | 16                      | 3                          | 0            |
| WOODRUFF      | 9        | 0                   | 1               | 0             | 0               | 0    | 6                | 1                   | 1                       | 1                          | 0            |
| YELL          | 37       | 2                   | 0               | 0             | 0               | 0    | 7                | 2                   | 3                       | 0                          | 0            |
| TOTAL         | 12482    | 111                 | 886             | 187           | 45              | 113  | 2430             | 387                 | 701                     | 940                        | 296          |

| County    | Other | Drug/Alcohol Treatment | Home Health | Nursing Education Program | School/Student Health | Regulatory | Not Working in Nursing | Emp Not Given | Total |
|-----------|-------|------------------------|-------------|---------------------------|-----------------------|------------|------------------------|---------------|-------|
| ARKANSAS  | 37    | 3                      | 12          | 2                         | 29                    | 0          | 8                      | 23            | 262   |
| ASHLEY    | 23    | 2                      | 17          | 4                         | 14                    | 0          | 8                      | 11            | 177   |
| BAXTER    | 79    | 6                      | 29          | 12                        | 40                    | 1          | 37                     | 58            | 553   |
| BENTON    | 174   | 29                     | 50          | 23                        | 97                    | 3          | 127                    | 268           | 1707  |
| BOONE     | 31    | 17                     | 25          | 9                         | 50                    | 1          | 25                     | 36            | 331   |
| BRADLEY   | 15    | 3                      | 9           | 4                         | 7                     | 0          | 10                     | 5             | 105   |
| CALHOUN   | 4     | 0                      | 4           | 0                         | 4                     | 0          | 2                      | 1             | 29    |
| CARROLL   | 24    | 5                      | 10          | 0                         | 16                    | 0          | 10                     | 7             | 187   |
| CHICOT    | 11    | 1                      | 5           | 1                         | 6                     | 1          | 3                      | 6             | 84    |
| CLARK     | 19    | 3                      | 13          | 4                         | 10                    | 0          | 12                     | 29            | 186   |
| CLAY      | 13    | 4                      | 7           | 1                         | 10                    | 1          | 7                      | 19            | 116   |
| CLEBURNE  | 38    | 6                      | 20          | 4                         | 11                    | 0          | 17                     | 17            | 241   |
| CLEVELAND | 17    | 3                      | 10          | 1                         | 11                    | 0          | 4                      | 6             | 124   |
| COLUMBIA  | 54    | 4                      | 16          | 5                         | 1                     | 1          | 14                     | 21            | 229   |
| CONWAY    | 35    | 0                      | 10          | 1                         | 0                     | 0          | 8                      | 17            | 162   |

## REGISTERED NURSES RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EMPLOYMENT SETTING - 2010

| County       | Other | Drug/Alcohol Treatment | Home Health | Nursing Education Program | School/Student Health | Regulatory | Not Working in Nursing | Emp Not Given | Total |
|--------------|-------|------------------------|-------------|---------------------------|-----------------------|------------|------------------------|---------------|-------|
| CRAIGHEAD    | 163   | 3                      | 44          | 28                        | 91                    | 0          | 59                     | 125           | 1271  |
| CRAWFORD     | 134   | 1                      | 31          | 8                         | 0                     | 1          | 26                     | 25            | 524   |
| CRITTENDEN   | 94    | 2                      | 24          | 4                         | 23                    | 0          | 17                     | 41            | 518   |
| CROSS        | 62    | 1                      | 22          | 3                         | 4                     | 0          | 5                      | 17            | 231   |
| DALLAS       | 1     | 1                      | 4           | 1                         | 0                     | 0          | 2                      | 9             | 49    |
| DESHA        | 13    | 0                      | 6           | 0                         | 1                     | 0          | 4                      | 12            | 74    |
| DREW         | 49    | 0                      | 22          | 5                         | 2                     | 0          | 8                      | 14            | 193   |
| FAULKNER     | 53    | 57                     | 41          | 22                        | 101                   | 5          | 70                     | 131           | 1400  |
| FRANKLIN     | 36    | 0                      | 10          | 2                         | 3                     | 1          | 6                      | 5             | 157   |
| FULTON       | 32    | 0                      | 13          | 2                         | 0                     | 2          | 3                      | 16            | 131   |
| GARLAND      | 51    | 34                     | 46          | 19                        | 27                    | 4          | 83                     | 208           | 1303  |
| GRANT        | 33    | 0                      | 12          | 3                         | 0                     | 2          | 11                     | 21            | 234   |
| GREENE       | 102   | 0                      | 19          | 5                         | 1                     | 1          | 13                     | 42            | 425   |
| HEMPSTEAD    | 32    | 0                      | 10          | 7                         | 0                     | 0          | 7                      | 15            | 158   |
| HOT SPRING   | 75    | 3                      | 12          | 7                         | 1                     | 1          | 9                      | 36            | 344   |
| HOWARD       | 18    | 0                      | 11          | 2                         | 1                     | 1          | 4                      | 16            | 120   |
| INDEPENDENCE | 93    | 1                      | 17          | 6                         | 1                     | 0          | 18                     | 29            | 362   |
| IZARD        | 42    | 0                      | 17          | 3                         | 0                     | 0          | 6                      | 15            | 155   |
| JACKSON      | 20    | 2                      | 5           | 0                         | 0                     | 1          | 8                      | 13            | 125   |
| JEFFERSON    | 147   | 9                      | 28          | 17                        | 14                    | 0          | 28                     | 89            | 788   |
| JOHNSON      | 25    | 1                      | 7           | 2                         | 0                     | 0          | 6                      | 9             | 123   |
| LAFAYETTE    | 14    | 0                      | 3           | 0                         | 0                     | 1          | 0                      | 4             | 54    |
| LAWRENCE     | 29    | 1                      | 9           | 0                         | 1                     | 0          | 9                      | 18            | 141   |
| LEE          | 15    | 0                      | 16          | 0                         | 0                     | 0          | 0                      | 3             | 74    |
| LINCOLN      | 35    | 1                      | 8           | 1                         | 3                     | 1          | 4                      | 17            | 132   |
| LITTLE RIVER | 27    | 0                      | 11          | 2                         | 0                     | 0          | 6                      | 11            | 108   |
| LOGAN        | 54    | 0                      | 16          | 0                         | 0                     | 1          | 10                     | 7             | 170   |
| LONOKE       | 110   | 9                      | 29          | 3                         | 76                    | 2          | 41                     | 46            | 885   |
| MADISON      | 27    | 2                      | 2           | 0                         | 0                     | 2          | 3                      | 8             | 104   |
| MARION       | 27    | 0                      | 13          | 0                         | 5                     | 1          | 18                     | 13            | 156   |
| MILLER       | 76    | 11                     | 34          | 8                         | 26                    | 1          | 28                     | 51            | 486   |
| MISSISSIPPI  | 70    | 5                      | 23          | 6                         | 6                     | 0          | 8                      | 39            | 303   |
| MONROE       | 11    | 0                      | 7           | 0                         | 0                     | 1          | 7                      | 4             | 73    |
| MONTGOMERY   | 17    | 1                      | 5           | 0                         | 2                     | 0          | 3                      | 7             | 102   |
| NEVADA       | 20    | 0                      | 1           | 1                         | 0                     | 1          | 3                      | 6             | 73    |
| NEWTON       | 19    | 4                      | 9           | 2                         | 0                     | 0          | 9                      | 5             | 86    |
| OUACHITA     | 25    | 3                      | 16          | 2                         | 1                     | 0          | 10                     | 16            | 189   |
| PERRY        | 29    | 2                      | 11          | 0                         | 0                     | 1          | 2                      | 13            | 101   |
| PHILLIPS     | 40    | 0                      | 16          | 7                         | 2                     | 2          | 7                      | 13            | 206   |
| PIKE         | 25    | 2                      | 7           | 1                         | 0                     | 0          | 5                      | 8             | 109   |
| POINSETT     | 32    | 0                      | 10          | 1                         | 1                     | 0          | 4                      | 14            | 159   |
| POLK         | 30    | 1                      | 17          | 3                         | 0                     | 1          | 11                     | 11            | 138   |
| POPE         | 85    | 8                      | 27          | 14                        | 11                    | 1          | 20                     | 52            | 453   |
| PRAIRIE      | 10    | 0                      | 4           | 0                         | 0                     | 0          | 4                      | 6             | 66    |

## REGISTERED NURSES RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EMPLOYMENT SETTING - 2010

| County        | Other | Drug/Alcohol Treatment | Home Health | Nursing Education Program | School/Student Health | Regulatory | Not Working in Nursing | Emp Not Given | Total |
|---------------|-------|------------------------|-------------|---------------------------|-----------------------|------------|------------------------|---------------|-------|
| PULASKI       | 723   | 80                     | 112         | 117                       | 76                    | 22         | 293                    | 588           | 5786  |
| RANDOLPH      | 37    | 0                      | 9           | 3                         | 0                     | 1          | 6                      | 22            | 162   |
| SAINT FRANCIS | 32    | 0                      | 21          | 3                         | 3                     | 1          | 11                     | 22            | 188   |
| SALINE        | 197   | 37                     | 50          | 26                        | 113                   | 11         | 80                     | 140           | 1977  |
| SCOTT         | 3     | 0                      | 11          | 1                         | 0                     | 0          | 2                      | 17            | 73    |
| SEARCY        | 26    | 0                      | 13          | 0                         | 1                     | 0          | 12                     | 6             | 86    |
| SEBASTIAN     | 72    | 76                     | 70          | 14                        | 24                    | 3          | 88                     | 113           | 1295  |
| SEVIER        | 30    | 0                      | 15          | 3                         | 0                     | 1          | 3                      | 8             | 105   |
| SHARP         | 43    | 2                      | 17          | 4                         | 1                     | 1          | 8                      | 14            | 174   |
| STONE         | 25    | 0                      | 13          | 1                         | 1                     | 2          | 13                     | 7             | 122   |
| UNION         | 77    | 9                      | 15          | 11                        | 29                    | 2          | 31                     | 73            | 470   |
| VAN BUREN     | 32    | 0                      | 14          | 0                         | 0                     | 1          | 15                     | 10            | 135   |
| WASHINGTON    | 82    | 2                      | 50          | 18                        | 2                     | 0          | 103                    | 159           | 1820  |
| WHITE         | 62    | 27                     | 27          | 28                        | 89                    | 3          | 40                     | 91            | 832   |
| WOODRUFF      | 14    | 0                      | 10          | 0                         | 0                     | 0          | 3                      | 5             | 51    |
| YELL          | 33    | 1                      | 8           | 1                         | 1                     | 0          | 8                      | 18            | 121   |
| TOTAL         | 4164  | 485                    | 1387        | 498                       | 1050                  | 91         | 1613                   | 3077          | 30943 |

## REGISTERED NURSES RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND AGE - 2010

| County     | 20-29 | 30-39 | 40-49 | 50-59 | Over 60 | Total |
|------------|-------|-------|-------|-------|---------|-------|
| ARKANSAS   | 31    | 73    | 69    | 58    | 31      | 262   |
| ASHLEY     | 20    | 46    | 50    | 44    | 17      | 177   |
| BAXTER     | 50    | 78    | 158   | 185   | 82      | 553   |
| BENTON     | 192   | 376   | 392   | 463   | 284     | 1707  |
| BOONE      | 42    | 72    | 85    | 86    | 46      | 331   |
| BRADLEY    | 15    | 21    | 29    | 27    | 13      | 105   |
| CALHOUN    | 3     | 5     | 12    | 6     | 3       | 29    |
| CARROLL    | 7     | 21    | 42    | 68    | 49      | 187   |
| CHICOT     | 14    | 17    | 14    | 24    | 15      | 84    |
| CLARK      | 34    | 43    | 49    | 42    | 18      | 186   |
| CLAY       | 11    | 24    | 30    | 37    | 14      | 116   |
| CLEBURNE   | 17    | 52    | 52    | 84    | 36      | 241   |
| CLEVELAND  | 18    | 35    | 45    | 20    | 6       | 124   |
| COLUMBIA   | 34    | 56    | 54    | 54    | 31      | 229   |
| CONWAY     | 33    | 35    | 40    | 33    | 21      | 162   |
| CRAIGHEAD  | 207   | 341   | 319   | 293   | 111     | 1271  |
| CRAWFORD   | 45    | 128   | 137   | 150   | 64      | 524   |
| CRITTENDEN | 62    | 142   | 131   | 144   | 39      | 518   |
| CROSS      | 27    | 67    | 59    | 59    | 19      | 231   |
| DALLAS     | 14    | 8     | 11    | 9     | 7       | 49    |
| DESHA      | 13    | 22    | 16    | 14    | 9       | 74    |

## REGISTERED NURSES RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND AGE - 2010

|               |      |      |      |      |      |       |
|---------------|------|------|------|------|------|-------|
| DREW          | 31   | 47   | 46   | 51   | 18   | 193   |
| FAULKNER      | 253  | 353  | 372  | 296  | 126  | 1400  |
| FRANKLIN      | 22   | 40   | 26   | 46   | 23   | 157   |
| FULTON        | 13   | 25   | 29   | 37   | 27   | 131   |
| GARLAND       | 114  | 260  | 324  | 377  | 228  | 1303  |
| GRANT         | 40   | 81   | 57   | 41   | 15   | 234   |
| GREENE        | 66   | 90   | 137  | 98   | 34   | 425   |
| HEMPSTEAD     | 23   | 36   | 36   | 44   | 19   | 158   |
| HOT SPRING    | 42   | 88   | 91   | 92   | 31   | 344   |
| HOWARD        | 19   | 31   | 30   | 28   | 12   | 120   |
| INDEPENDENCE  | 34   | 114  | 96   | 83   | 35   | 362   |
| IZARD         | 15   | 37   | 43   | 39   | 21   | 155   |
| JACKSON       | 14   | 29   | 30   | 38   | 14   | 125   |
| JEFFERSON     | 101  | 186  | 224  | 199  | 78   | 788   |
| JOHNSON       | 14   | 35   | 22   | 38   | 14   | 123   |
| LAFAYETTE     | 9    | 19   | 6    | 10   | 10   | 54    |
| LAWRENCE      | 19   | 35   | 41   | 26   | 20   | 141   |
| LEE           | 12   | 15   | 20   | 19   | 8    | 74    |
| LINCOLN       | 20   | 38   | 32   | 29   | 13   | 132   |
| LITTLE RIVER  | 12   | 31   | 28   | 22   | 15   | 108   |
| LOGAN         | 15   | 35   | 42   | 50   | 28   | 170   |
| LONOKE        | 107  | 228  | 242  | 230  | 78   | 885   |
| MADISON       | 8    | 17   | 16   | 40   | 23   | 104   |
| PULASKI       | 747  | 1196 | 1270 | 1722 | 851  | 5786  |
| RANDOLPH      | 20   | 52   | 42   | 37   | 11   | 162   |
| SAINT FRANCIS | 25   | 38   | 51   | 51   | 23   | 188   |
| SALINE        | 272  | 558  | 526  | 449  | 172  | 1977  |
| SCOTT         | 5    | 16   | 22   | 21   | 9    | 73    |
| SEARCY        | 8    | 20   | 20   | 28   | 10   | 86    |
| SEBASTIAN     | 120  | 291  | 324  | 388  | 172  | 1295  |
| SEVIER        | 15   | 17   | 28   | 33   | 12   | 105   |
| SHARP         | 13   | 37   | 46   | 48   | 30   | 174   |
| STONE         | 13   | 22   | 32   | 31   | 24   | 122   |
| UNION         | 95   | 98   | 102  | 112  | 63   | 470   |
| VAN BUREN     | 9    | 18   | 25   | 42   | 41   | 135   |
| WASHINGTON    | 261  | 392  | 409  | 531  | 227  | 1820  |
| WHITE         | 121  | 184  | 234  | 203  | 90   | 832   |
| WOODRUFF      | 5    | 11   | 15   | 17   | 3    | 51    |
| YELL          | 17   | 23   | 30   | 30   | 21   | 121   |
| TOTAL         | 3948 | 7156 | 7652 | 8279 | 3908 | 30943 |



## REGISTERED NURSE PRACTITIONERS RESIDING AND LICENSED IN ARKANSAS BY COUNTY OF RESIDENCE - 2010

| COUNTY             | 2008 | 2009 | 2010 | COUNTY        | 2008 | 2009 | 2010 |
|--------------------|------|------|------|---------------|------|------|------|
| ARKANSAS           | 3    | 3    | 3    | LAFAYETTE     | 1    | 1    | 1    |
| BAXTER             | 2    | 2    | 1    | LAWRENCE      | 3    | 3    | 3    |
| BENTON             | 20   | 20   | 20   | LEE           | 1    | 1    | 1    |
| BOONE              | 4    | 4    | 4    | LITTLE RIVER  | 1    | 1    | 1    |
| BRADLEY            | 1    | 1    | 2    | LONOKE        | 20   | 20   | 21   |
| CARROLL            | 2    | 2    | 1    | MADISON       | 1    | 1    | 1    |
| CHICOT             | 3    | 3    | 3    | MARION        | 2    | 2    | 2    |
| CLARK              | 6    | 6    | 6    | MILLER        | 2    | 2    | 2    |
| CLAY               | 3    | 3    | 3    | MISSISSIPPI   | 5    | 6    | 5    |
| CLEBURNE           | 5    | 4    | 4    | MONROE        | 2    | 2    | 3    |
| CLEVELAND          | 1    | 1    | 0    | NEWTON        | 1    | 1    | 2    |
| COLUMBIA           | 4    | 4    | 3    | OUACHITA      | 2    | 2    | 1    |
| CONWAY             | 2    | 2    | 2    | PERRY         | 4    | 4    | 2    |
| CRAIGHEAD          | 63   | 61   | 58   | PHILLIPS      | 2    | 0    | 0    |
| CRAWFORD           | 3    | 3    | 4    | PIKE          | 4    | 3    | 2    |
| CRITTENDEN         | 7    | 7    | 7    | POINSETT      | 8    | 8    | 8    |
| CROSS              | 2    | 2    | 3    | POLK          | 1    | 1    | 1    |
| DESHA              | 1    | 1    | 1    | POPE          | 13   | 13   | 12   |
| DREW               | 1    | 1    | 1    | PRAIRIE       | 2    | 2    | 2    |
| FAULKNER           | 26   | 25   | 21   | PULASKI       | 245  | 233  | 224  |
| FRANKLIN           | 5    | 5    | 5    | RANDOLPH      | 6    | 6    | 6    |
| FULTON             | 4    | 4    | 3    | SAINT FRANCIS | 1    | 0    | 0    |
| GARLAND            | 30   | 30   | 28   | SALINE        | 52   | 52   | 53   |
| GRANT              | 4    | 4    | 5    | SEARCY        | 1    | 1    | 2    |
| GREENE             | 16   | 16   | 15   | SEBASTIAN     | 13   | 11   | 9    |
| HEMPSTEAD          | 3    | 3    | 3    | SHARP         | 2    | 2    | 3    |
| HOT SPRING         | 2    | 3    | 2    | STONE         | 2    | 2    | 3    |
| HOWARD             | 2    | 2    | 2    | UNION         | 4    | 4    | 4    |
| INDEPENDENCE       | 9    | 8    | 7    | VAN BUREN     | 2    | 2    | 2    |
| IZARD              | 1    | 1    | 0    | WASHINGTON    | 26   | 26   | 23   |
| JACKSON            | 5    | 4    | 4    | WHITE         | 25   | 20   | 18   |
| JEFFERSON          | 10   | 9    | 9    | WOODRUFF      | 1    | 1    | 0    |
| JOHNSON            | 0    | 0    | 1    | YELL          | 2    | 2    | 2    |
| TOTAL              |      |      |      |               |      |      |      |
| ARKANSAS RESIDENTS |      |      |      |               | 707  | 679  | 650  |
| NONRESIDENTS       |      |      |      |               | 55   | 49   | 56   |
| TOTAL LICENSED     |      |      |      |               | 762  | 728  | 706  |

## REGISTERED NURSE PRACTITIONERS RESIDING AND LICENSED IN ARKANSAS BY EMPLOYMENT SETTING AND AGE - 2010

| Employment                          | 30-39     | 40-49      | 50-59      | Over 60    | Total      |
|-------------------------------------|-----------|------------|------------|------------|------------|
| Ambulatory Care                     | 1         | 19         | 22         | 7          | 49         |
| Camp                                | 0         | 2          | 0          | 1          | 3          |
| Clinic or Office                    | 6         | 44         | 58         | 13         | 121        |
| Community Based Group Home          | 0         | 0          | 3          | 0          | 3          |
| Drug / Alcohol Treatment Facility   | 0         | 2          | 0          | 1          | 3          |
| Home Health Setting                 | 0         | 13         | 13         | 5          | 31         |
| Hospital (Acute Inpatient Care)     | 6         | 61         | 54         | 12         | 133        |
| Managed Care                        | 1         | 3          | 6          | 0          | 10         |
| Military or Federal                 | 3         | 5          | 12         | 6          | 26         |
| No Entry                            | 0         | 3          | 1          | 4          | 8          |
| Not Working in Nursing / Unemployed | 3         | 9          | 31         | 12         | 55         |
| Nursing Education Program           | 0         | 5          | 14         | 7          | 26         |
| Nursing Home Extended Care Facility | 0         | 2          | 5          | 4          | 11         |
| Occupational Health                 | 1         | 1          | 0          | 1          | 3          |
| Other                               | 2         | 33         | 45         | 19         | 99         |
| Public Community Health Setting     | 0         | 8          | 25         | 5          | 38         |
| Regulatory                          | 0         | 0          | 1          | 0          | 1          |
| School/Student Health Service       | 1         | 10         | 11         | 2          | 24         |
| Self-Employed / Consultant          | 0         | 2          | 3          | 1          | 6          |
| <b>TOTAL</b>                        | <b>24</b> | <b>222</b> | <b>304</b> | <b>100</b> | <b>650</b> |

## REGISTERED NURSE PRACTITIONERS RESIDING AND LICENSED IN ARKANSAS BY EMPLOYMENT SETTING AND GENDER - 2010

| Employment                          | Female     | Male      | Total      |
|-------------------------------------|------------|-----------|------------|
| Ambulatory Care                     | 45         | 4         | 49         |
| Camp                                | 3          | 0         | 3          |
| Clinic or Office                    | 115        | 6         | 121        |
| Community Based Group Home          | 3          | 0         | 3          |
| Drug / Alcohol Treatment Facility   | 3          | 0         | 3          |
| Home Health Setting                 | 29         | 2         | 31         |
| Hospital (Acute Inpatient Care)     | 119        | 14        | 133        |
| Managed Care                        | 10         | 0         | 10         |
| Military or Federal                 | 23         | 3         | 26         |
| No Entry                            | 7          | 1         | 8          |
| Not Working in Nursing / Unemployed | 52         | 3         | 55         |
| Nursing Education Program           | 26         | 0         | 26         |
| Nursing Home Extended Care Facility | 11         | 0         | 11         |
| Occupational Health                 | 3          | 0         | 3          |
| Other                               | 95         | 4         | 99         |
| Public Community Health Setting     | 38         | 0         | 38         |
| Regulatory                          | 1          | 0         | 1          |
| School/Student Health Service       | 24         | 0         | 24         |
| Self-Employed / Consultant          | 5          | 1         | 6          |
| <b>TOTAL</b>                        | <b>612</b> | <b>38</b> | <b>650</b> |

## REGISTERED NURSE PRACTITIONERS RESIDING AND LICENSED IN ARKANSAS BY EMPLOYMENT SETTING AND EDUCATION LEVEL - 2010

| Employment                          | Diploma  | Associate | Bachelor   | Master     | Doctorate | Not Given | Total      |
|-------------------------------------|----------|-----------|------------|------------|-----------|-----------|------------|
| Ambulatory Care                     | 2        | 2         | 34         | 11         | 0         | 0         | 49         |
| Camp                                | 0        | 0         | 2          | 1          | 0         | 0         | 3          |
| Clinic or Office                    | 1        | 10        | 72         | 35         | 3         | 0         | 121        |
| Community Based Group Home          | 0        | 0         | 3          | 0          | 0         | 0         | 3          |
| Drug / Alcohol Treatment Facility   | 0        | 0         | 1          | 1          | 1         | 0         | 3          |
| Home Health Setting                 | 0        | 0         | 22         | 8          | 1         | 0         | 31         |
| Hospital (Acute Inpatient Care)     | 1        | 2         | 100        | 29         | 1         | 0         | 133        |
| Managed Care                        | 0        | 0         | 9          | 1          | 0         | 0         | 10         |
| Military or Federal                 | 0        | 0         | 9          | 17         | 0         | 0         | 26         |
| No Entry                            | 1        | 0         | 5          | 0          | 1         | 1         | 8          |
| Not Working in Nursing / Unemployed | 0        | 2         | 42         | 10         | 1         | 0         | 55         |
| Nursing Education Program           | 0        | 0         | 6          | 18         | 2         | 0         | 26         |
| Nursing Home Extended Care Facility | 0        | 0         | 4          | 7          | 0         | 0         | 11         |
| Occupational Health                 | 0        | 0         | 2          | 1          | 0         | 0         | 3          |
| Other                               | 1        | 2         | 62         | 29         | 5         | 0         | 99         |
| Public Community Health Setting     | 1        | 13        | 18         | 5          | 1         | 0         | 38         |
| Regulatory                          | 0        | 0         | 1          | 0          | 0         | 0         | 1          |
| School/Student Health Service       | 0        | 0         | 21         | 2          | 1         | 0         | 24         |
| Self-Employed / Consultant          | 1        | 1         | 3          | 1          | 0         | 0         | 6          |
| <b>TOTAL</b>                        | <b>8</b> | <b>32</b> | <b>416</b> | <b>176</b> | <b>17</b> | <b>1</b>  | <b>650</b> |

## REGISTERED NURSE PRACTITIONERS RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EDUCATION LEVEL - 2010

| County     | Diploma | Associate | Bachelor | Master | Doctorate | Not Given | Total |
|------------|---------|-----------|----------|--------|-----------|-----------|-------|
| ARKANSAS   | 0       | 1         | 1        | 1      | 0         | 0         | 3     |
| BAXTER     | 0       | 0         | 1        | 0      | 0         | 0         | 1     |
| BENTON     | 0       | 1         | 15       | 4      | 0         | 0         | 20    |
| BOONE      | 0       | 1         | 1        | 2      | 0         | 0         | 4     |
| BRADLEY    | 0       | 0         | 1        | 0      | 1         | 0         | 2     |
| CARROLL    | 1       | 0         | 0        | 0      | 0         | 0         | 1     |
| CHICOT     | 0       | 2         | 1        | 0      | 0         | 0         | 3     |
| CLARK      | 0       | 0         | 3        | 3      | 0         | 0         | 6     |
| CLAY       | 0       | 1         | 1        | 1      | 0         | 0         | 3     |
| CLEBURNE   | 0       | 0         | 3        | 1      | 0         | 0         | 4     |
| COLUMBIA   | 0       | 0         | 1        | 2      | 0         | 0         | 3     |
| CONWAY     | 0       | 0         | 1        | 0      | 1         | 0         | 2     |
| CRAIGHEAD  | 0       | 2         | 43       | 12     | 1         | 0         | 58    |
| CRAWFORD   | 0       | 0         | 0        | 4      | 0         | 0         | 4     |
| CRITTENDEN | 0       | 1         | 2        | 4      | 0         | 0         | 7     |
| CROSS      | 0       | 0         | 2        | 1      | 0         | 0         | 3     |
| DESHA      | 0       | 0         | 0        | 1      | 0         | 0         | 1     |
| DREW       | 0       | 0         | 0        | 1      | 0         | 0         | 1     |
| FAULKNER   | 0       | 0         | 15       | 5      | 1         | 0         | 21    |

## REGISTERED NURSE PRACTITIONERS RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EDUCATION LEVEL - 2010

| County       | Diploma | Associate | Bachelor | Master | Doctorate | Not Given | Total |
|--------------|---------|-----------|----------|--------|-----------|-----------|-------|
| FRANKLIN     | 0       | 0         | 4        | 1      | 0         | 0         | 5     |
| FULTON       | 0       | 1         | 0        | 2      | 0         | 0         | 3     |
| GARLAND      | 0       | 2         | 17       | 9      | 0         | 0         | 28    |
| GRANT        | 0       | 0         | 4        | 1      | 0         | 0         | 5     |
| GREENE       | 0       | 3         | 10       | 2      | 0         | 0         | 15    |
| HEMPSTEAD    | 0       | 1         | 1        | 1      | 0         | 0         | 3     |
| HOT SPRING   | 0       | 0         | 2        | 0      | 0         | 0         | 2     |
| HOWARD       | 0       | 0         | 1        | 1      | 0         | 0         | 2     |
| INDEPENDENCE | 0       | 1         | 5        | 1      | 0         | 0         | 7     |
| JACKSON      | 0       | 0         | 3        | 1      | 0         | 0         | 4     |
| JEFFERSON    | 0       | 1         | 4        | 3      | 1         | 0         | 9     |
| JOHNSON      | 0       | 0         | 1        | 0      | 0         | 0         | 1     |
| LAFAYETTE    | 0       | 0         | 1        | 0      | 0         | 0         | 1     |
| LAWRENCE     | 0       | 0         | 2        | 0      | 1         | 0         | 3     |
| LEE          | 0       | 0         | 1        | 0      | 0         | 0         | 1     |
| LITTLE RIVER | 0       | 1         | 0        | 0      | 0         | 0         | 1     |
| LONOKE       | 0       | 2         | 13       | 5      | 1         | 0         | 21    |
| MADISON      | 0       | 0         | 1        | 0      | 0         | 0         | 1     |
| MARION       | 0       | 0         | 1        | 1      | 0         | 0         | 2     |
| MILLER       | 0       | 1         | 1        | 0      | 0         | 0         | 2     |
| MISSISSIPPI  | 1       | 0         | 1        | 3      | 0         | 0         | 5     |
| MONROE       | 0       | 0         | 2        | 1      | 0         | 0         | 3     |
| NEWTON       | 0       | 0         | 0        | 1      | 1         | 0         | 2     |
| OUACHITA     | 0       | 0         | 1        | 0      | 0         | 0         | 1     |
| PERRY        | 0       | 0         | 2        | 0      | 0         | 0         | 2     |
| PIKE         | 0       | 0         | 1        | 1      | 0         | 0         | 2     |
| POINSETT     | 0       | 1         | 6        | 1      | 0         | 0         | 8     |
| POLK         | 0       | 0         | 0        | 1      | 0         | 0         | 1     |
| POPE         | 1       | 1         | 8        | 2      | 0         | 0         | 12    |
| PRAIRIE      | 0       | 0         | 2        | 0      | 0         | 0         | 2     |
| PULASKI      | 3       | 2         | 154      | 58     | 6         | 1         | 224   |
| RANDOLPH     | 0       | 0         | 5        | 1      | 0         | 0         | 6     |
| SALINE       | 0       | 0         | 44       | 8      | 1         | 0         | 53    |
| SEARCY       | 0       | 0         | 2        | 0      | 0         | 0         | 2     |
| SEBASTIAN    | 0       | 0         | 2        | 6      | 1         | 0         | 9     |
| SHARP        | 0       | 0         | 2        | 1      | 0         | 0         | 3     |
| STONE        | 0       | 1         | 1        | 1      | 0         | 0         | 3     |
| UNION        | 0       | 1         | 1        | 2      | 0         | 0         | 4     |
| VAN BUREN    | 0       | 0         | 1        | 1      | 0         | 0         | 2     |
| WASHINGTON   | 0       | 3         | 10       | 10     | 0         | 0         | 23    |
| WHITE        | 2       | 1         | 7        | 7      | 1         | 0         | 18    |
| YELL         | 0       | 0         | 1        | 1      | 0         | 0         | 2     |
| TOTAL        | 8       | 32        | 416      | 176    | 17        | 1         | 650   |



## REGISTERED NURSE PRACTITIONERS RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EMPLOYMENT SETTING - 2010

| County       | Hospital   | Occupational Health | Ambulatory Care | Community Based Group Home | Self-Employed | Managed Care | Camp     | Clinic or Office | Military or Federal | Public Community Health |
|--------------|------------|---------------------|-----------------|----------------------------|---------------|--------------|----------|------------------|---------------------|-------------------------|
| PIKE         | 0          | 0                   | 0               | 0                          | 0             | 0            | 0        | 2                | 0                   | 0                       |
| POINSETT     | 1          | 1                   | 1               | 0                          | 0             | 2            | 0        | 1                | 0                   | 2                       |
| POLK         | 0          | 0                   | 0               | 0                          | 0             | 0            | 0        | 0                | 0                   | 0                       |
| POPE         | 2          | 1                   | 1               | 0                          | 1             | 0            | 1        | 1                | 0                   | 1                       |
| PRAIRIE      | 1          | 0                   | 0               | 0                          | 0             | 0            | 0        | 1                | 0                   | 0                       |
| PULASKI      | 55         | 0                   | 22              | 0                          | 1             | 0            | 0        | 29               | 9                   | 9                       |
| RANDOLPH     | 2          | 0                   | 0               | 0                          | 0             | 0            | 0        | 3                | 0                   | 0                       |
| SALINE       | 8          | 0                   | 6               | 0                          | 0             | 0            | 0        | 6                | 4                   | 0                       |
| SEARCY       | 0          | 0                   | 0               | 0                          | 0             | 0            | 1        | 0                | 0                   | 1                       |
| SEBASTIAN    | 1          | 0                   | 0               | 0                          | 0             | 0            | 0        | 2                | 1                   | 0                       |
| SHARP        | 0          | 0                   | 0               | 0                          | 0             | 1            | 0        | 1                | 0                   | 0                       |
| STONE        | 0          | 0                   | 0               | 0                          | 0             | 0            | 0        | 1                | 0                   | 1                       |
| UNION        | 1          | 0                   | 0               | 0                          | 0             | 0            | 0        | 2                | 0                   | 0                       |
| VAN BUREN    | 0          | 0                   | 0               | 0                          | 0             | 0            | 0        | 1                | 1                   | 0                       |
| WASHINGTON   | 1          | 0                   | 2               | 0                          | 0             | 0            | 0        | 5                | 3                   | 0                       |
| WHITE        | 6          | 0                   | 0               | 0                          | 0             | 2            | 0        | 2                | 1                   | 3                       |
| YELL         | 0          | 0                   | 0               | 0                          | 0             | 0            | 0        | 2                | 0                   | 0                       |
| <b>TOTAL</b> | <b>133</b> | <b>3</b>            | <b>49</b>       | <b>3</b>                   | <b>6</b>      | <b>10</b>    | <b>3</b> | <b>121</b>       | <b>26</b>           | <b>38</b>               |

| County     | Nursing Home/Extended Care | Other | Drug/Alcohol Treatment | Home Health | Nursing Education Program | School/Student Health | Regulatory | Not Working in Nursing | Emp Not Given | Total |
|------------|----------------------------|-------|------------------------|-------------|---------------------------|-----------------------|------------|------------------------|---------------|-------|
| ARKANSAS   | 0                          | 0     | 0                      | 0           | 0                         | 0                     | 0          | 0                      | 0             | 3     |
| BAXTER     | 0                          | 0     | 0                      | 0           | 0                         | 0                     | 0          | 0                      | 0             | 1     |
| BENTON     | 0                          | 4     | 0                      | 0           | 0                         | 0                     | 0          | 4                      | 0             | 20    |
| BOONE      | 0                          | 0     | 0                      | 0           | 0                         | 0                     | 0          | 1                      | 0             | 4     |
| BRADLEY    | 0                          | 0     | 0                      | 0           | 1                         | 0                     | 0          | 0                      | 1             | 2     |
| CARROLL    | 0                          | 1     | 0                      | 0           | 0                         | 0                     | 0          | 0                      | 0             | 1     |
| CHICOT     | 0                          | 0     | 0                      | 0           | 0                         | 0                     | 0          | 0                      | 0             | 3     |
| CLARK      | 0                          | 0     | 0                      | 1           | 0                         | 0                     | 0          | 0                      | 0             | 6     |
| CLAY       | 0                          | 0     | 0                      | 0           | 0                         | 0                     | 0          | 1                      | 0             | 3     |
| CLEBURNE   | 0                          | 2     | 0                      | 0           | 0                         | 0                     | 0          | 0                      | 0             | 4     |
| COLUMBIA   | 0                          | 1     | 0                      | 0           | 0                         | 0                     | 0          | 1                      | 0             | 3     |
| CONWAY     | 0                          | 0     | 0                      | 0           | 0                         | 0                     | 0          | 0                      | 1             | 2     |
| CRAIGHEAD  | 0                          | 11    | 0                      | 3           | 3                         | 0                     | 0          | 3                      | 1             | 58    |
| CRAWFORD   | 0                          | 2     | 0                      | 0           | 1                         | 0                     | 0          | 0                      | 0             | 4     |
| CRITTENDEN | 0                          | 4     | 0                      | 0           | 0                         | 0                     | 0          | 0                      | 0             | 7     |
| CROSS      | 0                          | 1     | 0                      | 0           | 1                         | 0                     | 0          | 0                      | 0             | 3     |
| DESHA      | 0                          | 0     | 0                      | 0           | 0                         | 0                     | 0          | 0                      | 0             | 1     |
| DREW       | 0                          | 0     | 0                      | 0           | 0                         | 0                     | 0          | 0                      | 0             | 1     |
| FAULKNER   | 3                          | 3     | 0                      | 0           | 2                         | 0                     | 0          | 2                      | 0             | 21    |
| FRANKLIN   | 0                          | 0     | 0                      | 1           | 0                         | 0                     | 0          | 1                      | 0             | 5     |
| FULTON     | 0                          | 1     | 0                      | 0           | 0                         | 0                     | 0          | 0                      | 0             | 3     |

## REGISTERED NURSE PRACTITIONERS RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND EMPLOYMENT SETTING - 2010

| County       | Nursing<br>Home/Ex-<br>tended Care | Other | Drug/<br>Alcohol<br>Treatment | Home<br>Health | Nursing<br>Education<br>Program | School/Stu-<br>dent Health | Regulatory | Not<br>Working in<br>Nursing | Emp Not<br>Given | Total |
|--------------|------------------------------------|-------|-------------------------------|----------------|---------------------------------|----------------------------|------------|------------------------------|------------------|-------|
| GARLAND      | 3                                  | 3     | 0                             | 0              | 2                               | 0                          | 0          | 3                            | 1                | 28    |
| GRANT        | 0                                  | 0     | 0                             | 0              | 0                               | 0                          | 0          | 1                            | 0                | 5     |
| GREENE       | 0                                  | 3     | 0                             | 1              | 0                               | 0                          | 0          | 1                            | 0                | 15    |
| HEMPSTEAD    | 0                                  | 0     | 0                             | 0              | 0                               | 0                          | 0          | 1                            | 0                | 3     |
| HOT SPRING   | 0                                  | 0     | 0                             | 0              | 0                               | 0                          | 0          | 1                            | 0                | 2     |
| HOWARD       | 0                                  | 0     | 0                             | 1              | 0                               | 0                          | 0          | 0                            | 0                | 2     |
| INDEPENDENCE | 0                                  | 2     | 0                             | 0              | 0                               | 0                          | 0          | 1                            | 0                | 7     |
| JACKSON      | 0                                  | 1     | 0                             | 0              | 0                               | 0                          | 0          | 0                            | 0                | 4     |
| JEFFERSON    | 4                                  | 0     | 0                             | 0              | 0                               | 0                          | 0          | 0                            | 0                | 9     |
| JOHNSON      | 0                                  | 0     | 0                             | 0              | 0                               | 0                          | 0          | 0                            | 0                | 1     |
| LAFAYETTE    | 0                                  | 0     | 0                             | 0              | 0                               | 0                          | 0          | 0                            | 0                | 1     |
| LAWRENCE     | 0                                  | 0     | 0                             | 0              | 0                               | 0                          | 0          | 1                            | 0                | 3     |
| LEE          | 0                                  | 0     | 0                             | 0              | 0                               | 0                          | 0          | 0                            | 0                | 1     |
| LITTLE RIVER | 0                                  | 0     | 0                             | 0              | 0                               | 0                          | 0          | 0                            | 0                | 1     |
| LONOKE       | 1                                  | 1     | 0                             | 1              | 0                               | 0                          | 0          | 1                            | 0                | 21    |
| MADISON      | 0                                  | 0     | 0                             | 0              | 0                               | 0                          | 0          | 0                            | 0                | 1     |
| MARION       | 0                                  | 0     | 0                             | 0              | 0                               | 0                          | 0          | 0                            | 0                | 2     |
| MILLER       | 0                                  | 0     | 0                             | 0              | 0                               | 0                          | 0          | 1                            | 0                | 2     |
| MISSISSIPPI  | 0                                  | 0     | 0                             | 1              | 0                               | 0                          | 0          | 0                            | 0                | 5     |
| MONROE       | 0                                  | 0     | 0                             | 0              | 0                               | 0                          | 0          | 0                            | 0                | 3     |
| NEWTON       | 0                                  | 0     | 0                             | 0              | 1                               | 0                          | 0          | 0                            | 0                | 2     |
| OUACHITA     | 0                                  | 0     | 0                             | 0              | 0                               | 0                          | 0          | 0                            | 0                | 1     |
| PERRY        | 0                                  | 0     | 0                             | 1              | 0                               | 0                          | 0          | 0                            | 0                | 2     |
| PIKE         | 0                                  | 0     | 0                             | 0              | 0                               | 0                          | 0          | 0                            | 0                | 2     |
| POINSETT     | 0                                  | 0     | 0                             | 0              | 0                               | 0                          | 0          | 0                            | 0                | 8     |
| POLK         | 0                                  | 0     | 0                             | 0              | 0                               | 0                          | 0          | 1                            | 0                | 1     |
| POPE         | 0                                  | 2     | 0                             | 1              | 0                               | 0                          | 0          | 1                            | 0                | 12    |
| PRAIRIE      | 0                                  | 0     | 0                             | 0              | 0                               | 0                          | 0          | 0                            | 0                | 2     |
| PULASKI      | 0                                  | 36    | 3                             | 11             | 9                               | 19                         | 0          | 19                           | 2                | 224   |
| RANDOLPH     | 0                                  | 1     | 0                             | 0              | 0                               | 0                          | 0          | 0                            | 0                | 6     |
| SALINE       | 0                                  | 7     | 0                             | 7              | 3                               | 5                          | 1          | 5                            | 1                | 53    |
| SEARCY       | 0                                  | 0     | 0                             | 0              | 0                               | 0                          | 0          | 0                            | 0                | 2     |
| SEBASTIAN    | 0                                  | 4     | 0                             | 0              | 0                               | 0                          | 0          | 1                            | 0                | 9     |
| SHARP        | 0                                  | 0     | 0                             | 1              | 0                               | 0                          | 0          | 0                            | 0                | 3     |
| STONE        | 0                                  | 0     | 0                             | 0              | 0                               | 0                          | 0          | 1                            | 0                | 3     |
| UNION        | 0                                  | 0     | 0                             | 0              | 1                               | 0                          | 0          | 0                            | 0                | 4     |
| VAN BUREN    | 0                                  | 0     | 0                             | 0              | 0                               | 0                          | 0          | 0                            | 0                | 2     |
| WASHINGTON   | 0                                  | 9     | 0                             | 0              | 1                               | 0                          | 0          | 2                            | 0                | 23    |
| WHITE        | 0                                  | 0     | 0                             | 1              | 1                               | 0                          | 0          | 1                            | 1                | 18    |
| YELL         | 0                                  | 0     | 0                             | 0              | 0                               | 0                          | 0          | 0                            | 0                | 2     |
| TOTAL        | 11                                 | 99    | 3                             | 31             | 26                              | 24                         | 1          | 55                           | 8                | 650   |

## REGISTERED NURSE PRACTITIONERS RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND AGE - 2010

| County       | 30-39 | 40-49 | 50-59 | Over 60 | Total |
|--------------|-------|-------|-------|---------|-------|
| ARKANSAS     | 0     | 3     | 0     | 0       | 3     |
| BAXTER       | 0     | 1     | 0     | 0       | 1     |
| BENTON       | 1     | 8     | 11    | 0       | 20    |
| BOONE        | 1     | 1     | 2     | 0       | 4     |
| BRADLEY      | 0     | 0     | 1     | 1       | 2     |
| CARROLL      | 0     | 0     | 0     | 1       | 1     |
| CHICOT       | 0     | 0     | 1     | 2       | 3     |
| CLARK        | 0     | 2     | 4     | 0       | 6     |
| CLAY         | 0     | 0     | 2     | 1       | 3     |
| CLEBURNE     | 0     | 1     | 2     | 1       | 4     |
| COLUMBIA     | 0     | 1     | 1     | 1       | 3     |
| CONWAY       | 0     | 0     | 0     | 2       | 2     |
| CRAIGHEAD    | 3     | 28    | 22    | 5       | 58    |
| CRAWFORD     | 1     | 0     | 2     | 1       | 4     |
| CRITTENDEN   | 0     | 2     | 4     | 1       | 7     |
| CROSS        | 0     | 1     | 2     | 0       | 3     |
| DESHA        | 0     | 0     | 1     | 0       | 1     |
| DREW         | 0     | 0     | 1     | 0       | 1     |
| FAULKNER     | 1     | 9     | 8     | 3       | 21    |
| FRANKLIN     | 0     | 0     | 4     | 1       | 5     |
| FULTON       | 0     | 0     | 1     | 2       | 3     |
| GARLAND      | 0     | 10    | 13    | 5       | 28    |
| GRANT        | 0     | 2     | 2     | 1       | 5     |
| GREENE       | 1     | 6     | 8     | 0       | 15    |
| HEMPSTEAD    | 0     | 1     | 2     | 0       | 3     |
| HOT SPRING   | 0     | 0     | 1     | 1       | 2     |
| HOWARD       | 0     | 0     | 2     | 0       | 2     |
| INDEPENDENCE | 2     | 3     | 1     | 1       | 7     |
| JACKSON      | 1     | 2     | 1     | 0       | 4     |
| JEFFERSON    | 0     | 2     | 6     | 1       | 9     |
| JOHNSON      | 0     | 0     | 1     | 0       | 1     |
| LAFAYETTE    | 0     | 0     | 1     | 0       | 1     |
| LAWRENCE     | 1     | 2     | 0     | 0       | 3     |
| LEE          | 0     | 1     | 0     | 0       | 1     |
| LITTLE RIVER | 0     | 0     | 0     | 1       | 1     |
| LONOKE       | 1     | 4     | 13    | 3       | 21    |
| MADISON      | 0     | 0     | 1     | 0       | 1     |
| MARION       | 1     | 0     | 1     | 0       | 2     |
| MILLER       | 0     | 0     | 2     | 0       | 2     |
| MISSISSIPPI  | 0     | 2     | 1     | 2       | 5     |
| MONROE       | 1     | 1     | 1     | 0       | 3     |
| NEWTON       | 0     | 0     | 1     | 1       | 2     |
| OUACHITA     | 1     | 0     | 0     | 0       | 1     |
| PERRY        | 0     | 1     | 1     | 0       | 2     |



## REGISTERED NURSE PRACTITIONERS RESIDING AND LICENSED IN ARKANSAS BY COUNTY AND AGE - 2010

| County     | 30-39 | 40-49 | 50-59 | Over 60 | Total |
|------------|-------|-------|-------|---------|-------|
| PIKE       | 0     | 1     | 1     | 0       | 2     |
| POINSETT   | 0     | 4     | 3     | 1       | 8     |
| POLK       | 0     | 0     | 1     | 0       | 1     |
| POPE       | 1     | 4     | 5     | 2       | 12    |
| PRAIRIE    | 0     | 1     | 1     | 0       | 2     |
| PULASKI    | 4     | 69    | 110   | 41      | 224   |
| RANDOLPH   | 1     | 5     | 0     | 0       | 6     |
| SALINE     | 0     | 25    | 23    | 5       | 53    |
| SEARCY     | 0     | 0     | 2     | 0       | 2     |
| SEBASTIAN  | 0     | 4     | 4     | 1       | 9     |
| SHARP      | 0     | 0     | 3     | 0       | 3     |
| STONE      | 0     | 1     | 2     | 0       | 3     |
| UNION      | 0     | 1     | 2     | 1       | 4     |
| VAN BUREN  | 0     | 0     | 2     | 0       | 2     |
| WASHINGTON | 1     | 5     | 9     | 8       | 23    |
| WHITE      | 1     | 6     | 8     | 3       | 18    |
| YELL       | 0     | 2     | 0     | 0       | 2     |
| TOTAL      | 24    | 222   | 304   | 100     | 650   |



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